



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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[REPORT OF ACTION TAKEN IN CLOSED SESSION

TUESDAY, APRIL 26, 2011, ON PAGE 148.]

SUP. ANTONOVICH, MAYOR: OKAY. THE APRIL 26TH MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. WE'RE FIRST GOING TO BE LED IN PRAYER BY PASTOR FRANK KNOUSE, RETIRED FROM THE UNITED METHODIST CHURCH IN ROWLAND HEIGHTS, THE FOURTH SUPERVISORIAL DISTRICT. AND OUR PLEDGE OF ALLEGIANCE WILL BE BY DUANE BUCKLEY WHO'S THE COMMANDER OF POST NO. 826, WOODLAND HILLS OF THE AMERICAN LEGION FROM THE THIRD SUPERVISORIAL DISTRICT. SO IF THE AUDIENCE WILL PLEASE RISE. PASTOR?

REV. FRANK KNOUSE: THANK YOU VERY MUCH. GREETINGS TO YOU AS SUPERVISORS AND THANK YOU FOR THE PRIVILEGE OF DOING THIS THIS MORNING. LET US PRAY. OUR GRACIOUS GOD, WE ARE THANKFUL FOR THIS NEW DAY FILLED WITH OPPORTUNITY TO BE OF SERVICE TO THE CITIZENS OF LOS ANGELES COUNTY. WE ASK THAT EACH OF THE SUPERVISORS INDIVIDUALLY AND AS THEY CONVENE TOGETHER MAY BE AWARE OF YOUR HOLY SPIRIT, PROVIDING INSPIRATION, KNOWLEDGE AND GUIDANCE AS THEY CONSIDER THE MATTERS ON THEIR AGENDA. WE THANK YOU FOR THE EXPERIENCE, INTEREST, SKILL AND DETERMINATION WHICH THESE LEADERS AND ALL OF THEIR SUPPORT STAFF BRING TO OUR COUNTY. WE RECOGNIZE THAT THE BENEFITS OF



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1 THEIR SERVICE ARE ONLY EFFECTIVE WHEN THEY ARE EVALUATED AND
2 EMBRACED BY THE CITIZENS OF THE COUNTY. PLEASE HELP THE BOARD
3 TO GIVE RESPECTFUL ATTENTION TO THE WISHES AND OPINIONS OF
4 THEIR CONSTITUENTS, TO CONSIDER THEM CAREFULLY AND THEN WITH
5 WISDOM AND COURAGE MAKE DECISIONS FOR THE GREATER GOOD OF ALL.
6 AS WE FACE VERY DIFFICULT FINANCIAL STRUGGLES FOR SO MANY
7 PEOPLE, WE ASK, OH GOD, THAT WE MAY ALL HAVE A CARING SPIRIT.
8 WE'RE THANKFUL FOR THOSE WHO REACH OUT LOVINGLY TO BE OF
9 SERVICE TO THEIR NEIGHBORS IN NEED. IN ALL THAT WE THINK, SAY
10 AND DO, OH GOD, MAY WE DO YOUR WILL AND SEEK YOUR BLESSING,
11 AMEN.

12

13 **DUANE C. BUCKLEY:** PLACE YOUR HAND OVER YOUR HEART AND REPEAT
14 WITH ME. [PLEDGE OF ALLEGIANCE RECITED.]

15

16 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

17

18 **SUP. KNABE:** THANK YOU. THANK YOU, MR. MAYOR, MEMBERS OF THE
19 BOARD, LADIES AND GENTLEMEN. IT'S MY PRIVILEGE TO PRESENT A
20 CERTIFICATE OF RECOGNITION TO REVEREND FRANK KNOUSE. HE'S A
21 RETIRED MINISTER, AS YOU MENTIONED, OF THE UNITED METHODIST
22 CHURCH. WE HAVE REALLY APPRECIATED HIM TAKING THE TIME TO COME
23 DOWN HERE AND LEAD US IN OUR INVOCATION. REVEREND WAS BORN IN
24 READING, PENNSYLVANIA, GROWING UP MOSTLY IN IT SAYS HERE
25 SINKING SPRING, PENNSYLVANIA? OKAY. A LITTLE WET WEATHER BACK



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1 THERE RIGHT NOW, WITH HIS THREE YOUNGER SISTERS. HIS FAMILY
2 THEN RELOCATED TO SAN DIEGO WHERE HE LATER ATTENDED SAN DIEGO
3 STATE UNIVERSITY FOR THREE YEARS. AND THEN IN HIS JUNIOR YEAR
4 HE MADE THE DECISION AND COMMITMENT TO BECOME A PERSON OF GOD
5 AND BECOME A METHODIST MINISTER. HE THEN TRANSFERRED TO U.S.C.
6 FOR HIS SENIOR YEAR AND COMPLETED A FULL MAJOR IN RELIGION AND
7 RECEIVED HIS B.A. AND THEN HIS MASTER OF THEOLOGY DEGREE IN
8 1946. HE WAS MARRIED TO HIS BRIDE, MARJORIE, ON DECEMBER 1,
9 1944. THEY HAVE FIVE CHILDREN. HE THEN BEGAN HIS CAREER AS A
10 UNITED METHODIST MINISTER. HE'S SERVED OVER 14 CHURCHES
11 THROUGHOUT SOUTHERN CALIFORNIA AND ARIZONA. HE RETIRED IN
12 1986, RELOCATED TO ROWLAND HEIGHTS, WHERE HE AND MARJORIE
13 RESIDE AT THE BAKER HOME FOR RETIRED MINISTERS. AND THEY ARE
14 ENJOYING THEIR WONDERFUL LIFE TOGETHER FOR 66 YEARS.
15 [APPLAUSE.] REVEREND KNOUSE THANK YOU VERY MUCH FOR TAKING THE
16 TIME TO COME DOWN AND TO LEAD US IN THE INVOCATION.

17
18 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

19
20 **SUP. YAROSLAVSKY:** MR. MAYOR, IT HAS BEEN OUR PRIVILEGE THIS
21 MORNING TO HAVE BEEN LED IN THE PLEDGE OF ALLEGIANCE BY DUANE
22 C. BUCKLEY. DUANE IS A RESIDENT OF RESEDA. HE'S REPRESENTING
23 THE AMERICAN LEGION WOODLAND HILLS POST 288. 826. I HAD THE
24 WRONG NUMBER. BUT THE WOODLAND HILLS POST, WHATEVER NUMBER IT
25 IS, IS ONE OF THE MORE ACTIVE POSTS IN LOS ANGELES COUNTY AND



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1 I'VE BEEN THERE MANY TIMES. AND SPIRITED AND GREAT MEN AND
2 WOMEN WHO MAKE UP THAT POST. AND WE'RE HONORED TO HAVE YOU
3 HERE. DUANE SERVED IN THE UNITED STATES AIR FORCE FROM 1961 TO
4 '64 AS AN AIRMAN SECOND CLASS IN THE 35TH AIR POLICE SQUADRON
5 CANINE UNIT IN BITBURG, GERMANY. HE IS RETIRED NOW. HE USED TO
6 BE, BEFORE HE RETIRED, IN PROJECT MANAGEMENT ON THE SPACE
7 SHUTTLE AT BOEING IN WOODLAND HILLS. HE'S BEEN MARRIED FOR 40
8 YEARS AND HE'S A RESIDENT OF OUR DISTRICT FOR 40 YEARS. AND
9 HE'S A GRADUATE OF THE UNIVERSITY OF SOUTHERN CALIFORNIA. WE
10 WON'T HOLD THAT AGAINST HIM. [LAUGHTER.] BUT WE'RE PROUD TO
11 HAVE YOU HERE AND THANK YOU, DUANE, FOR LEADING US IN THE
12 PLEDGE AND FOR YOUR SERVICE TO OUR COUNTRY. [APPLAUSE.]

13

14 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE
15 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE
16 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM NO. 1-D.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
19 THOMAS, SECONDED WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON PAGE 5, PUBLIC HEARINGS, ITEMS 1 THROUGH
22 11. ON ITEM NO. 1, AS INDICATED ON THE POSTED AGENDA, AT THE
23 MEETING OF APRIL 19, 2011, THIS ITEM WAS CONTINUED BY THE
24 BOARD WITHOUT DISCUSSION TO AUGUST 23, 2011. NUMBER 1.

25



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1 **SUP. ANTONOVICH, MAYOR:** ONE AND SECOND SUPERVISORIAL DISTRICT.
2 MOTION BY SUPERVISOR MARK RIDLEY-THOMAS, SECONDED WITHOUT
3 OBJECTION. SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEMS 2 THROUGH 11 WE WILL HOLD FOR THE
6 PUBLIC HEARING. ON PAGE 13, ADMINISTRATIVE MATTERS, BOARD OF
7 SUPERVISORS ITEMS NO. 12 THROUGH 221. THOSE ITEMS ARE BEFORE
8 YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE, SECONDED
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON PAGE 16, CONSENT CALENDAR, ITEMS 22
14 THROUGH 30. ON ITEM NO. 22, AS INDICATED ON THE SUPPLEMENTAL
15 AGENDA, THE DIRECTOR OF PARKS AND RECREATION REQUESTS THAT
16 THIS ITEM BE REFERRED BACK TO HIS DEPARTMENT IN LIEU OF BEING
17 CONTINUED TWO WEEKS AS STATED ON THE POSTED AGENDA. ON ITEM
18 NO. 23, ALTHOUGH THE SUPPLEMENTAL AGENDA INDICATES THE
19 DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS ITEM BE REFERRED
20 BACK TO HER DEPARTMENT, SUPERVISOR KNABE REQUESTS THAT THE
21 ITEM BE HELD. ON ITEM NO. 24, THERE'S A REQUEST FROM MEMBERS
22 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 25, SUPERVISOR
23 ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 26, AS
24 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE
25 OFFICER REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS OFFICE



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1 IN LIEU OF BEING CONTINUED TWO WEEKS AS STATED ON THE POSTED
2 AGENDA. ON ITEM NO. 29, SUPERVISOR KNABE VOTES NO ON THIS ITEM
3 AND THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
4 THE ITEM. ON ITEM NO. 30, SUPERVISOR KNABE VOTES NO ON THIS
5 ITEM. AND THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE
6 BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR
9 YAROSLAVSKY. WITH SUP. KNABE VOTING NO ON 30 WITH 29 BEING
10 HELD, WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON PAGE 20, DISCUSSION ITEMS. ITEMS 31
13 THROUGH 33. ON ITEM NO. 31, AS INDICATED ON THE POSTED AGENDA,
14 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
15 CONTINUED TWO WEEKS TO MAY 10, 2011, AND THERE'S ALSO A
16 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THE ITEM. ON ITEM
17 NO. 32, WE WILL HOLD THIS FOR DISCUSSION. ON ITEM NO. 33,
18 SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE CONTINUED THREE
19 WEEKS TO MAY 17, 2011.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MOLINA.
22 SECONDED WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON PAGE 21, MISCELLANEOUS ADDITIONS TO THE
25 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE



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1 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO.
2 34-A, WE WILL HOLD THIS FOR THE PUBLIC HEARING. ON ITEMS 34-B
3 THROUGH 34-E, THOSE ITEMS ARE BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY SUPERVISOR
6 KNABE. WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 34-F, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 34-G,
10 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
11 ITEM. 34-H IS BEFORE YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR
14 YAROSLAVSKY. SECONDED WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON PAGE 24, NOTICES OF CLOSED SESSION. ON
17 ITEM NO. CS-5 AS INDICATED ON THE SUPPLEMENTAL AGENDA, COUNTY
18 COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO MAY
19 10, 2011. ITEM CS-5.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MOLINA.
22 SECONDED, WITHOUT OBJECTION, SO ORDERED.

23



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1 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
2 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
3 SUPERVISORIAL DISTRICT NO. 5.

4

5 **SUP. ANTONOVICH, MAYOR:** AT THIS TIME, IS THIS WORKING? OKAY.
6 IT'S A GREAT HONOR TO HAVE WITH US TODAY THE HONORABLE JUNICHI
7 IHARA, THE CONSUL GENERAL FOR JAPAN, ALONG WITH OUR CHIEF
8 DARYL OSBY OF THE LOS ANGELES COUNTY FIRE DEPARTMENT, AND
9 MEMBERS OF THE COUNTY FIRE DEPARTMENT'S URBAN SEARCH AND
10 RESCUE TEAM, AND ALSO THE DISTINGUISHED MEMBERS, THE
11 AMBASSADORS AND CONSUL GENERALS FROM THE VARIOUS COUNTRIES
12 THAT ARE WITH US THIS MORNING FOR THIS PRESENTATION. THE
13 CONSUL GENERAL IS HERE TO MAKE A SPECIAL PRESENTATION TO THE
14 BOARD AND TO THE COUNTY'S FIRE DEPARTMENT FOR THE HUMANITARIAN
15 MISSION IN THE WAKE OF THE DEVASTATING TSUNAMI EARTHQUAKE THAT
16 OCCURRED IN JAPAN. HE IS ACCOMPANIED HERE BY EXECUTIVES FROM
17 JAPANESE BUSINESSES AND FROM THE LEADERS AND COMMUNITY LEADERS
18 OF THE JAPANESE AMERICAN COMMUNITY IN LOS ANGELES COUNTY. SO
19 AT THIS TIME WE'D LIKE TO INTRODUCE THE HONORABLE CONSUL
20 GENERAL.

21

22 **JUNICHI IHARA:** THANK YOU VERY MUCH, MAYOR AND SUPERVISOR MIKE
23 ANTONOVICH FOR THE KIND INTRODUCTION. AND THANK YOU, COUNTY
24 C.E.O. BILL FUJIOKA FOR ARRANGING MY ATTENDANCE AT THIS BOARD
25 MEETING TODAY. TOGETHER WITH REPRESENTATIVES OF THE JAPANESE



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1 COMMUNITY IN LOS ANGELES, I'M HAPPY TO HAVE THIS OPPORTUNITY
2 TO EXPRESS OUR SINCERE GRATITUDE TO THE L.A. COUNTY FIRE
3 DEPARTMENT U.S.A.R, URBAN SEARCH AND RESCUE TEAM. THE U.S.A.R.
4 WAS ONE OF THE FIRST TO MOBILIZE AND SPRING INTO ACTION AFTER
5 THE DEVASTATING EARTHQUAKE AND SUBSEQUENT TSUNAMI HIT JAPAN ON
6 MARCH 11. WHILE MANY PEOPLE, INCLUDING MY OFFICE, WERE STILL
7 STRUGGLING TO UNDERSTAND JUST WHAT HAD HAPPENED AND WHAT TO DO
8 NEXT, U.S.A.R. WAS ALREADY EN ROUTE TO LEND ITS MANPOWER AND
9 EXPERTISE TO THE EMERGENCY SITUATION IN TOHOKU, JAPAN. YOUR
10 KNOWLEDGE AND EXPERIENCE WERE INVALUABLE TO OUR SHOCKED
11 NATION. IN ADDITION TO YOUR ON THE GROUND ACTIVITIES, YOUR
12 VERY PRESENCE PROVIDED MORALE FOR JAPANESE BOTH IN OFUNATO AND
13 KAMAISHI CITY, WHERE YOU WERE DEPLOYED. YOUR PRESENCE THERE
14 WAS ALSO ESPECIALLY MEANINGFUL HERE BECAUSE LOS ANGELES IS
15 HOME TO MANY JAPANESE AMERICANS WHO HAVE ROOTS IN JAPAN.
16 PEOPLE ARE PROUD AND RELIEVED THAT YOU WENT. THE OUTPOURING OF
17 SUPPORT WE'VE RECEIVED FROM AROUND THE WORLD HAS REMINDED US
18 OF THE IMPORTANCE OF WHAT PRIME MINISTER KAN HAS CALLED
19 KIZUNA, THE BONDS OF FRIENDSHIP BETWEEN JAPAN AND MANY OTHER
20 COUNTRIES. IN PARTICULAR, BETWEEN JAPANESE AND AMERICAN
21 PEOPLE. HERE IN L.A. AND SOUTHERN CALIFORNIA, SO MANY
22 ORGANIZATIONS, INCLUDING VARIOUS ETHNIC COMMUNITIES, HAVE
23 STEPPED UP TO HELP, WHETHER BY RAISING DONATIONS, ORGANIZING
24 MEMORIAL EVENTS, OR FORWARDING ORIGAMI CRANES. WE ARE DEEPLY
25 MOVED AND GRATEFUL FOR YOUR SYMPATHY, SUPPORT AND SOLIDARITY.



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1 IT'S BEEN OVER A MONTH SINCE THE EARTHQUAKE, THE U.S.A.R.'S
2 DEPLOYMENT AND THE RETURN. THE JAPANESE GOVERNMENT, WITH HELP
3 FROM NUMEROUS LOCAL AND CIVIC ORGANIZATIONS AND VOLUNTEERS, IS
4 DOING ITS BEST TO ASSIST THE MORE THAN 100,000 EVACUEES,
5 RESTORE BASIC SERVICES IN DISASTER AREAS, AND CONTAIN THE
6 NUCLEAR POWER PLANT SITUATION IN FUKUSHIMA. AND, YET, IT MAY
7 TAKE MUCH LONGER BEFORE THE AFFECTED PEOPLE RECOVER FROM THE
8 CALAMITY. EMERGENCY REHABILITATION PLAN IS IN PREPARATION. WE
9 ARE BRACED FOR A LONG PERIOD OF HARD WORK AND CONTINUOUS
10 STRUGGLE. AT THIS TIME, MORE THAN ANYTHING ELSE, A SPEEDY
11 RETURN TO NORMAL ECONOMIC ACTIVITIES IS NECESSARY TO ENABLE
12 THESE SUSTAINED EFFORTS. WE NEED TO PRODUCE, WE NEED EXPORTS,
13 AND WE NEED TOURISTS FROM ABROAD. I KNOW THAT SOME AMERICANS
14 ARE CONCERNED ABOUT RADIATION ISSUES. IN THIS REGARD, I WANT
15 TO REASSURE YOU THAT THE JAPANESE GOVERNMENT SHIPS ONLY SAFE
16 AND SECURE FOODS AND OTHER PRODUCTS TO MARKET. JAPAN'S ALREADY
17 STRICT CONTROLS, COMBINED WITH THE U.S. INSPECTION PROTOCOL,
18 MEANS THAT NOTHING HARMFUL ENTERS COMMERCE IN THE UNITED
19 STATES. JAPAN IS SAFE EXCEPT FOR A LIMITED AREA NEAR THE
20 TROUBLED NUCLEAR PLANT IN FUKUSHIMA. JAPAN CONTINUES TO BE AN
21 EXCELLENT TOURIST DESTINATION AND YOU ARE ALL WELCOME. WE HOPE
22 THAT SOUTHERN CALIFORNIA'S SUPPORT WILL BE STRONG IN THIS
23 ASPECT OF OUR RELATIONSHIP, AS WELL. LADIES AND GENTLEMEN,
24 THANK YOU FOR YOUR ATTENTION. AND THANK YOU AGAIN FOR THIS
25 OPPORTUNITY TO EXPRESS MY GRATITUDE TO THE PEOPLE OF LOS



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1 ANGELES FOR YOUR SUPPORT FOR MY COUNTRY. THANK YOU VERY MUCH.

2 [APPLAUSE.]

3

4 **CHIEF DARYL OSBY:** HONORABLE MAYOR, HONORABLE BOARD, CONSUL
5 GENERAL, DISTINGUISHED GUESTS, ON BEHALF OF LOS ANGELES COUNTY
6 FIRE DEPARTMENT, URBAN SEARCH AND RESCUE TEAM, WE WERE VERY
7 PROUD TO PROVIDE SERVICE TO THE CITIZENS OF JAPAN. IT WAS JUST
8 IRONIC THAT JUST WEEKS BEFORE THE URBAN SEARCH AND RESCUE TEAM
9 FROM JAPAN AND OUR TEAM WAS IN NEW ZEALAND WORKING SIDE BY
10 SIDE TO PROVIDE SAFETY AND RESCUE LIVES IN NEW ZEALAND. AND
11 UPON OUR HOMECOMING, THERE WERE SEVERAL MEMBERS OF THE TEAM
12 BEHIND ME THAT WERE JUST HOME FOR A DAY, THEY WERE REDEPLOYED
13 TO JAPAN. BUT OUR TEAM IS ALWAYS READY, DAY-IN/DAY-OUT, FOR
14 EMERGENCIES HERE. AND THE COUNTY OF LOS ANGELES WOULD LIKE TO
15 THANK THE BOARD OF SUPERVISORS FOR THEIR CONTINUED SUPPORT AND
16 LEADERSHIP AND THE SUPPORT OF OUR TEAM AND THE DEPARTMENT AND
17 ALSO THANK THE DEDICATED TEAM MEMBERS ALONG WITH OUR RESCUE
18 DOGS THAT ARE BEHIND ME FOR THEIR DAY-IN/DAY-OUT SERVICE TO
19 THE CITIZENS OF LOS ANGELES COUNTY AND THEIR SERVICES ACROSS
20 THE WORLD AS FAR AS IT RELATES TO URBAN SEARCH AND RESCUE.
21 JUST REAL QUICKLY, I HAVE THE TEAM LEADER, CHIEF ROHALEY THAT
22 WAS THERE IN JAPAN, JUST SAY A FEW COMMENTS ON BEHALF OF THE
23 TEAM. CHIEF ROHALEY?

24



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1 **CHIEF PATRICK ROHALEY:** HONORABLE BOARD, CONSUL GENERAL. THANK
2 YOU SO MUCH FOR HAVING US HERE TO RECOGNIZE THIS TEAM. YOU SEE
3 JUST A FRACTION OF THE TEAM IN FRONT OF YOU. WE TOOK 74
4 PERSONS TO JAPAN IMMEDIATELY FOLLOWING OUR RETURN FROM NEW
5 ZEALAND. AND THE DEDICATION AND SACRIFICES THAT THESE PEOPLE
6 MADE SOMEWHAT PALES IN COMPARISON TO THE HONORABLE REWARDS
7 THAT WE RECEIVED THROUGH PROVIDING AID TO OTHERS IN NEED, AS
8 IS PART OF OUR MISSION TO RELIEVE SUFFERING THROUGH OUR RESCUE
9 AND RECOVERY EFFORTS AND HUMANITARIAN AID. AND THE THINGS WE
10 WITNESSED IN JAPAN, THE SELFLESS ACTS OF THE PEOPLE THERE WITH
11 THEIR COMMUNITY AND THEIR RESPECT TO EACH OTHER WAS JUST AWE
12 INSPIRING. IT ENCOURAGED OUR TEAM MEMBERS TO WORK EVEN THAT
13 MUCH MORE DILIGENT IN OUR OPERATIONS THAT WE CONDUCTED THERE.
14 WITH THAT QUITE A BIT OF DEVASTATION OUR CONDOLENCES STILL
15 CONTINUE WITH THAT COMMUNITY AS THEY STRIVE TO RECOVER FROM
16 THIS EFFORT. BUT, AGAIN, WE ARE EXTREMELY HONORED TO BE
17 RECOGNIZED HERE TODAY, BUT ALSO WE ARE HONORED AS A TEAM TO BE
18 ABLE TO PROVIDE THIS SERVICE ANYWHERE IN THE WORLD. BUT FIRST
19 AND FOREMOST TO OUR FRIENDS AND OUR NEIGHBORS RIGHT HERE IN
20 LOS ANGELES COUNTY. AS IS WITH ANY DEPLOYMENT, WE WILL BRING
21 LESSONS LEARNED FROM THIS DISASTER BACK HERE TO AID US HERE,
22 RIGHT HERE IN LOS ANGELES COUNTY AND PROVIDE THE BEST SERVICE
23 POSSIBLE TO OUR RESIDENTS AND OUR FRIENDS HERE. SO, AGAIN,
24 THANK YOU ON BEHALF OF CALIFORNIA TASKFORCE 2, LOS ANGELES
25 COUNTY FIRE DEPARTMENT, FOR RECOGNIZING THE TEAM AND THE



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1 EFFORTS. AND WE LOOK FORWARD TO OUR NEXT OPPORTUNITY TO
2 ASSIST. [APPLAUSE.]

3

4 **SUP. ANTONOVICH, MAYOR:** MANY OF THE COUNTY EMPLOYEES ALSO
5 CONTRIBUTED MONEY FOR THE EARTHQUAKE VICTIMS AND TO REBUILDING
6 AND HELPING THOSE IN JAPAN. AS I SAID, TOLD YOU EARLIER THIS
7 MORNING AT THE RECEPTION, MY CHILDREN'S PAROCHIAL SCHOOL,
8 SALEM LUTHERAN, ALSO DID A FUNDRAISER FOR THE CHILDREN AND FOR
9 THE PEOPLE IN JAPAN FROM THAT EARTHQUAKE. BUT THIS WAS AN
10 OPPORTUNITY FOR US TO SAY WE ARE BEHIND YOU. WE WANT YOU TO
11 REBUILD. YOU WANT YOU TO STAND ON YOUR TWO FEET, THOSE WHO ARE
12 IN NEED. AND WE ARE ALWAYS HERE TO HELP. AND OUR FIRE
13 DEPARTMENT, OUR SEARCH AND RESCUE, THEY ARE A CUT ABOVE. THEY
14 ARE PROFESSIONAL MEN AND WOMEN WHO DEVOTE THEIR LIVES TO
15 HELPING THEIR NEIGHBOR. AND THAT'S THE PHILOSOPHY OF SAVING
16 LIFE AND PROPERTY AND HELPING OUR FRIENDS IN NEED. SO THANK
17 YOU FOR YOUR HONORING US. [APPLAUSE.]

18

19 **SUP. ANTONOVICH, MAYOR:** NOW WE'D LIKE TO BRING UP THE
20 HONORABLE BALAZS BOKOR, WHO IS THE CONSUL GENERAL OF HUNGARY
21 IN LOS ANGELES. 61 YEARS AGO ON MAY 9, 1950, THE FRENCH
22 FOREIGN MINISTER ROBERT SCHUMAN, PRESENTED A PROPOSAL TO POOL
23 BASIC PRODUCTION OF COAL AND STEEL IN FRANCE AND GERMANY TO
24 CREATE A NEW HIGH AUTHORITY THAT WOULD BIND THOSE TWO
25 COUNTRIES AND OTHER MEMBER COUNTRIES WITH THE PURPOSE OF



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1 PROMOTING PEACE. ALTHOUGH IT WAS CONSIDERED REVOLUTIONARY AT
2 THE TIME, THE PROPOSAL WAS KNOWN AS THE SCHUMAN DECLARATION
3 AND HAD ALREADY BEEN APPROVED BY BOTH THE FRENCH AND THE
4 GERMAN GOVERNMENTS. IT BECAME THE BASIS FOR THE CREATION OF
5 WHAT IS NOW KNOWN AS THE EUROPEAN UNION. 27 NATIONS ARE
6 MEMBERS OF THE EUROPEAN UNION AND AT LEAST 1 IN EVERY 4
7 RESIDENTS IN THE COUNTY OF LOS ANGELES IS A DESCENDENT OF ONE
8 OF THOSE COUNTRIES. THE COUNTY HAS MAJOR TIES OF TRADE,
9 CULTURE AND DIRECT INVESTMENT WITH MANY MEMBER NATIONS OF THE
10 EUROPEAN UNION, AND THE E.U. IS NOW A CLOSE FRIEND AND KEY
11 ALLY OF THE UNITED STATES OF INTERNATIONAL AFFAIRS. MAY 9 IS
12 CELEBRATED ALL OVER THE WORLD AS EUROPE DAY. AND THIS YEAR THE
13 PEOPLE OF LOS ANGELES COUNTY WILL JOIN WITH THIS SPECIAL
14 OBSERVANCE. AS THE NATION OF HUNGARY NOW HOLDS THE PRESIDENCY
15 OF THE COUNCIL OF THE EUROPEAN UNION, WE ARE PRESENTING THIS
16 PROCLAMATION OF EUROPE DAY IN THE COUNTY OF LOS ANGELES TO THE
17 CONSUL GENERAL OF HUNGARY. HE IS BEING JOINED BY SEVERAL
18 CONSUL GENERALS FROM COUNTRIES THAT ARE MEMBERS OF THE
19 EUROPEAN UNION. AND HE WILL INTRODUCE EACH ONE OF THOSE AT
20 THIS TIME. SO CONSUL GENERAL? WELCOME AGAIN.

21

22 **HON. BALAZS BOKOR:** THANK YOU. FIRST OF ALL LET ME INTRODUCE
23 THE CONSUL GENERALS WHO ARE HERE. CONSUL GENERAL OF GREAT
24 BRITAIN. CONSUL GENERAL OF AUSTRIA. CONSUL GENERAL OF GERMANY.



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1 DEPUTY CONSUL GENERAL OF FRANCE. AND CONSUL GENERAL OF CROATIA
2 WOULD BE MEMBER OF THE EUROPEAN UNION HOPEFULLY. [APPLAUSE.]

3

4 **HON. BALAZS BOKOR:** MAYOR ANTONOVICH, SUPERVISORS, WE ARE HAPPY
5 TO BE HERE AND THANK YOU FOR THIS OCCASION. AS WE MENTIONED,
6 27 COUNTRIES OF THE EUROPEAN UNION OF EUROPE, THEY ARE MEMBERS
7 OF THE EUROPEAN UNION AND HUNGARY IS PROUD TO HOLD THE
8 ROTATING PRESIDENCY AT THE MOMENT. THE EUROPEAN UNION AND
9 UNITED STATES ARE CLOSE STRATEGIC ALLIES. AND AS WE APPROACH
10 NINTH OF MAY, THE DAY OF EUROPE, I'M HAPPY TO SAY THAT THE 16
11 REGULAR CONSULAR GENERALS WHO ARE WORKING IN LOS ANGELES, THEY
12 ARE DOING THEIR UTMOST TO DO THIS COOPERATION EVEN WIDER. SO
13 THANK YOU VERY MUCH FOR YOUR RESPECTFUL APPROACH TO OUR
14 EUROPEAN UNION. AND WE ARE HAPPY TO GET THIS SCROLL
15 PROCLAIMING EUROPE DAY HERE IN LOS ANGELES, THANK YOU.
16 [APPLAUSE.]

17

18 **SUP. ANTONOVICH, MAYOR:** NOW WOULD WE LIKE TO RECOGNIZE THE
19 THIRD ANNUAL GREEN LEADERSHIP AWARDEES. SEAN ROGAN, WHO IS THE
20 DIRECTOR OF COMMUNITY DEVELOPMENT, COMMISSION HOUSING
21 AUTHORITY, BELINDA FAUSTINOS, CINDY BOLTON, JULIE BAYLOR,
22 VICTORIA CANE, LORI HUGHES AND MARK PRETCHER. SEVERAL YEARS
23 AGO, OUR BOARD HAD ASKED THE C.E.O. TO ESTABLISH THIS PROGRAM.
24 AND NOW WE HAVE IT FOR THE THIRD YEAR. WE RECOGNIZE THE
25 BOARD'S CHAIR LEADERSHIP AWARD AND TWO HIGHLY DESERVING



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1 PROGRAMS. THE CHAIR'S AWARD GOES TO AN OUTSTANDING LEADER WHO
2 DEMONSTRATES PERSONAL COMMITMENT TO THE ENVIRONMENT USING
3 THEIR REPUTATION TO EDUCATE AND INSPIRE OTHERS TO TAKE ACTION.
4 AND THIS YEAR'S WINNER IS BELINDA FAUSTINOS, WHO EMBODIES ALL
5 OF THOSE CHARACTERISTICS. HER LEADERSHIP AND PERSONAL
6 COMMITMENT TO THE PRESERVATION OF OPEN SPACE, RECREATIONAL
7 OPPORTUNITIES AND HABITAT HAS EARNED RESPECT AND ADMIRATION
8 THROUGHOUT THE COUNTY. SHE'S BEEN THE LEADER WITH THE LOS
9 ANGELES COUNTY SAN GABRIEL RIVERS WATERSHED COUNCIL, LATINO
10 URBAN FORUM, LOS CERRITOS WETLANDS AUTHORITY. THE COUNTY AND
11 THE BOARD COMMEND HER. AND WE GIVE YOU THIS PROCLAMATION.
12 [APPLAUSE.] THE NEXT AWARD GOES TO A BUSINESS, RADISSON HOTEL
13 AIRPORT, GATEWAY TO A GREENER L.A. THE RADISSON OF LOS ANGELES
14 AIRPORT HOTEL HAD SET OUT TO GREEN THEIR OPERATION. THEY
15 BECAME THE FIRST RADISSON HOTEL ACHIEVING THIS GREEN SEAL
16 AWARD. THEY DEVELOPED PROTOCOLS FOR ENHANCED ENERGY, WATER AND
17 WASTE REDUCTION. THEY PROVIDED EMPLOYEE TRAINING, ESTABLISHED
18 PURCHASING POLICIES AND IDENTIFIED MARKETING AND PUBLIC
19 RELATIONS OPPORTUNITIES AND A MODEL FOR OTHER HOTELS IN OUR
20 COUNTY TO FOLLOW. SO LET ME GIVE THIS TO THE RADISSON. TOO BAD
21 YOU CAN'T DO SOMETHING ABOUT L.A.X. AND REMODEL THAT.
22 [LAUGHTER.] [APPLAUSE.] THE NEXT AWARD IS GOING TO GO TO THE
23 PUBLIC AUTHORITY, AND THAT'S OUR HOUSING AUTHORITY OF THE
24 COUNTY OF LOS ANGELES FOR THEIR GROWING EXPERIENCE, URBAN
25 FARM. THE URBAN FARM MAKES FRESHLY-GROWN PRODUCE AVAILABLE TO



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1 NEARLY 100 FAMILIES TO THE CARMELITOS PUBLIC HOUSING, A
2 DEVELOPMENT OF THE CITY OF LONG BEACH. THE URBAN FARM NOT ONLY
3 PROVIDES ACCESS TO HIGH QUALITY LOCALLY-GROWN FRUITS AND
4 VEGETABLES, BUT CREATES THE OUTDOOR URBAN GREEN SPACE FOR
5 RECREATION, COMMUNITY GATHERINGS AND EDUCATION. AS A GREEN
6 LEADER, THEY HAVE ACTIVELY BEEN INVOLVED IN THE COMMUNITY
7 OFFERING TOURS TO LOCAL SCHOOLS, HANDS-ON TRAINING TO
8 INTERESTED YOUTH. THE AGRICULTURAL CORE ARE GROWN USING
9 SUSTAINABLE METHODS, CONSERVING WATER, ENERGY, RESOURCES.
10 AREAS OF THE FARM WHICH ARE NOT GROWING FOOD ARE LANDSCAPED
11 WITH NATIVE AND DROUGHT-TOLERANT PLANTS. SO, SEAN, FOR THE
12 HOUSING AUTHORITY, LET ME GIVE YOU THIS PROCLAMATION.

13 [APPLAUSE.]

14

15 **SUP. KNABE:** MR. MAYOR, I JUST WOULD ADD, THAT'S AN INCREDIBLE
16 PROGRAM OUT THERE IN CARMELITOS. I MEAN, NOT ONLY TEACH BUT
17 ALSO PUT PEOPLE TO WORK, TOO. [APPLAUSE.]

18

19 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE THE
20 RETIREMENT FROM THE COUNTY'S PARK AND RECREATION, THAT'S LARRY
21 HENSLEY. AND WE'RE GOING TO ASK LARRY AND RUSS GUINEY, WHO IS
22 THE DIRECTOR OF THE DEPARTMENT TO COME UP FOR THIS
23 PRESENTATION. LARRY BEGAN BACK 23 YEARS AGO WITH A CAREER
24 WHICH STARTED WITH THE DEPARTMENT OF PARKS AND REC AS A
25 LANDSCAPE ARCHITECT AND THEN HE WAS PROMOTED TO THE CHIEF OF



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1 PLANNING. IN THAT ROLE, HE HAD OVERSEEN THE ENVIRONMENTAL
2 REGULATORY PERMITTING, LAND ACQUISITIONS AND PROPERTY
3 OBLIGATIONS AND RESEARCH AND TRAIL PLANNING FOR THE
4 DEPARTMENT. HIS ACCOMPLISHMENTS INCLUDED THE UPDATING THE
5 QUIMBY ORDINANCE, AUTHORIZING A PARKS AND RECREATION STRATEGIC
6 PLAN FOR 2010. UNDER HIS GUIDANCE, THEY DEVELOPED THE COUNTY'S
7 FIRST TRAIL MANUAL GUIDELINES AND PRESERVING OVER 568 ACRES OF
8 LAND FOR PARKS AND OPEN SPACE. HIS CONTRIBUTION TO THE
9 COUNTY'S MULTI-USE TRAIL SYSTEM HAS BEEN VERY INSTRUMENTAL IN
10 DEVELOPING MANY MILES OF SIGNIFICANT MULTI-USE TRAILS
11 THROUGHOUT THE COUNTY OF LOS ANGELES. THE COUNTLESS HOURS HE
12 DEDICATED IN ADVOCATING AND FACILITATING TRAIL PLANNING AND
13 DEVELOPMENT THROUGHOUT THE VAST GEOGRAPHICAL REGION HAS LEFT A
14 LEGACY FOR FUTURE GENERATIONS TO FOLLOW. AND HIS CONTRIBUTIONS
15 TO THE DEPARTMENT HAVE PROVEN TO BE INVALUABLE AND SIGNIFICANT
16 IN THE CASE OF PRESERVING, PROTECTING, DEVELOPING PARK LAND
17 THROUGHOUT THE COUNTY. AND I MIGHT ADD MAY 1, WE'RE GOING TO
18 HAVE OUR NEXT TRAIL RIDE IN CASTAIC, SO ANYBODY WHO'S
19 INTERESTED IN RIDING WITH US ON MAY 1, PLEASE LET US KNOW. SO,
20 LARRY, CONGRATULATIONS. [APPLAUSE.]

21

22 **RUSS GUINEY:** THANK YOU, SUPERVISOR. WE'RE GOING TO MISS LARRY
23 TREMENDOUSLY. HE'S JOINED HERE BY HIS COLLEAGUES, OUR CHIEF
24 DEPUTY JOHN WICKER, HIS SUPERVISOR, DEPUTY DIRECTOR NORMAN
25 GARCIA, HIS STAFF, HIS SECRETARY, TONY SIMMONS WHO KEPT HIM IN



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1 LINE ALL THESE YEARS. AND HIS SECTION HEADS, JAMES BARBER,
2 JOAN RUPERT, HIS COLLEAGUE, JIM SMITH, AND FRANK MORENO. SO
3 ALL THE STAFF OUT THERE, STAND UP AND GIVE LARRY A BIG ROUND
4 OF APPLAUSE. [APPLAUSE.]

5

6 **LARRY HENSLEY:** I'D JUST LIKE TO SAY THANK YOU TO THE BOARD OF
7 SUPERVISORS AND FOR NOT ONLY THIS BUT ALSO FOR GIVING ME THE
8 OPPORTUNITY TO WORK AND PROVIDE SERVICE TO THE CITIZENS OF LOS
9 ANGELES COUNTY, WHICH I HAVE BEEN A RESIDENT OF SINCE I WAS
10 BORN. SO THANK YOU VERY MUCH FOR EVERYTHING. AND I REALLY
11 APPRECIATE THE OPPORTUNITY TO HAVE SERVED THE COUNTY AND TO
12 HAVE PROVIDED SERVICE TO YOU, THE SUPERVISORS. [APPLAUSE.]

13

14 **SUP. ANTONOVICH, MAYOR:** THEN WE WANT TO BRING UP PHIL BROWNING
15 FOR CALFRESH MONTH. THIS IS MAY, IT'S CALFRESH MONTH
16 THROUGHOUT THE COUNTY. ACCORDING TO THE U.S.D.A., THE NUMBER
17 OF HOMES LACKING ADEQUATE FOOD HAS MORE THAN TRIPLED IN THE
18 LAST FOUR YEARS, HAVING A NEGATIVE IMPACT ON OUR FAMILIES.
19 STUDIES HAVE SHOWN THAT CHILDREN WITH GOOD NUTRITION ARE
20 HEALTHIER, HAPPIER AND DO BETTER IN SCHOOL. AND FOR SEVERAL
21 MONTHS, THE D.P.S.S. AND ITS PARTNERS HAVE NOW BEEN INVOLVED
22 IN BRAINSTORMING A VARIETY OF AGGRESSIVE STRATEGIES TO
23 INCREASE THE NUMBER OF L.A. COUNTY RESIDENTS WHO MAY BE
24 ELIGIBLE FOR CALFRESH. SO LET ME GIVE YOU THIS PROCLAMATION,
25 PHIL. [APPLAUSE.] SAY A FEW WORDS.



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1

2 **PHILIP BROWNING:** THANK YOU, MR. MAYOR AND BOARD. FOR SOME OF

3 YOU WHO DON'T KNOW CALFRESH, WE'RE REBRANDING IT. IT USED TO

4 BE CALLED FOOD STAMPS. IN L.A. COUNTY, SINCE THE RECESSION

5 BEGAN, WE'VE ADDED 350,000 PARTICIPANTS IN LOS ANGELES COUNTY

6 ALONE WHO NOW HAVE ADDITIONAL BENEFITS. IN LOS ANGELES COUNTY,

7 OVER \$1.8 BILLION COMES INTO THE COUNTY EVERY YEAR THROUGH

8 THIS NEW PROGRAM. BUT WHAT WE'VE BEEN TOLD IS THAT ABOUT HALF

9 THE POPULATION IN LOS ANGELES COUNTY IS NOT AWARE OF THIS

10 PROGRAM, THIS NEW CALFRESH PROGRAM. SO WHAT WE'RE TRYING TO DO

11 TODAY -- AND BEHIND ME WE HAVE A NUMBER OF PARTNERS FROM THE

12 CALIFORNIA ASSOCIATION OF FOOD BANKS, THE CALIFORNIA FOOD

13 POLICY ADVOCATES, HUNGER ACTION L.A., L.A. REGIONAL FOOD BANK,

14 THE DEPARTMENT OF PUBLIC HEALTH, AND THE UNIVERSITY OF

15 CALIFORNIA COOPERATIVE EXTENSION SERVICE. WE'RE PARTNERING

16 WITH THESE INDIVIDUALS PLUS THE UNITED STATES DEPARTMENT OF

17 AGRICULTURE TO TRY TO GET OUT THE WORD DURING THIS MONTH. WE

18 HAVE A NUMBER OF ACTIVITIES THROUGHOUT THE MONTH AT LOCAL

19 FARMERS' MARKETS, AT SCHOOLS. WE HAVE A NEW ONLINE APPLICATION

20 PROCESS SO YOU IN YOUR HOME CAN FILL OUT AN APPLICATION AND

21 SEND IT IN TO ONE OF OUR OFFICES WITHOUT ACTUALLY HAVING TO

22 WALK INTO ONE OF OUR OFFICES. WE HAVE A P.S.A. THAT'S BEEN

23 DONE BY DOLORES HUERTA, WHO IS A WELL KNOWN INDIVIDUAL IN THE

24 LOS ANGELES COMMUNITY, TO TRY TO GET OUT THE WORD. WE HAVE

25 TINA THOMPSON, WHO MANY OF YOU KNOW FROM L.A. SPARKS, WHO'S



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1 PARTICIPATING WITH US TO GET OUT THE WORD. WHAT WE'RE TRYING
2 TO DO IS TO MAKE SURE THAT EVERYONE KNOWS THE BENEFITS TO
3 WHICH THEY'RE ENTITLED. IF WE INCREASED THE PARTICIPATION TO
4 WHAT WE THINK IT SHOULD BE, THERE WOULD BE AN ADDITIONAL 1
5 MILLION INDIVIDUALS IN LOS ANGELES COUNTY THAT WOULD GET CLOSE
6 TO \$2 BILLION TO BRING INTO THE ECONOMY. AND THAT'S MONEY THAT
7 THEY'RE NOT GETTING NOW. THESE ARE 100 PERCENT FEDERALLY
8 FUNDED BENEFITS. AND SO I DO APPRECIATE THE COOPERATION FROM
9 THE PARTNERS BEHIND ME. AND I'D LIKE FOR YOU TO HELP GIVE THEM
10 A ROUND OF APPLAUSE. [APPLAUSE.] THANK YOU SO MUCH.

11

12 **SUP. ANTONOVICH, MAYOR:** THIS IS THE DAY THAT WE TAKE OUR SONS
13 AND DAUGHTERS TO WORK. SO I BROUGHT MINE. THIS IS LITTLE MARY
14 CHRISTINE, WHO HAS GROWN UP HERE. AND MICHAEL, JR., WHO HAS
15 GROWN UP HERE. AND THIS IS OUR ANNUAL PROGRAM. AND WOULD
16 EVERYBODY IN THE AUDIENCE, ALL THE CHILDREN THAT ARE HERE,
17 STAND UP? [APPLAUSE.] BECAUSE OF THE VARIOUS DAYS WHEN CERTAIN
18 SCHOOL DISTRICTS CELEBRATE THE EASTER HOLIDAYS, THIS IS THE
19 FIRST TIME IN A NUMBER OF YEARS THAT MICHAEL AND MARY'S SCHOOL
20 WAS ABLE TO BE OUT THE WEEK THAT WE CELEBRATE THE PROGRAM.
21 THEY HAD COME WHEN THEY WERE INFANTS AND LITTLE. NOW THEY'VE
22 GROWN AND SO THEY'VE BEEN ABLE TO PARTICIPATE ONCE AGAIN. BUT
23 IT ALLOWS THE CHILDREN TO SEE HOW THEIR PARENTS WORK AND TO
24 SEE HOW THE GOVERNMENT IS OF THE PEOPLE, BY THE PEOPLE. SO
25 WHEN THEY STUDY IT IN SCHOOL, THEY HAVE A LITTLE MORE



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1 UNDERSTANDING OF WHAT GOVERNMENT DOES AND HOW IT ESTABLISHES
2 OUR RULES AND REGULATIONS AND POLICIES. SO THAT'S WHAT WE'RE
3 DOING TODAY. AND THEN WE'RE GOING TO BRING OUT OUR LITTLE
4 STORM WHO IS LOOKING FOR A HOME. HE'S A MALTESE LITTLE BOY.
5 HE'S EIGHT YEARS OLD. AND HE'S A REAL BIG POWDER PUFF. THIS IS
6 STORM WHO IS LOOKING FOR A HOME. HE'S LOOKING TO BRING A NICE
7 LOT OF LOVE TO YOUR HOME. ANYBODY WHO WOULD LIKE TO ADOPT
8 STORM, IT'S 562-728-4644. HE'LL BRING A LOT OF GOOD WEATHER TO
9 YOUR HOME. SUPERVISOR MOLINA, DO YOU HAVE ANY PRESENTATIONS?
10 SUPERVISOR MARK RIDLEY-THOMAS?

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. I'M
13 PLEASED TO HAVE JOIN ME THIS MORNING MR. LES JONES, WHO IS THE
14 EXECUTIVE DIRECTOR OF THE WATTS/WILLOWBROOK BOYS & GIRLS CLUB.
15 MR. CODY PRESS, PRESIDENT OF THAT BOARD. AND MR. SEAN ROGAN,
16 WHO IS OUR OWN DIRECTOR OF THE COMMUNITY DEVELOPMENT
17 COMMISSION. MR. MAYOR AND COLLEAGUES, THE COMMUNITY
18 DEVELOPMENT BLOCK GRANT PROGRAM WAS ENACTED IN 1974. IT WAS TO
19 GIVE STATE, CITY AND COUNTY GOVERNMENTS THE FLEXIBILITY TO
20 TARGET FUNDS TO LOCALLY DETERMINE PRIORITY NEEDS. PARDON ME
21 (COUGHING). THESE FUNDS ARE PRIMARILY USED USED -- STRUGGLING
22 A LITTLE BIT TODAY, PARDON ME. CODY, DON'T THINK I GOT CHOKED
23 UP ON YOUR ACCOUNT, THAT'S NOT THE CASE. THE FUNDS ARE
24 PRIMARILY ISSUED TO BENEFIT LOW AND MODERATE INCOME RESIDENTS
25 TO HELP ELIMINATE BLIGHT. SO THE COUNTY'S PROGRAM HAS PROVIDED



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1 A TREMENDOUS LEVEL OF SERVICE TO RESIDENTS OVER THE PAST
2 FISCAL YEAR, INCLUDING CREATING AND RENOVATING HOUSING UNITS
3 THAT SERVE NEARLY 750,000 INDIVIDUALS. IT PROVIDES FOR
4 ECONOMIC DEVELOPMENT, TECHNICAL ASSISTANCE TO SOME 2,000
5 BUSINESSES. AND THE PUBLIC SERVICES TO OVER 1.2 MILLION
6 PERSONS THROUGH THE ALMOST 100 NONPROFIT AGENCIES. SO AS THIS
7 IS NATIONAL COMMUNITY DEVELOPMENT WEEK, WE TAKE THIS
8 OPPORTUNITY TO ACKNOWLEDGE -- AND THE SERGEANT CAN HELP US SO
9 EVERYBODY CAN HEAR -- WE TAKE THIS OPPORTUNITY TO ACKNOWLEDGE
10 THE GOOD WORK, THE STRONG WORK ON BEHALF OF THE ENTIRE BOARD
11 OF TWO ORGANIZATIONS THAT ARE OUTSTANDING. IN OTHER WORDS,
12 THEY SET AN EXAMPLE FOR MANY OF THE OTHER ORGANIZATIONS IN OUR
13 COUNTY. AND WITHOUT THESE FUNDS, THE BOYS AND GIRLS' CLUBS,
14 FOR EXAMPLE, WOULD HAVE A VERY DIFFICULT TIME DOING WHAT THEY
15 DO, SERVING THEIR RESPECTIVE COMMUNITIES. AND SO TODAY WE'RE
16 PLEASED TO ACKNOWLEDGE THE WATTS/WILLOWBROOK BOYS & GIRLS
17 CLUB. I'M PLEASED TO RECOGNIZE AND CELEBRATE THE CONTRIBUTIONS
18 OF COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS AND THOSE FUNDS,
19 AND WE JOIN OTHERS IN PROCLAIMING APRIL 25 THROUGH APRIL 29
20 NATIONAL COMMUNITY DEVELOPMENT WEEK THROUGHOUT THE COUNTY OF
21 LOS ANGELES. AND SO I'M GOING TO ASK LES JONES IF HE WOULD
22 COME FORWARD TO HAVE A WORD. AND THEN WE'RE GOING TO ASK SEAN
23 ROGAN IF HE WOULD BE KIND ENOUGH TO COME FORWARD. LES, PLEASE
24 COME FORWARD AND RECEIVE THIS ON BEHALF OF ALL BOARD MEMBERS.
25 [APPLAUSE.]



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1

2 **LES JONES:** GOOD MORNING. THANK YOU SO MUCH, HONORABLE RIDLEY-
3 THOMAS. THIS IS TRULY AN HONOR ON BEHALF OF THE YOUNG PEOPLE
4 OF THE WATTS/WILLOWBROOK COMMUNITY. MANY OF US LIVE BY THE
5 ADAGE "IT TAKES A VILLAGE TO RAISE A CHILD." BUT WHAT WE DON'T
6 REALIZE, A DYSFUNCTIONAL VILLAGE RAISES DYSFUNCTIONAL
7 CHILDREN. AND IT TAKES VISION AND VALUE AND LEADERSHIP IN
8 ORDER TO MAKE OUR DREAM COME TRUE. OUR ORGANIZATIONS HAVE BEEN
9 AROUND SINCE 1957. GROUNDBREAKING WAS OVERSEEN BY THE SECOND
10 SUPERVISORIAL DISTRICT AND WE HAVE HAD PARTNERSHIP WITH THEM
11 EVER SINCE. OUR FOCUS RIGHT NOW IS IN TERMS OF OUR LEADERSHIP
12 AND MISS CODY PRESS IS THE LEADER OF OUR BOARD. AND CERTAINLY
13 WE CAN'T DO ANYTHING WITHOUT LEADERSHIP. AND THE NEXT THING IS
14 VALUE. AND WITHOUT THE BLOCK GRANT, WE CAN'T BRING VALUE TO
15 THE ORGANIZATIONS. AND OUT OF OUR FOCUS OF EMPOWERMENT, YOU
16 CAN'T BE EMPOWERED WITHOUT RESOURCES. AND WE THANK SO MUCH
17 SUPERVISOR RIDLEY-THOMAS FOR THAT. THIS PAST YEAR OUR FOCUS
18 WAS ON EDUCATION. 21 OUT OF 22 SENIORS WHO ATTENDED OUR CLUB
19 ENROLLED IN COLLEGE. ANOTHER PIECE IS HEALTH. WE HAVE TO BRING
20 HEALTH AND WELLNESS. WE'RE WORKING TOGETHER WITH THE SECOND
21 SUPERVISORIAL DISTRICT ON A WALKING TRAIL AND OTHER HEALTH
22 PROGRAMS THAT ARE PART OF THE HOSPITAL THERE. WE'RE ALSO
23 FOCUSING ON SELF-EXPRESSION. SO WE HAVE NOW A VIOLIN PROGRAM.
24 WE NOW HAVE A SYMPHONY ORCHESTRA THERE. AND THE MOST IMPORTANT
25 THING IS THAT WE NEED TO HAVE A RELATIONSHIP WITH AN



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1 ORGANIZATION WHICH SUPPORTS US OVER TIME. AND FOR THAT I AM
2 TRULY GRATEFUL. AND ON BEHALF OF THE CITIZENS, THE YOUNG
3 PEOPLE, PARENTS OF WATTS/WILLOWBROOK, THANK YOU VERY MUCH FOR
4 THIS HONOR. [APPLAUSE.]

5

6 **SUP. RIDLEY-THOMAS:** AND REPRESENTING THE COUNTY OF LOS ANGELES
7 AND ITS WORK DURING COMMUNITY DEVELOPMENT WEEK, CELEBRATED AND
8 OBSERVED NATIONALLY, I'M GOING TO ASK THE EXECUTIVE DIRECTOR
9 OF THE COMMUNITY DEVELOPMENT COMMISSION TO COME FORWARD, SEAN
10 ROGAN. [APPLAUSE.]

11

12 **SEAN ROGAN:** THANK YOU, SUPERVISOR. WHEN WE LOOK AT THE
13 PROGRAMS AT THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM HAS
14 FUNDED OVER THE YEARS, YOU LOOK AT THE BOYS & GIRLS CLUB
15 COMMUNITIES, YOU LOOK AT AFTERSCHOOL PROGRAMS, YOU LOOK AT
16 SENIOR PROGRAMS, YOU LOOK AT OUR PARKS AND RECREATION CENTERS,
17 YOU LOOK AT ACTIVITIES LIKE CODE ENFORCEMENT OR CURB, GUTTER
18 AND SIDEWALKS OR SAFE ROUTES TO SCHOOL. AND WHAT YOU REALIZE
19 IS THAT THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM HAS
20 REALLY PROVIDED NECESSARY FUNDS IN LOW TO MODERATE INCOME
21 NEIGHBORHOODS AND COMMUNITIES THAT IF NOT FOR THOSE FUNDS
22 WOULD HAVE BEEN NEGLECTED AND WOULD NOT HAVE HAD SOME OF THESE
23 PROGRAMS AND SERVICES AND PARKS AND RECREATION CENTERS
24 CREATED. SO AS WE HONOR NATIONAL COMMUNITY DEVELOPMENT WEEK,
25 IT'S MY PRIVILEGE AND HONOR TO BE HERE WITH THE SUPERVISOR AND



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1 TO BE HERE WITH THESE GENTLEMEN CELEBRATING THE PROGRAMS THAT
2 THESE FUNDS PROVIDE FOR US. SO THANK YOU, SUPERVISOR.

3

4 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH. ANOTHER ROUND OF
5 APPLAUSE FOR THE COMMUNITY DEVELOPMENT WEEK AND THESE FINE
6 GENTLEMEN. [APPLAUSE.] MR. MAYOR AND COLLEAGUES, I'M PLEASED
7 TO AUGMENT THE PREVIOUS PRESENTATION BY SAYING LITERACY
8 MATTERS. IT MATTERS IN A DEMOCRATIC SOCIETY. IF YOU WANT A
9 STRONG DEMOCRACY, YOU HAVE TO HAVE ELECTORAL LITERACY, BUT
10 MORE FUNDAMENTAL AND THAT, YOU HAVE TO HAVE INDIVIDUALS WHO
11 UNDERSTAND HOW GOVERNMENT COULD AND SHOULD WORK. SO WE TAKE
12 THIS OPPORTUNITY TO INVITE TOM SAYLES, THE VICE PRESIDENT FOR
13 GOVERNMENT AND CIVIC ENGAGEMENT FOR THE UNIVERSITY OF SOUTHERN
14 CALIFORNIA. JOHN O'LAUGHLIN, WHO IS THE EXECUTIVE VICE
15 PRESIDENT FOR ADVERTISING AND CHIEF REVENUE OFFICER FOR "THE
16 LOS ANGELES TIMES," AND NANCY SULLIVAN, VICE PRESIDENT FOR
17 COMMUNICATIONS FOR "THE LOS ANGELES TIMES." MANY OF YOU
18 ALREADY KNOW, AND WE TAKE THE OPPORTUNITY TO ONCE AGAIN
19 CELEBRATE, THE LOS ANGELES TIMES FESTIVAL OF BOOKS. THIS
20 EXTRAORDINARY ENTERPRISE BEGAN IN 1996 WITH A SIMPLE GOAL OF
21 BRINGING PEOPLE TOGETHER TO CREATE THE OPPORTUNITY TO
22 EXPERIENCE BOOKS WITH AND FOR PEOPLE WHO LOVE TO READ. AND
23 OVER THE PAST 16 YEARS, THE FESTIVAL OF BOOKS HAS BECOME THE
24 NATION'S LARGEST PUBLIC LIBRARY FESTIVAL, ATTRACTING MORE THAN
25 140,000 BOOK LOVERS EACH YEAR. SO I'M PROUD TO SAY THAT 2011,



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1 "THE LOS ANGELES TIMES" BOOK FESTIVAL IS BEING PRESENTED IN
2 ASSOCIATION WITH THE UNIVERSITY OF SOUTHERN CALIFORNIA. AND
3 THIS MAKES THE STATEMENT OF CONSEQUENCE FOR THE PRIVATE SECTOR
4 IN TERMS OF U.S.C. BEING THE STATE'S OLDEST PRIVATE RESEARCH
5 UNIVERSITY. AND SO THERE'S A SENSE IN WHICH THERE IS PUBLIC
6 AND PRIVATE ENGAGEMENT. IT'S THE COMMITMENT TO PUBLIC SERVICE
7 AND CIVIC ENGAGEMENT IS WIDELY ACKNOWLEDGED. AND THIS FAIR,
8 NOW THE PREMIER BOOK FESTIVAL IN THE NATION, AND THE MODEL FOR
9 THE NATION, WILL TAKE PLACE ON SATURDAY, APRIL 30, FROM 10
10 A.M. TO 6 P.M. THEN ON SUNDAY, MAY 1 FROM 10 A.M. TO 5 P.M. SO
11 THIS IS A SHOUT OUT TO ALL READERS, ALL BOOK LOVERS, TO FIND
12 YOUR WAY TO THE UNIVERSITY OF SOUTHERN CALIFORNIA DURING THOSE
13 HOURS, AND YOU WILL HAVE A FESTIVAL OF YOUR OWN. AND SO
14 INFORMATION REGARDING THIS IS GOING TO BE REGULARLY UPDATED ON
15 THE WEBSITE, THAT'S USC.EDU. AND THEN YOU WILL EITHER FIND
16 YOUR WAY TO FESTIVAL OF BOOKS AT USC.EDU. AND ALL THE
17 INFORMATION THAT YOU WANT WILL BE LOCATED THERE. SO THE TWO-
18 DAY FAIR WILL FEATURE OVER 400 AUTHORS, SOME 300 EXHIBITORS
19 REPRESENTING A WIDE VARIETY OF PUBLISHERS, BOOK SELLERS AND
20 CULTURAL ORGANIZATIONS THAT WILL DO ONE THING AND ONE THING
21 ALONE, PROMOTE LITERACY. WHICH WE BELIEVE HAS VALUE IN AND OF
22 ITSELF. SO THE GOAL THIS YEAR IS TO EXCEED THE GOALS OF PAST
23 YEARS. THAT'S WHAT TROJANS DO. AND SO 140,000 LAST YEAR,
24 THEY'RE PUSHING TOWARD 160,000 THIS YEAR. AND I BELIEVE IT CAN
25 HAPPEN WITH THE SUPPORT THAT'S RESIDENT IN OUR COMMUNITY. IT'S



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1 A GREAT OPPORTUNITY TO DO A RANGE OF GOOD THINGS. AND SO WE'RE
2 PLEASED TO HAVE THE REPRESENTATIVES OF THESE INSTITUTIONS HERE
3 TO JUST SIMPLY RECEIVE OUR SUPPORT AND ACKNOWLEDGMENT FOR
4 PROMOTING LITERACY THROUGH THE LOS ANGELES TIMES FESTIVAL OF
5 BOOKS. GIVE THEM A BIG ROUND OF APPLAUSE, WON'T YOU?
6 [APPLAUSE.] SO WE'RE GOING TO FIRST HAVE TOM SAYLES
7 REPRESENTING THE UNIVERSITY OF SOUTHERN CALIFORNIA, MAKE
8 REMARKS. TOM?

9

10 **TOM SAYLES:** GOOD MORNING. THANK YOU, MR. SUPERVISOR. I BRING
11 GREETINGS TO THE BOARD OF SUPERVISORS FROM OUR PRESIDENT, C.L.
12 MAX NIKIAS, AND THE ENTIRE U.S.C. COMMUNITY. WE ARE
13 PARTICULARLY PROUD OF THE WORK THAT THIS BOARD HAS DONE DURING
14 GREAT CHALLENGING TIMES. THANK YOU FOR THAT WORK. WE'RE
15 ESPECIALLY PROUD OF MARK RIDLEY-THOMAS, A U.S.C. ALUMNUS, FOR
16 ALL THE WORK THAT HE'S DONE ON BEHALF OF THIS CITY AND THIS
17 COUNTY. WE ALSO ARE PARTICULARLY PROUD THAT WE HOSTED THE
18 SUPERVISOR'S 19TH ANNUAL EMPOWERMENT CONGRESS MEETING ON OUR
19 CAMPUS EARLIER THIS YEAR WHERE WE BROUGHT 1500 PEOPLE TO THE
20 CAMPUS. BUT WE'RE MOST PROUD OF THE L.A. TIMES FESTIVAL OF
21 BOOKS COMING TO U.S.C. WE'RE PROUD BECAUSE IT BRINGS THE
22 FESTIVAL TO THE HEART OF LOS ANGELES. IT BRINGS IT NEAR
23 DOWNTOWN. AND IT BRINGS IT WITHIN WALKING DISTANCE OF FOLKS IN
24 SOUTH LOS ANGELES. WE AT THE UNIVERSITY STRONGLY BELIEVE IN
25 HORACE MANN'S NOTION THAT EDUCATION IS THE GREAT EQUALIZER. WE



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1 THINK THIS FESTIVAL OF BOOKS WILL DO THAT. AS A PART OF THE
2 FESTIVAL OF BOOKS, THE UNIVERSITY IS SPONSORING A BOOK
3 DONATION WHERE WE WILL DONATE THOUSANDS OF BOOKS TO STUDENTS
4 WHO ATTEND THE U.S.C. FAMILIES OF SCHOOLS. SO THANK YOU FOR
5 LISTENING TODAY. I'M HOPING THAT ALL OF YOU WILL JOIN THE
6 160,000 PEOPLE WHO WILL COME THIS WEEKEND, PARTICULARLY
7 MEMBERS OF THE BOARD OF SUPERVISORS. AND WE'LL HAVE A GREAT
8 TIME. THANK YOU VERY MUCH. [APPLAUSE.]

9

10 **JOHN O'LAUGHLIN:** THANKS, TOM. THANKS, SUPERVISOR. MY NAME IS
11 JOHN O'LAUGHLIN. ON BEHALF OF "THE LOS ANGELES TIMES," I'M SO
12 HUMBLLED TO STAND IN FRONT OF YOU TODAY TO TELL YOU ABOUT HOW
13 EXCITED WE ARE THAT AS WE ENTER OUR 16TH STORY CHAPTER OF THE
14 FESTIVAL OF BOOKS, WE HAVE ARGUABLY THE BEST PROGRAMMING AND
15 THE MOST DIVERSE STAGE EXHIBITORS AND AUTHORS THAT WE'VE HAD
16 IN OUR HISTORY. THIS IS OUR FIRST YEAR AT OUR NEW HOME AT
17 U.S.C. IT'S BEEN A YEAR IN THE PLANNING. AND WITH JUST FOUR
18 DAYS AWAY, I CAN TELL YOU THAT IT LOOKS LIKE THE FORECAST IS
19 GOING TO BE IN THE LOW 70S AND LOTS OF SUN. AND EVERYTHING IS
20 LINING UP TO GO OUR WAY. WE'RE SO HUMBLLED TO BE ABLE TO DO
21 THIS WITH THE CITY AND COUNTY OF LOS ANGELES. IT'S A TRIBUTE
22 TO WHAT WE DO EVERY DAY IN BRINGING TOGETHER COMMUNITIES AND
23 CIVIC AND CLIENTS IN UNIQUE OPPORTUNITIES TO CELEBRATE THE
24 WRITTEN WORD. THANK YOU VERY MUCH FOR THIS UNIQUE HONOR. AND
25 WE LOOK FORWARD TO SEEING YOU ALL THIS WEEKEND. [APPLAUSE.]



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1

2 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. THAT CONCLUDES MY
3 PRESENTATION. LADIES AND GENTLEMEN, LITERACY COUNTS.

4

5 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

6

7 **SUP. KNABE:** MR. MAYOR, MEMBERS OF THE BOARD. IT IS MY
8 PRIVILEGE TO INVITE UP THE ASSISTANCE LEAGUE OF LONG BEACH.
9 I'D LIKE TO ASK FAYE ALPERIN, PRESIDENT, AND SANDRA MCCARTHY,
10 ANNIVERSARY CHAIRMAN, AS WELL AS OTHER MEMBERS THAT ARE HERE
11 TODAY AND FIRST OF ALL THANK THEM FOR THEIR PATIENCE. BUT
12 THEY'RE CELEBRATING 70 YEARS. AND THEY THOUGHT IT MIGHT BE 70
13 YEARS BEFORE THEY GOT THEIR PRESENTATION THIS MORNING. SO WE
14 APPRECIATE YOUR PATIENCE. BUT WE WANT TO WELCOME THEM AS THEY
15 CELEBRATE 70 YEARS OF THE LEAGUE IN LONG BEACH. AS I
16 MENTIONED, IT WAS ESTABLISHED 70 YEARS AGO. IT IS AN
17 ABSOLUTELY DEDICATED, INCREDIBLE ORGANIZATION WHO VOLUNTEER
18 MEMBERS, ADMINISTER STAFF, PHILANTHROPIC PROGRAMS THAT SERVE
19 THE VERY, VERY DEEP NEEDS OF THE GREAT CITY OF LONG BEACH. THE
20 ASSISTANCE LEAGUE OF LONG BEACH AND ITS AUXILIARIES, THE RICK
21 RACKERS, LOS HERMANOS, CAMEO, ASSISTEENS, ARE A DYNAMIC
22 COMMUNITY OF VOLUNTEERS AND THE LIFEBLOOD OF THE ORGANIZATION.
23 THIS UNITED FORCE OF DEDICATED INDIVIDUALS CARE ABOUT CREATING
24 IMPORTANT AND LASTING CHANGE THAT WILL FORGE THE FUTURE FOR A
25 BETTER LONG BEACH THROUGH THEIR PHILANTHROPIC PROGRAMS. AND,



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1 YOU KNOW, LIKE SO MANY OF THEM, SOME OF THEIR PROGRAMS WOULD
2 NEVER SEE THE DAY OF LIGHT IF IT WEREN'T FOR GROUPS LIKE THE
3 ASSISTANCE LEAGUE. AMONGST THEIR MANY PROGRAMS ARE OPERATION
4 SCHOOL BILL, WHICH PROVIDES UNIFORMS FOR ELEMENTARY, MIDDLE
5 AND HIGH SCHOOL STUDENTS IN THE PUBLIC SCHOOLS. THEIR
6 ORTHODONTIC PROGRAM. THEIR ASIAN ART COLLECTION, LA CARTE,
7 WHICH BRINGS CRAFTS AND OTHER ACTIVITIES TO MILLER'S CHILDREN
8 HOSPITAL. AND THE KIDS ON THE BLOCK SCHOLARSHIPS AND MENTORING
9 PROGRAMS, JUST A FEW THAT WE WANT TO MENTION. THEY WORK YEAR
10 AROUND. ABSOLUTELY TOUCH THE LIVES OF SO MANY PEOPLE. NOT ONLY
11 WITHIN THE CONFINES OF LONG BEACH, BUT THEIR IMPACT OUTSIDE,
12 AS WELL. SO WE JUST WANT TO BE PART OF A MAJOR CELEBRATION TO
13 THANK THEM FOR 70 YEARS OF SERVICE AND THOUSANDS AND THOUSANDS
14 OF HOURS OF VOLUNTEER SERVICE TO THE CITY OF LONG BEACH. SO
15 CONGRATULATIONS. [APPLAUSE.]

16

17 **FAYE ALPERIN:** TO THE BOARD OF SUPERVISORS, IT IS AN HONOR TO
18 BE HERE RECOGNIZED FOR OUR 70 YEARS OF SERVICE. I WOULD LIKE
19 TO THANK SUPERVISOR KNABE AND CONNIE ZAYBEL FOR ARRANGING OUR
20 VISIT HERE TODAY AND ALSO FOR YOUR SUPPORT OVER THE MANY
21 YEARS. ASSISTANCE LEAGUE OF LONG BEACH BEGAN WITH A DOZEN
22 FOUNDING MEMBERS. AND TODAY WE ARE THE LARGEST CHAPTER IN THE
23 NATION, WITH MORE THAN 900 VOLUNTEERS. ANNUALLY WE GIVE MORE
24 THAN 70,000 HOURS OF SERVICE TO THE COMMUNITY, AND WE SERVICE
25 17,000 INDIVIDUALS. OUR MISSION IS TO SUPPORT LONG BEACH



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1 CITIZENS BY PROVIDING SERVICES TO THOSE IN NEED, FOCUSING ON
2 CHILDREN AND EDUCATION, THE ARTS AND ORTHODONTIC CARE. WITH ME
3 TODAY ARE MEMBERS OF OUR COMMUNITY OF VOLUNTEERS FROM CHAPTER
4 AND FOUR AUXILIARIES, RICK RACKERS, LOS HERMANOS, CAMEO AND
5 ASSISTEENS. AND ON BEHALF OF OUR DEDICATED MEMBERSHIP, SANDY
6 MCCARTHY AND I ARE DELIGHTED TO RECEIVE THIS SCROLL. THANK YOU
7 ALL VERY MUCH FOR THIS GREAT HONOR. [APPLAUSE.]

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

10

11 **SUP. YAROSLAVSKY:** I BELIEVE WE HAVE A PRESENTATION FROM THE
12 REPRESENTATIVES OF THE SOCIAL SECURITY ADMINISTRATION. I'D
13 LIKE TO ASK THEM TO COME FORWARD. THIS IS A PRESENTATION BY
14 THE REGIONAL COMMISSIONER TO THE BOARD OF SUPERVISORS. SORRY
15 TO KEEP YOU WAITING THERE. LET ME, MR. MAYOR, LET ME INTRODUCE
16 FRANK RODRIGUEZ, REPRESENTING THE SOCIAL SECURITY
17 ADMINISTRATION.

18

19 **FRANK RODRIGUEZ:** THANK YOU, SUPERVISOR, BOARD. I'M HERE ON
20 BEHALF OF OUR REGIONAL COMMISSIONER, PETER SPENCER, ALONG WITH
21 MY COLLEAGUE, GLEN BANKS AND THE AREA DIRECTORS FOR THE LOS
22 ANGELES METROPOLITAN AREA. AND MR. SPENCER, OUR REGIONAL
23 COMMISSIONER OF THE SOCIAL SECURITY ADMINISTRATION, REGION 9,
24 HAS AWARDED REGIONAL COMMISSIONER CITATION TO THE BENEFITS
25 ENTITLEMENT SERVICE TEAM. THIS IS THE HIGHEST AWARD GRANTED BY



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1 THE SOCIAL SECURITY ADMINISTRATION IN THE SAN FRANCISCO
2 REGION. AND THIS AWARD IS GRANTED TO THE LOS ANGELES COUNTY
3 BOARD OF SUPERVISORS, THE LOS ANGELES COUNTY DEPARTMENT OF
4 HEALTH SERVICES AND THE JOHN WESLEY COMMUNITY HEALTH INSTITUTE
5 AND ITS SATELLITE CLINICS. THE BEST TEAM IS A PARTNERSHIP
6 AMONG THE FEDERAL SOCIAL SECURITY ADMINISTRATION, THE STATE OF
7 CALIFORNIA'S DISABILITY DETERMINATION SERVICES, THE LOS
8 ANGELES COUNTY DEPARTMENT OF HEALTH SERVICES AND THE JOHN
9 WESLEY COMMUNITY HEALTH INSTITUTE. THE PURPOSE IS TO STABILIZE
10 THE HOMELESS POPULATION OF LOS ANGELES COUNTY BY TRANSITIONING
11 ELIGIBLE INDIVIDUALS TO FEDERAL FUNDING STREAM AND MEDICAL
12 CARE. THIS PARTNERSHIP IS THE FIRST OF ITS KIND IN THE NATION,
13 AND IT BEGAN IN DECEMBER OF 2009. SINCE THEN, OVER 350
14 HOMELESS INDIVIDUALS HAVE BEEN AWARDED AND STABILIZED WITH
15 CASH BENEFITS, MEDICAL AND SOCIAL SERVICES AND HOUSING. WE'VE
16 HAD AN ALLOWANCE RATE OF OVER 70 PERCENT FOR THE CASES THAT
17 HAVE BEEN ADJUDICATED BY THE SOCIAL SECURITY ADMINISTRATION
18 AND THE D.D.S. THE CLAIMS INTAKE HAS BEEN OVERSEEN BY THE
19 PROJECT MANAGER. ELIGIBILITY WORKERS HAVE BEEN TRAINED BY THE
20 SOCIAL SECURITY ADMINISTRATION. AND THE MEDICAL STAFF AT THE
21 CLINICS HAVE BEEN TRAINED BY THE DISABILITY STATE
22 DETERMINATION SERVICES. ADMINISTRATIVE OVERSIGHT TO THE
23 PROGRAM IS CONDUCTED BY D.H.S. AND DAY-TO-DAY OPERATIONS OF
24 THE CLINICS ARE OVERSEEN BY THE J.W.C.H.C.E.O. CONTACT
25 LIAISONS HAVE BEEN ESTABLISHED FOR THE FOUR SOCIAL SECURITY



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1 FIELD OFFICES PARALLEL TO THE FOUR INTAKE SITES AND D.D.S. THE
2 HOMELESS COMMUNITY HAS BEEN THE DIRECT BENEFACTOR OF THIS
3 PARTNERSHIP, AND IT IS OUR HONOR TO AWARD THIS IN RECOGNITION
4 OF THIS PARTNERSHIP. THE LOS ANGELES COUNTY BOARD OF
5 SUPERVISORS' VISION HAS BECOME A REALITY. AND AS I SAY, IT
6 LOOKS FORWARD TO CONTINUING THIS PARTNERSHIP AND EMULATING IT
7 THROUGHOUT THE COUNTY. CONGRATULATIONS AND THANK YOU VERY
8 MUCH. PETE SPENCER, REGIONAL COMMISSIONERS, SAN FRANCISCO.

9

10 **SUP. YAROSLAVSKY:** THANK YOU VERY MUCH. IF I CAN CAN ASK MY
11 COLLEAGUES TO JOIN ME UP HERE. WE APPRECIATE THIS RECOGNITION
12 VERY MUCH. WE HAVE A LONG WAY TO GO. AND THIS IS TRULY A
13 PARTNERSHIP BETWEEN THE COUNTY OF LOS ANGELES AND THE SOCIAL
14 SECURITY ADMINISTRATION. AND NEITHER ONE OF US CAN SUCCEED
15 WITHOUT THE OTHER. AND THE WINNERS IN THIS ARE THE PEOPLE WE
16 MUTUALLY REPRESENT. SO I APPRECIATE IT AND APPRECIATE THE
17 RECOGNITION. AND WE'VE JUST GOT TO KEEP THE MOMENTUM GOING. I
18 WANT TO INTRODUCE FROM J.W.C.H., AL BALLESTEROS, AND DR. PAUL
19 GREGORSEN, LINDA RODRIGUEZ, BJORN PETERSON, KATYA GARCIA,
20 YSENI OSOTO, AND CHRISTOPHER MACK. ARE THEY ALL HERE? ALL
21 RIGHT. AND FROM THE DEPARTMENT OF HEALTH SERVICES? (APPLAUSE).
22 THE DEPARTMENT OF HEALTH SERVICES, JOHN SCHUNHOFF, MICHAEL
23 JOHNSON, LIBBY BOYCE, VICKIE NAGADA, AND LIPI SHIMUKADA. THANK
24 YOU VERY MUCH. IF I COULD ASK MY COLLEAGUES TO JOIN US IN A
25 PHOTO HERE.



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1

AL BALLESTEROS: ON BEHALF OF J.W.C.H., I'D LIKE TO THANK THE
COUNTY OF LOS ANGELES AND THE D.H.S., LIBBY AND HER STAFF, FOR
REALLY INVESTING IN A PROJECT THAT HAS BEEN SO SIGNIFICANT IN
THIS COUNTY FOR THE QUALIFICATION OF BENEFITS FOR HOMELESS
INDIVIDUALS. AND THANK YOU SO MUCH TO THE SOCIAL SECURITY
ADMINISTRATION THAT HAVE BEEN JUST RIGHT THERE TO HELP
INSTRUCT AND TRAIN AND GUIDE US IN THE DIRECTION. THIS HAS
BEEN JUST A WONDERFUL COLLABORATION. THANK YOU ZEV, FOR
ARRANGING THIS. [APPLAUSE.]

11

SUP. ANTONOVICH, MAYOR: I WAS JUST COMMENTING THAT THE SOCIAL
SECURITY ADMINISTRATION IS SO WELL ORGANIZED AND COMPUTERIZED
THAT IT'S REALLY A ROLE MODEL FOR OTHER PUBLIC AND PRIVATE
AGENCIES TO FOLLOW. THE MORALE AND THE WORK EFFORT AND THE
OPERATIONS, THEY'RE JUST REALLY A CREDIT. AND I WISH OTHER
GOVERNMENTAL AGENCIES WOULD FOLLOW YOUR EXAMPLE, AS WELL. SO
CONGRATULATIONS ON A GOOD JOB. GO FOR THE GOLD. OKAY, WE'LL
BEGIN WITH THE HEARINGS.

20

CLERK SACHI HAMAI: THIS WILL BE FOR ITEMS 2 THROUGH 11 AND
ALSO 34-A. SO ALL THOSE WHO PLAN TO TESTIFY BEFORE THE BOARD
ON THOSE ITEMS, PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE
SWORN IN. IN THE TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, DO
YOU SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE TRUTH AND



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1 NOTHING BUT THE TRUTH SO HELP YOU GOD? THANK YOU. YOU MAY BE
2 SEATED. AND WE WILL START WITH ITEM NO. 2. THIS IS A HEARING
3 ON ANNEXATION OF PETITION NO. 95-1008 TO COUNTY LIGHTING
4 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
5 (INCORPORATED ZONE), AND ADOPT THE JOINT RESOLUTIONS APPROVING
6 AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
7 RESULTING FROM THE ANNEXATION OF TERRITORIES. THERE IS A
8 DEPARTMENT STATEMENT. AND NO CORRESPONDENCE WAS RECEIVED.

9

10 **DAVID STRINGER:** MAYOR ANTONOVICH AND HONORABLE SUPERVISORS. MY
11 NAME IS DAVID STRINGER AND I'M A SENIOR CIVIL ENGINEER FOR THE
12 DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH THESE
13 PROCEEDINGS FOR THE ANNEXATION TO COUNTY LIGHTING MAINTENANCE
14 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
15 UNINCORPORATED ZONE. I'M ALSO FAMILIAR WITH THE LEVYING AND
16 COLLECTION OF ASSESSMENTS FOR THE TERRITORY IDENTIFIED IN THE
17 BOARD LETTER, WHICH IS LOCATED IN THE UNINCORPORATED COMMUNITY
18 OF AVOCADO HEIGHTS. IN MY OPINION, THIS TERRITORY WILL BE
19 BENEFITED BY THE ANNEXATION AND THE SERVICES TO BE PROVIDED
20 AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO
21 BENEFIT. WE ARE ALSO RECOMMENDING THAT YOUR BOARD ACCEPT THE
22 NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES FOR THE NONEXEMPT
23 TAXING AGENCIES.

24



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1 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, IT WOULD
2 BE APPROPRIATE AT THIS TIME TO CLOSE THE PUBLIC HEARING,
3 DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL
4 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR
5 BOARD.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. SO ORDERED.

8

9 **CLERK SACHI HAMAI:** THANK YOU. WE ARE ON ITEM NO. 3. THIS IS A
10 HEARING ON THE APPROVAL OF THE NATURAL HISTORY MUSEUM'S
11 REQUEST TO INCREASE ADMISSION FEES AND PARKING RATES AT MUSEUM
12 FACILITIES. THERE IS NO DEPARTMENT STATEMENT AND NO
13 CORRESPONDENCE WAS RECEIVED ON THIS MATTER.

14

15 **SUP. ANTONOVICH, MAYOR:** ANYBODY IN THE AUDIENCE WHO WISHES TO
16 SPEAK ON ITEM 3? IF NOT, SUPERVISOR MARK RIDLEY-THOMAS WILL
17 MOVE, I'LL SECOND IT TO CLOSE THE HEARING, AND APPROVE THE
18 ITEM. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ITEM NO. 4, THIS IS THE DE NOVO HEARING ON
21 PROJECT NO. R2007-00737-(1-5) CASE NO. RADV200700006-(1-5).
22 PROPOSED AMENDMENT TO THE LOS ANGELES COUNTY CODE TITLE 2,
23 PLANNING AND ZONING. THERE IS A DEPARTMENT STATEMENT ON THIS
24 ITEM AND ALSO NO CORRESPONDENCE WAS SUBMITTED.

25



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1 **SOREN ALEXANIAN:** MAYOR ANTONOVICH AND SUPERVISORS, GOOD
2 MORNING. I'M SOREN ALEXANIAN WITH THE DEPARTMENT OF REGIONAL
3 PLANNING. AGENDA ITEM NO. 4 IS AN AMENDMENT TO THE HEARING
4 EXAMINER PROVISIONS OF THE LOS ANGELES COUNTY ZONING
5 ORDINANCE. AS CURRENTLY WRITTEN, THE ORDINANCE REQUIRES ALL
6 PUBLIC HEARINGS BEFORE THE REGIONAL PLANNING COMMISSION TO BE
7 FIRST HEARD BY THE HEARING EXAMINER. DURING THE COURSE OF A
8 TYPICAL YEAR, THE COMMISSION CONSIDERS OVER 120 PROJECTS. NOT
9 ALL OF THESE PROJECTS WARRANT A HEARING EXAMINER PROCESS
10 BECAUSE OF THE MINOR OR ROUTINE NATURE OF THE REQUEST. THE
11 PROPOSED MODIFICATION BEFORE THE BOARD THIS MORNING WOULD
12 PROVIDE THE DIRECTOR WITH DISCRETION TO DETERMINE WHICH
13 PROJECTS WILL UTILIZE THE HEARING EXAMINER PROCESS BEFORE
14 BEING CONSIDERED BY THE COMMISSION. GUIDELINES AND THRESHOLDS
15 HAVE BEEN DEVELOPED IN ORDER TO ASSIST IN DETERMINING THE
16 PROJECTS TO BE ASSIGNED TO A HEARING EXAMINER. THE REGIONAL
17 PLANNING COMMISSION DISCUSSED THIS MATTER AT THEIR JANUARY 5,
18 2011, MEETING, AND THEY SUPPORT THE AMENDMENT. THAT CONCLUDES
19 MY REMARKS.

20
21 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ANY QUESTIONS? WE HAVE
22 PUBLIC COMMENT?

23
24 **SUP. YAROSLAVSKY:** YES. SUPERVISOR YAROSLAVSKY?



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1 **SUP. YAROSLAVSKY:** I WANT TO ADD AN AMENDMENT TO THIS TO
2 SPECIFY MORE CLEARLY WHAT THESE GUIDELINES ARE AND WRITE THEM
3 INTO THE POLICY. SO I'LL JUST READ THIS QUICKLY. IN 2008 THE
4 BOARD OF SUPERVISORS ENACTED A HEARING EXAMINER PROCEDURE TO
5 INCREASE OPPORTUNITIES FOR PUBLIC PARTICIPATION EARLIER IN THE
6 PLANNING PROCESS AND ENSURE THAT PARTICULARLY ON MAJOR
7 PROJECTS COMMUNITY MEMBERS WOULD NOT HAVE TO TRAVEL LONG
8 DISTANCES TO PARTICIPATE IN A HEARING IN DOWNTOWN LOS ANGELES.
9 THIS ORDINANCE INCLUDED AN INITIAL ONE-YEAR PILOT PERIOD
10 WHEREBY THE DIRECTOR OF REGIONAL PLANNING WOULD CHOOSE WHICH
11 PROJECTS WOULD GO TO THE HEARING EXAMINER FOR AN INITIAL
12 HEARING AND WHICH CASES WERE TO GO DIRECTLY TO THE REGIONAL
13 PLANNING COMMISSION. FOLLOWING THAT INITIAL PERIOD UNDER THE
14 2008 PROCEDURE, MOST APPLICATIONS THAT WERE SET TO GO BEFORE
15 THE COMMISSION WERE MANDATED TO GO BEFORE THE HEARING EXAMINER
16 FOR AN INITIAL HEARING. AFTER REVIEW OF THE RESOURCES REQUIRED
17 FOR HEARING EXAMINER HEARINGS AND AN ANALYSIS OF WHERE THE
18 GREATEST NEED FOR THIS PROCEDURE EXISTS, REGIONAL PLANNING
19 COMMISSION AND THE DIRECTOR OF REGIONAL PLANNING ARE
20 RECOMMENDING THAT THROUGH THE ADOPTION OF THE PROPOSED
21 ORDINANCE, THE DIRECTOR BE GIVEN ADDITIONAL DISCRETION TO
22 DECIDE WHICH CASES SHOULD GO TO THE HEARING EXAMINER. THE
23 DIRECTOR HAS PROVIDED GUIDELINES THAT WOULD HELP INFORM THIS
24 DECISION. HOWEVER, THESE FACTORS ARE NOT INCLUDED AS PART OF
25 THE ORDINANCE ITSELF. THIS CREATES TOO MUCH UNCERTAINTY AS TO



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1 WHAT PROCESS WILL BE USED IN ANY GIVEN CASE. FORTUNATELY, THIS
2 PROBLEM CAN BE ADDRESSED BY INCLUDING THE FACTORS WITHIN THE
3 ORDINANCE ITSELF. I THEREFORE MOVE THAT THE BOARD OF
4 SUPERVISORS CLOSE THE PUBLIC HEARING -- WELL, WE'LL DO THAT
5 AFTER THE PUBLIC HEARING. BUT I WANTED THE PUBLIC TO HAVE AN
6 OPPORTUNITY TO HEAR THIS BEFORE THEY TESTIFY. BUT LATER WE
7 WILL MOVE TO CLOSE THE PUBLIC HEARING. FIND THAT THE ADOPTION
8 OF THE ORDINANCE IS EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL
9 QUALITY ACT, INSTRUCT COUNTY COUNSEL TO PREPARE THE FINAL
10 ORDINANCE FOR ADOPTION, WHICH FINAL ORDINANCE SHALL INCLUDE
11 GUIDELINES INDICATING THAT THE PRESENCE OF ANY ONE OR MORE OF
12 THE FOLLOWING FACTORS WILL ORDINARILY INDICATE TO THE DIRECTOR
13 OF REGIONAL PLANNING THAT AN INITIAL HEARING BEFORE A HEARING
14 EXAMINER SHOULD BE HELD. AND HERE ARE THE FACTORS. 1, THE
15 PROPOSED PROJECT REQUIRES THE PREPARATION OF AN ENVIRONMENTAL
16 IMPACT REPORT. 2, THE PROPOSED PROJECT INVOLVES THE
17 PREPARATION OR UPDATE OF A COMMUNITY OR AREA-WIDE PLAN OR A
18 MAJOR AMENDMENT TO THE ZONING OR SUBDIVISION ORDINANCE. 3, THE
19 PROPOSED PROJECT IS LIKELY TO EVOKE SIGNIFICANT PUBLIC
20 CONTROVERSY. 4, THE PROPOSED PUBLIC PROJECT INVOLVES THE
21 CONSTRUCTION OF 50 OR MORE RESIDENTIAL UNITS OR 50,000 SQUARE
22 FEET OR MORE OF COMMERCIAL OR INDUSTRIAL FLOOR AREA. 5,
23 PROCESSING OF THE PROPOSED PROJECT WILL BE SUBJECT TO A MAJOR
24 PROJECTS REVIEW TRUST FUND. 6, THE PROPOSED PROJECT INVOLVES A
25 SUBDIVISION, GENERAL PLAN AMENDMENT OR A ZONE CHANGE. 7, THE



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1 PROPOSED PROJECT IS PROPOSING PART OF THE COUNTY THAT IS
2 REMOTE FROM DOWNTOWN LOS ANGELES. AND, 8, THERE ARE ANY OTHER
3 ASPECTS OF A PROPOSED PROJECT THAT INDICATE TO THE DIRECTOR OF
4 REGIONAL PLANNING THAT A HEARING EXAMINER HEARING WOULD BE
5 APPROPRIATE. THAT WOULD BE MY MOTION. AND WE'D CONSIDER IT
6 AFTER THE PUBLIC HEARING. BUT THIS BASICALLY CODIFIES THE
7 GUIDELINES THAT THE REGIONAL PLANNING DIRECTOR HAS
8 RECOMMENDED.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. LET ME CALL UP JOHN NAHHAS,
11 NANCY MARINO, AND ARNOLD SACHS.

12

13 **CLERK SACHI HAMAI:** MR. MAYOR, THAT WAS TWO MINUTES?

14

15 **SUP. ANTONOVICH, MAYOR:** TWO MINUTES EACH, THANK YOU. YES,
16 MA'AM.

17

18 **JON NAHHAS:** GOOD MORNING, MAYOR ANTONOVICH, GOOD MORNING
19 SUPERVISORS. MY NAME IS JON NAHHAS, I'M WITH THE BOATING
20 COALITION AND LAMARINER.COM. SUPERVISOR YAROSLAVSKY, THANK YOU
21 SO MUCH. YOU SAID EVERYTHING THAT BASICALLY WE WANT TO SAY
22 OTHER THAN NOT JUST THE UNCERTAINTY BUT THE LANGUAGE IN THERE
23 MOVING FROM SHALL TO MAY LEAVES THAT UNCERTAINTY THAT WE
24 REALLY DON'T UNDERSTAND WHY THAT WAS CHANGED. WE WANT THE
25 DIRECTOR TO ACTUALLY, IF YOU'RE GOING TO CONDUCT THIS



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1 PROCEDURE, TO DO THE PROCEDURE AND NOT DO IT ON AN UNCERTAIN
2 BASIS AS SOMETIMES YOU ARE, SOMETIMES YOU'RE NOT GOING TO. SO
3 NOT ONLY PROVIDE GUIDELINES, AND LIKE SUPERVISOR MOLINA SAID,
4 MECHANISMS. SHE CONTINUES TO TALK ABOUT MECHANISMS. WE THINK
5 THIS IS IMPORTANT FOR THE PUBLIC PARTICIPATION AND WE WANT TO
6 ENSURE THAT THIS IS A PROCEDURE AND PROCESS THAT IS DONE ON A
7 CONSISTENT BASIS. AND SO WE MOVE THE WORD MAY, THE UNCERTAINTY
8 AND PUT IN THE WORD SHALL. AND THAT PROVIDES MORE
9 ACCOUNTABILITY AND THAT ALSO PROVIDES AT LEAST A LITTLE BIT
10 MORE ASSURANCE TO THE PUBLIC. THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

13

14 **NANCY MARINO:** GOOD MORNING HONORABLE SUPERVISORS. MY NAME IS
15 NANCY VERNON MARINO, AND I'M CO-DIRECTOR OF WE ARE MARINA DEL
16 REY. I, TOO, HAVE A CONCERN ABOUT THE CHANGE FROM SHALL TO
17 MAY. THIS WOULD APPEAR THAT IT WAS JUST MAKING PERMANENT THE
18 PROVISIONAL OR THE ONE-YEAR TEST PERIOD. EXCEPT THAT THIS
19 CHANGE FROM SHALL TO MAY WILL ELIMINATE THE POTENTIAL FOR
20 PUBLIC PARTICIPATION WITH THE DECISION MAKERS. NOW, THE
21 CALIFORNIA CONSTITUTION GRANTS THE RIGHT TO THE PEOPLE OF THIS
22 STATE TO FULL PARTICIPATION IN PLANNING DECISIONS. THESE
23 HEARING OFFICER HEARINGS WILL DILUTE THE PUBLIC INPUT TO THOSE
24 DECISION MAKERS. AND WE HAVE BEEN TO MANY MEETINGS THAT RESULT
25 IN ONE SENTENCE ABOUT A MEETING WITH MORE THAN 200 MEMBERS OF



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1 THE PUBLIC, ALL EXPRESSING A VARIETY OF CONCERNS AND SPECIFIC
2 OBJECTIONS AND SPECIFIC ISSUES REDUCED TO ONE SENTENCE WHEN
3 THE REPORT IS GIVEN TO THE DECISION MAKERS. THE DECISION
4 MAKERS CANNOT MAKE GOOD DECISIONS UNLESS THEY HAVE FULL AND
5 COMPLETE INFORMATION. THE TRUTH, THE WHOLE TRUTH AND NOTHING
6 BUT THE TRUTH. HOW DO THEY GET THE WHOLE TRUTH IF IT'S DILUTED
7 THIS WAY? AND IF THESE HEARING EXAMINER HEARINGS BECOME
8 OPTIONAL BY CHANGING IT FROM SHALL TO MAY, THEN THE POTENTIAL
9 IS EVEN FURTHER DILUTED BECAUSE THEN IT'S AT THE OPTION OF THE
10 DIRECTOR. AND SO I'M ASKING YOU PLEASE RE-VISIT THE LANGUAGE
11 OF THIS CHANGE TO MAKE THIS PROVISION PERMANENT AND REINSTATE
12 THE SHALL. AND ALSO REINSTATE THE MAJOR PROJECTS HAVE DIRECT
13 COMMUNITY MEETINGS WITH THE DECISION MAKERS. THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

16

17 **ARNOLD SACHS:** YES, GOOD MORNING, THANK YOU. ARNOLD SACHS.
18 HERE'S PART OF MY CONCERN. AND I DON'T KNOW IF THIS WOULD
19 COVER IT. BUT AT SOME CITY COUNCIL MEETINGS, THEY HAVE CHOSEN
20 TO TAKE THE AUTHORITY THAT WOULD BE GRANTED TO BUILDING AND
21 SAFETY FOR, I DON'T KNOW, BILLBOARDS AT LARGE SITES THAT ARE
22 BEING BUILT AND TRANSFER THOSE POWERS TO PLANNING. AND WITHOUT
23 -- I MEAN, THEY HAVE JUST DONE IT THAT WAY. AND I WAS
24 WONDERING: DOES THIS JIVE WITH ANY KIND OF COUNTY ACTION?
25 THAT'S PART 1. PART 2 IS -- AND THIS IS IMPORTANT -- YOU'RE



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1 GOING TO BE CONCERNED ABOUT DEFINING PROCEDURES. FOUR OUT OF
2 THE FIVE SUPERVISORS HAVE BEEN SITTING ON THE M.T.A. BOARD AND
3 THE PROCEDURES ARE DEFINED THERE, ESPECIALLY WHEN IT COMES TO
4 CONSTRUCTION AUTHORITIES, WHERE AN AUTHORITY WAS CREATED BY AN
5 AGENCY CREATED BY BULLWINKLE THE MOOSE WHEN HE SAID, "ROCKY,
6 WATCH ME PULL A RABBIT OUT OF A HAT." YOU'RE GOING TO CREATE
7 STANDARDS? YOU GOT A LOS ANGELES TO PASADENA CONSTRUCTION
8 AUTHORITY NOT WITH ANY KIND OF STATE ACTION TAKEN TO CREATE IT
9 INVOLVED IN A GRANT DEED LEGAL DOCUMENTATION AND YOU'RE GOING
10 TO CREATE STANDARDS? NOBODY SAT UP THERE AND SAID "HEY, WE
11 CAN'T VOTE ON THIS. THIS IS A BUNCH OF HOGWASH." BUT YOU'RE
12 GOING TO CREATE STANDARDS FOR THE COUNTY? THAT'S SO
13 REASSURING. I CAN'T TELL YOU HOW ENTHRALLED I AM BY THIS
14 ACTION. BECAUSE I KNOW WHEN THE M.T.A. MEETS ON THURSDAY,
15 YOU'RE GOING TO TAKE THE SAME FORCEFUL ACTION. MY GOD.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION AND AMENDED BY
18 SUPERVISOR YAROSLAVSKY.

19

20 **SUP. YAROSLAVSKY:** I WOULD MOVE THAT THE PUBLIC HEARING BE
21 CLOSED, THAT MY MOTION BE ADOPTED AND THAT THE BALANCE OF THE
22 RECOMMENDATIONS BE ADOPTED, AS WELL.

23

24 **SUP. ANTONOVICH, MAYOR:** SECONDED BY SUPERVISOR KNABE. WITHOUT
25 OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON ITEMS NO. 5 AND 6, I'LL READ THE SHORT
3 TITLES IN TOGETHER FOR THE RECORD SINCE THEY ARE RELATED TO
4 EACH OTHER. ON ITEM NO. 5, THIS IS A DE NOVO HEARING ON
5 PROJECT NO. R2006-01510-(4), AND A FINAL ENVIRONMENTAL IMPACT
6 REPORT WITH A MITIGATION MONITORING PROGRAM, MARINA DEL REY
7 PARCEL OT. RELATED TO ITEM SHARES AN ENVIRONMENTAL IMPACT
8 REPORT WITH THIS ITEM. ON ITEM NO. 6, THIS IS THE DE NOVO
9 HEARING ON PROJECT NO. R2006-02726-(4) AND A FINAL
10 ENVIRONMENTAL IMPACT REPORT WITH THE MITIGATION MONITORING
11 PROGRAM APPLIED FOR BY HOLIDAY HOLIDAY-PANAY WAY MARINA, L.P.
12 (APPEAL FROM THE REGIONAL PLANNING COMMISSION'S APPROVAL.) THE
13 RELATED ITEM SHARES THE ENVIRONMENTAL IMPACT REPORT. ON THIS
14 ITEM, THERE IS A DEPARTMENT STATEMENT FOR BOTH ITEMS 5 AND 6,
15 WHICH WILL BE PRESENTED TOGETHER. AND ALSO THE INDIVIDUALS WHO
16 SIGNED UP TO SPEAK ON THE ITEMS WILL ALSO BE SPEAKING ON BOTH
17 5 AND 6 TOGETHER.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. THERE WILL BE TWO MINUTES EACH
20 FOR THE SPEAKERS. SUPERVISOR KNABE?

21

22 **CLERK SACHI HAMAI:** THERE IS A DEPARTMENT STATEMENT, I BELIEVE,
23 FIRST.

24



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1 **RICHARD BRUCKNER:** MR. MAYOR, SUPERVISORS. IT'S A PLEASURE TO
2 BE HERE THIS MORNING. YOU'LL BE HEARING A VARIETY OF ITEMS
3 REGARDING DEVELOPMENT IN MARINA DEL REY. IT'S IMPORTANT TO
4 UNDERSTAND THAT THE RECOMMENDATIONS BEFORE YOU WERE FORMULATED
5 JOINTLY BY BEACHES AND HARBORS STAFF AND REGIONAL PLANNING
6 STAFF AFTER EXTENSIVE DIALOGUE WITH THE PUBLIC. WE'VE ALSO
7 MADE AN EXTRAORDINARY EFFORT TO REACH OUT TO THE COASTAL
8 COMMISSION STAFF TO GAIN THEIR INPUT IN THESE RECOMMENDATIONS.
9 IN TERMS OF PUBLIC INPUT, IT'S IMPORTANT TO NOTE THAT THERE
10 WERE BOTH WEEKEND AND EVENING MEETINGS WHERE WE SOLICITED
11 INPUT OVER DOZENS OF HOURS. THEY HELPED SHAPE THE
12 RECOMMENDATIONS BEFORE YOU. AND THE RECOMMENDATIONS HAVE BEEN
13 ALSO SHAPED BY EXTENSIVE HEARING BEFORE THE REGIONAL PLANNING
14 COMMISSION. SO THE PROJECTS AS THEY STARTED OUT BEFORE THE
15 PUBLIC HAVE BEEN MODIFIED, SHAPED AND DISCUSSED WITH PUBLIC,
16 WITH REGIONAL PLANNING STAFF, AND I THINK SETTING A NEW HIGH
17 BAR FOR DISCUSSIONS WITH THE CALIFORNIA COASTAL COMMISSION. SO
18 WE COME HERE TODAY AFTER DOZENS OF HOURS OF PUBLIC INPUT AND
19 CAREFUL CONSIDERATION BY THE TWO DEPARTMENTS WITH THE
20 RECOMMENDATIONS YOU HAVE TODAY. IN TERMS OF THE DETAIL OF
21 THESE, MICHAEL TRIPP WILL PRESENT THOSE NOW.

22
23 **MICHAEL TRIPP:** GOOD MORNING, MR. MAYOR. MEMBERS OF THE BOARD.
24 MY NAME IS MICHAEL TRIPP AND I WORK FOR THE DEPARTMENT OF
25 REGIONAL PLANNING. ON TODAY'S AGENDA, WE HAVE SIX MARINA DEL



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1 REY PROJECTS. THREE OF THESE PROJECTS WERE APPEALED TO YOUR
2 BOARD AND THE OTHER THREE ARE CALLED UP FOR REVIEW BECAUSE
3 THEY HAVE PLAN AMENDMENTS CONNECTED TO THEM. AND ONE THING
4 THAT I WOULD LIKE TO JUST START OUT WITH AND MAKE VERY CLEAR
5 IS THAT TWO OF THESE PROJECTS, PARCEL OT PROJECT AND PARCEL FF
6 PROJECT ARE ON PUBLIC PARKING LOTS. IN THE CASE OF THE PARCEL
7 OT PROJECT, ALL THE SPACES ARE BEING REPLACED ON THE -- 92 ARE
8 BEING REPLACED ON SITE. 94 ARE BEING REPLACED NEARBY. IN THE
9 CASE OF THE PARCEL FF PROJECT, HALF OF THE SPACES ARE BEING
10 REPLACED IN A BETTER PLACE NEAR CHACE PARK. AND IN ADDITION TO
11 THAT, WE DID DO AN EXTENSIVE STUDY OF OUR PARKING LOTS TO TRY
12 TO GET A GOOD IDEA OF EXACTLY HOW MANY PUBLIC SPACES WE NEED
13 IN THE MARINA AND WHERE THE BEST PLACE WAS TO HAVE THEM. THAT
14 BEING SAID, AGENDA ITEMS 5 AND 6, OR PROJECT NUMBERS R2006-
15 01510 AND R2006-02726, THE OCEANA SENIOR FACILITY PROPOSED FOR
16 MARINA DEL REY PARCEL OT AND THE HOLIDAY HARBOR COURTS PROJECT
17 PROPOSED FOR PARCEL 21. THESE TWO PROJECTS SHARE AN
18 ENVIRONMENTAL IMPACT REPORT AND ARE PROPOSED BY THE SAME
19 LESSEE. IN ADDITION AS I PREVIOUSLY STATED, 94 OF THE PUBLIC
20 PARKING SPACES WHICH ARE CURRENTLY ON PARCEL OT WILL BE MOVED
21 TO PARCEL 21 WHICH IS CLOSER TO MARINA BEACH. SO THE FIRST
22 AGENDA ITEM, NO. 6, THAT PROJECT R2006-01510, THIS IS A
23 PROJECT THAT WILL DEMOLISH AN EXISTING 186-SPACE PUBLIC
24 PARKING LOT AND REPLACE IT WITH A 114-UNIT SENIOR
25 ACCOMMODATIONS FACILITY. CURRENTLY THIS PARKING LOT IS USED



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1 BUY FANTASY YACHTS. 92 OF THOSE SPACES AS PART OF A COASTAL
2 DEVELOPMENT PERMIT, ARE UTILIZED AS AN OVERFLOW LOT. AND ALL
3 OF THOSE SPACES WILL BE RETAINED AS PART OF THIS PROJECT. THIS
4 PROJECT IS LOCATED IN THE NORTHERN PORTION OF THE MARINA
5 BETWEEN WASHINGTON BOULEVARD AND ADMIRALTY WAY. IT IS NEAR THE
6 CORNER OF WASHINGTON BOULEVARD AND PALAWAN WAY. THE PROJECT
7 REQUIRES A PLAN AMENDMENT TO CREATE A NEW LAND USE CATEGORY IN
8 THE L.C.P. AND TO TRANSFER DEVELOPMENT POTENTIAL FROM ONE AREA
9 OF THE MARINA TO ANOTHER. THE PLAN AMENDMENT WAS PREVIOUSLY
10 APPROVED BY YOUR BOARD AS PART OF THE MAP AND TEXT AMENDMENT.
11 THE NEXT AGENDA ITEM, NO. 6, IS PROJECT R2006-02726. THIS
12 PROJECT WILL DEMOLISH AN EXISTING MARINE COMMERCIAL COMPLEX
13 AND PUT IN ITS PLACE A NEW COMMERCIAL COMPLEX WITH AN ADJACENT
14 WATERFRONT PUBLIC PEDESTRIAN PROMENADE, A 447-SPACE SIX-LEVEL
15 PARKING STRUCTURE AND A PUBLIC PLAZA. 94 OF THOSE SPACES, AS I
16 MENTIONED, ARE GOING TO BE PUBLIC SPACES THAT WERE TRANSFERRED
17 FROM PARCEL OT. THIS PROJECT IS LOCATED ON PANAY WAY NEAR THE
18 CORNER OF VIA MARINA AND PANAY WAY. AND ONE MORE THING I WOULD
19 LIKE TO MENTION AS PART OF THE SECOND PROJECT, THIS MARINE
20 COMMERCIAL PROJECT, THE LESSEE IS GOING TO GIVE UP OVER 200
21 FEET OF HIS PARCEL TO THE DEPARTMENT OF BEACHES AND HARBORS SO
22 THEY CAN EXPAND ONE OF THEIR PARKING LOTS WHICH IS LOCATED
23 NEARBY. THE DEPARTMENT OF REGIONAL PLANNING RECOMMENDS
24 APPROVAL OF THESE PROJECTS. AND I'M AVAILABLE FOR ANY
25 QUESTIONS THAT YOU MAY HAVE.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR KNABE?

3

4 **SUP. KNABE:** ARE THERE ANY QUESTIONS OF STAFF AT THIS POINT?

5 OKAY. AGAIN, AS THE MAYOR MENTIONED, WHEN YOU COME FORWARD,

6 TWO MINUTES PER SPEAKER, TO ADDRESS ITEMS 5 AND 6. AND FIRST

7 OF ALL, LET ME CALL UP JON NAHHAS, FOLLOWED BY SHARON GARDNER,

8 FOLLOWED BY ERIC PREVEN, FOLLOWED BY DAVID LEVINE, WILL BE THE

9 FIRST FOUR SPEAKERS. IF YOU'D COME FORWARD, PLEASE.

10

11 **JON NAHHAS:** GOOD MORNING, SUPERVISORS. MY NAME IS JON NAHHAS.

12 WE ASKED THIS BOARD NOT TO DEVELOP ON OUR PUBLIC PARKING LOTS

13 IN THE COASTAL ZONE. THIS VENICE ADJACENT PARKING LOT IS LESS

14 THAN A MILE FROM THE BEACH. IT IS CRITICAL FOR PUBLIC ACCESS

15 AND WOULD UNDERMINE THE LOS ANGELES COUNTY BICYCLE MASTER PLAN

16 WHICH IS CURRENTLY BEING RENEWED. LUXURY RETIREMENT HOMES DO

17 NOT BELONG ON PUBLIC LAND. WE WANT TO MAKE SURE THAT YOU GUYS

18 UNDERSTAND THAT NOT ONLY IS THIS LUXURY RETIREMENT HOMES, BUT

19 THESE LIMOUSINES ARE GOING TO BE -- AND THAT'S NOT IN THE

20 TRAFFIC REPORT, AND HOW IT'S GOING TO AFFECT TRAFFIC IN AND

21 AROUND THE MARINA. WE DON'T THINK IT'S APPROPRIATE TO HAVE

22 LUXURY HOMES, WE DON'T THINK IT'S APPROPRIATE TO HAVE

23 LIMOUSINES AROUND ON OUR PUBLIC LANDS. WE WANT TO MAKE THAT

24 VERY CLEAR. LOS ANGELES COUNTY SHOULD NOT BE CONDONING AGE

25 DISCRIMINATION ON THE PROPERTY, AS WELL. IN THE STAFF REPORT,



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1 IT TALKS ABOUT RACE, COLOR, EVERYTHING EXCEPT AGE. AND IF YOU
2 LOOK AT PAGE 2 OF OUR REPORT, IT SAYS VERY CLEARLY IN THERE
3 THAT THERE'S NOTHING WITH AGE DISCRIMINATION. AND THAT'S IN
4 FACT WHAT'S GOING TO HAPPEN HERE. LUXURY RETIREMENT HOMES. YOU
5 ARE GOING TO EXCLUDE MEMBERS OF THE PUBLIC ON OUR PUBLIC LAND.
6 AND THAT IS INAPPROPRIATE. THERE IS GOOD REASON FOR THIS BOARD
7 TO TRY TO FIND WAYS AROUND THE MELLO ACT, BUT WE CAN'T SEE IT
8 HERE. WE CAN'T UNDERSTAND WHY YOU WOULD WANT LOW INCOME -- OR
9 PEOPLE THAT ARE NORMALLY IN THAT COASTAL ZONE TO BE DISPLACED
10 AND MOVED AWAY. THE MELLO ACT DOES APPLY HERE EVEN THOUGH THE
11 COUNTY IS SAYING THIS IS NOT A DWELLING. PEOPLE ARE LIVING
12 HERE EVEN THOUGH THERE'S NOT A KITCHEN. AND THEIR DEFINITION
13 OF DWELLING DOESN'T REALLY APPLY, WE DON'T BELIEVE. AND
14 THERE'S NOT ENOUGH PARKING FOR OXFORD LAGOON PARK, THE BIKE
15 PATH AND RECREATIONAL OPPORTUNITIES IN AND AROUND THE MARINA.
16 THANK YOU FOR YOUR CONCERN.

17

18 **SUP. KNABE:** THANK YOU. SHERMAN GARDNER FOLLOWED BY ERIC
19 PREVEN, FOLLOWED BY DAVID LEVINE. I WOULD ASK DAVID BARISH TO
20 JOIN US, PLEASE. THERE ARE FOUR CHAIRS UP THERE.

21

22 **DAVID LEVINE:** GOOD MORNING, MR. MAYOR AND MEMBERS OF THE
23 BOARD. MY NAME IS DAVID LEVINE, I'M PRESIDENT OF THE MARINA
24 DEL REY LESSEES' ASSOCIATION. I JUST WANT TO URGE YOUR CAREFUL
25 CONSIDERATION OF THESE PROJECTS. THEY HAVE BEEN THROUGH THE



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1 PROCESS IN MANY CASES FOR MULTIPLE YEARS, IN PARTICULAR THIS
2 ONE. AND I WANT TO CONGRATULATE AND THANK THE STAFFS OF
3 REGIONAL PLANNING AS WELL AS BEACHES AND HARBORS FOR THEIR
4 THOUGHTFUL AND THOROUGH REVIEW OF THESE PROJECTS TO PUT THEM
5 IN A POSITION WHERE THEY'RE APPROPRIATE FOR YOUR JUDGMENT THIS
6 MORNING. I'D MAKE ONE OTHER COMMENT, WHICH IS TO SAY THAT NOT
7 ALL PARKING LOTS ARE CREATED EQUAL. AND REGIONAL PLANNING HAS
8 GONE THROUGH THIS PROCESS AND HAS DISTINGUISHED THE PARKING
9 LOTS WHICH ARE MORE AND WHICH ARE LESS APPROPRIATE FOR
10 REDEVELOPMENT AS PART OF THIS PROCESS. AND I WOULD YOU TO
11 SUPPORT THE RECOMMENDATIONS OF REGIONAL PLANNING AND BEACHES
12 AND HARBORS, THANK YOU.

13
14 **SHERMAN GARDNER:** GOOD MORNING. MY NAME IS SHERMAN GARDNER. I
15 WANT TO TAKE THIS OPPORTUNITY TO COMMEND MR. KREIMAN FROM
16 BEACHES AND HARBORS AND FROM REGIONAL PLANNING, MR. BUTLER.
17 THEY HAVE SPENT A TREMENDOUS AMOUNT OF TIME LOOKING AT THESE
18 PROGRAMS. AND WITHOUT THEM, WE WOULDN'T BE HERE IN FRONT OF
19 YOU TODAY. IN PARTICULAR, WE WANT TO MENTION ABOUT PARCEL OT.
20 THIS DEVELOPMENT IS REALLY REGARDING THE FORGOTTEN SEGMENT OF
21 THE POPULATION. IT'S FOR SENIORS. AND WE APPRECIATE THE
22 OPPORTUNITY TO BRING THIS BEFORE YOU. AND WE'RE HERE TO ANSWER
23 ANY QUESTIONS THAT YOU MAY HAVE. THANK YOU.



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1 **SUP. KNABE:** THANK YOU. MR. PREVEN BEFORE YOU SPEAK, I'M GOING
2 TO ASK LYNNE SHAPIRO AND NANCY MARINO TO JOIN US, PLEASE? MR.
3 PREVEN?

4

5 **ERIC PREVEN:** MY NAME IS ERIC PREVEN. I AM THE COUNTY RESIDENT
6 FROM DISTRICT 3. AND I WOULD URGE THE BOARD TO ALSO CONSIDER
7 VERY CAREFULLY THIS PARKING REARRANGEMENT AND TO ENSURE THAT
8 IN THE PROCESS OF PROVIDING WHAT MUST BE CONSIDERED STATE-OF-
9 THE-ART PARKING FACILITIES, THAT WE TAKE A GOOD HARD LOOK AT
10 WHO ADMINISTERS THAT PARKING AND HOW MUCH THEY'RE ABLE TO
11 CHARGE. BECAUSE THE RESIDENTS HAVE ENOUGH DIFFICULTY DEALING
12 WITH ONEROUS PARKING FEES IN THE COMMUNITY AND OTHER
13 COMMUNITIES. AND I KNOW THAT IN MARINA DEL REY, THERE HAS BEEN
14 AN OPPORTUNITY TO PARK HISTORICALLY WITHOUT GREAT COST. AND
15 I'M JUST HOPEFUL THAT THAT DOES NOT SPIN INTO THIS. THE
16 PREVIOUS ITEM NO. 3, MR. ANTONOVICH, THAT YOU KIND OF STEPPED
17 PAST VERY QUICKLY, HAD TO DO WITH PARKING AT THE MUSEUM. AND
18 THAT'S WHERE THE COUNTY STEPPED UP AND RAISED ITS RATE IN LINE
19 WITH THE STATE, WHICH I THINK IS DEBATABLE FOR A MUSEUM TO DO
20 THAT. BUT THEY'VE DONE SO. AND I WAS ENJOYING THAT WE COULD
21 GET A LITTLE BIT OF A BREAK BY PARKING AT THE MUSEUM OF
22 NATURAL HISTORY BECAUSE IT'S ONLY 5 BUCKS. NOW IT WILL BE 8
23 LIKE THE STATE MANAGED FACILITIES. BUT I'M SURE THAT IN YOUR
24 HANDS, MR. KNABE, THE APPROPRIATE PARKING MANAGEMENT COMPANY
25 WILL BE CHOSEN AND THAT THERE WILL BE AN OPPORTUNITY TO



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1 ADMINISTER THIS PARKING IN A FAIR WAY TO THE RESIDENTS, I
2 HOPE. AND I THANK YOU FOR TAKING THE TIME TO LISTEN. I LOOK
3 FORWARD TO FIELDING ANY QUESTIONS THAT ANYBODY HAS.

4

5 **SUP. KNABE:** THANK YOU. MR. BARISH AND THEN I'M GOING TO ASK
6 HANS ETTER TO JOIN US.

7

8 **DAVID BARISH:** BEFORE YOU START MY TIME I'D LIKE TO ASK A
9 QUESTION. AS THE APPELLANT OF THIS PROJECT, DO WE GET MORE
10 THAN TWO MINUTES?

11

12 **SUP. KNABE:** TWO MINUTES IS SET BY THE CHAIR.

13

14 **SUP. ANTONOVICH, MAYOR:** NO. BECAUSE WE HAVE A LONG HEARING.

15

16 **DAVID BARISH:** OKAY. MY NAME IS DAVID BARISH, CO-DIRECTOR OF WE
17 ARE MARINA DEL REY. OUR GROUP HAS APPEALED THREE OF THE
18 PROJECTS BEFORE YOU TODAY. EACH OF THESE -- THREE OF THE SIX
19 PROJECTS. EACH OF THESE PROJECTS ARE INCONSISTENT WITH THE
20 CERTIFIED MARINA DEL REY LOCAL COASTAL PROGRAM AND THE
21 CALIFORNIA COASTAL ACT. AND ALSO THE E.I.R.S ARE DEFICIENT,
22 INCLUDING THIS ONE FOR OT AND PARCEL 21. I MIGHT ALSO ADD THAT
23 NOTHING REALLY HAS CHANGED SINCE THESE PLANS CAME BEFORE US
24 FROM THE DAY THEY CAME TO NOW. NOTHING HAS REALLY CHANGED.
25 THEY'VE HEARD OUR PUBLIC COMMENTS BUT NOT REALLY ANYTHING HAS



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1 CHANGED ON THESE PROJECTS. I'LL GO INTO THE DETAILS OF WHY
2 THESE PROJECTS ARE INCONSISTENT VERY BRIEFLY. PARCEL OT, IT'S
3 THE WRONG PROJECT, WRONG PLACE FOR THIS PROJECT. THE D.C.B.
4 SAID IT. COMMISSIONER HELMSLY SAID IT. IT SHOULD BE MOVED TO
5 PARCEL 20. WE CAN MOVE IT TO 20 ON PANAY WAY. IT'S A BETTER
6 LOCATION. RESIDENTIAL SENIOR FACILITY IS NOT A HIGH PRIORITY
7 DEVELOPMENT IN THE COASTAL ZONE. IT IS INDISCRIMINATE OF THE
8 LAND USE CATEGORY FOR SENIORS. THE COMBINATION IS
9 DISCRIMINATORY AND IS NOT ALLOWED. THERE WILL BE SIGNIFICANT
10 IMPACT OF LOSS OF PUBLIC ACCESS AND RECREATION. WE BELIEVE
11 THAT PARCEL OT SHOULD BE DEVELOPED WITH A MIXED USE PUBLIC
12 PARKING RECREATION VISITOR-SERVING FACILITY THAT CONNECTS
13 PARCEL OT TO THE BIKE PATH, THE SOON TO BE RENOVATED OXFORD
14 BASIN, VENICE BEACH, THE WATER BUS STOPS NEARBY AND ALSO THE
15 FREE WATER BUS BEACH SHUTTLE THAT'S LOCATED 30 STEPS AWAY.
16 PARCEL 21 IS INCONSISTENT WITH THE COASTAL ACT AND THE L.C.P.
17 THE -- IS INSUFFICIENT AS WE DETAILED IN OUR REPORT. THE
18 DENSITY AND HEIGHT, THE HEIGHT OF THE PARKING STRUCTURE IS
19 INSUFFICIENT. IT'S TOO HIGH. IT IS INCONSISTENT WITH THE
20 L.C.P. THE E.I.R.S AND THE DEVELOPERS ON THE PROJECT, ALONG
21 WITH DEPARTMENT OF REGIONAL PLANNING STAFF HAVE QUEERED THE
22 DEFINITIONS OF THE L.C.P. TO ALLOW THIS PROJECT TO GO FORWARD.
23 I'M NOT REALLY SURE HOW THEY'VE BEEN ABLE TO DO THAT, BUT IT'S
24 BEFORE YOU AND IT SHOULD NOT BE ALLOWED. I ASK YOU TO DENY



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1 BOTH PROJECTS AND REMAND THEM BACK FOR FURTHER CONSIDERATION
2 IN DIFFERENT PROJECT FORMATS. THANK YOU.

3

4 **SUP. KNABE:** LYNNE, BEFORE YOU SPEAK, I'M GOING TO ASK WHITNEY
5 BLUMENFELD TO JOIN US UP HERE. LYNNE? LYNNE?

6

7 **LYNNE SHAPIRO:** I AM A CONDOMINIUM OWNER IN MARINA DEL REY AND
8 PAY CLOSE TO \$6,000 IN ANNUAL PROPERTY TAX. I HAVE BEEN A
9 RESIDENT OF THE MARINA SINCE THE 1980S. AND YET WHEN I AND
10 OTHERS SPEAK ABOUT OUR RESIDENTIAL COMMUNITY, THE ONE TO BE
11 MOST AFFECTED BY YOUR AMENDMENT OF THE L.C.P., SUPERVISOR
12 KNABE TELLS THE CHAMBER OF COMMERCE THAT WE RESIDENTS ARE
13 SELFISH PEOPLE WHO DON'T WANT TO SHARE THE MARINA WITH OTHERS.
14 WE CARE DEEPLY ABOUT THE MARINA. WE DO NOT WANT EXTREME HEIGHT
15 OR DENSITY IN OUR COMMUNITY WHERE VIA MARINA TRAFFIC HAS
16 ALREADY INCREASED, WHERE ACCESS TO MARINAS FOR BOATERS IS
17 ESSENTIAL, WHERE CYCLISTS AND RUNNERS WOULD ALSO LIKE TO OWN
18 SOME OF THE ROADWAY, WHERE ENVIRONMENTAL CONSIDERATIONS SHOULD
19 PREVAIL. WE ARE PROUD OF OUR MIDDLE CLASS DIVERSE COMMUNITY OF
20 PEOPLE, MOST OF WHOM ARE SO CYNICAL ABOUT YOUR POWER THAT THEY
21 DON'T COME DOWN. WHEN 50 OF THEM DID AT THE LAST MEETING YOU
22 SPENT MORE TIME ON OBITUARIES THAN YOU DID LISTENING TO THEM.
23 THEN YOU SCOLDED US FOR HAVING TOO MANY SPEAKERS. INSTEAD OF
24 PROVIDING MORE RECREATION, INCLUDING MORE NOT FEWER BOAT SLIPS
25 AND RESTAURANTS FOR NONRESIDENTS WHO LIKE TO DINE BY THE



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1 WATER, YOU ARE GOING FOR THE JACKPOT. 526 APARTMENTS IN PLACE
2 OF 136. ANOTHER HOTEL IN ADDITION TO MARRIOTT. MARRIOTT
3 INTERNATIONAL, JAMAICA BAY, RITZ-CARLTON. ALL ON OUR SIDE OF
4 THE MARINA AND OPERATING NOT AT FULL CAPACITY. GIVE US A REAL
5 PARK ON PARKING LOT FF. WE HAVE MORE AND MORE YOUNG FAMILIES
6 WHO CANNOT AFFORD HOMES. THEY NEED RECREATIONAL SPACE WITH
7 TABLES AND BENCHES AND JUNGLE GYMS FOR CHILDREN WITHOUT YARDS.
8 GREEN SPACE WITHIN WALKING DISTANCE OF ALL THESE APARTMENTS
9 AND CONDOS. AND THEN THERE IS OT. SERVICES TO WEALTHY SENIORS.
10 6,000 A MONTH. AS VISITOR SHUTTLES EMPLOYEES DELIVERIES COME
11 AND GO FROM THE LUXURY SENIOR BUILDING, TRAFFIC WILL DOUBLE OR
12 TRIPLE ON ADMIRALTY WAY. FINALLY, LET ME POINT OUT THAT WE
13 MIDDLE CLASS CONSUMERS HAVE KEPT BUSINESS ALIVE IN THE MARINA
14 SINCE ITS INCEPTION. NOW WE ARE BEING SHUNTED ASIDE BY
15 APARTMENTS, ANOTHER HOTEL, YACHTS AND A LUXURY SENIOR BUILDING
16 FOR THE VERY WEALTHY. NO SENIOR CENTER FOR US. MONEY IS THE
17 NAME OF THE GAME, 58 MILLION NOT BEING ENOUGH REVENUE FROM
18 MARINA DEL REY. BE CAREFUL AS YOU KILL THE GOOSE THAT LAID
19 SUCH A LOVELY EGG WITH FEDERAL AND STATE TAXPAYER FUNDS SOME
20 30 OR 40 YEARS AGO. ARE WE AND OUR ENVIRONMENT TO PAY FOR THE
21 NEGLECT OF MAINTENANCE AND UPDATING, NOT REQUIRED? AND WHAT
22 ABOUT --

23

24 **SUP. KNABE:** WOULD YOU WRAP UP, PLEASE?

25



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1 **LYNNE SHAPIRO:** PEOPLE DON'T WANT TO LIVE IN HIVES AT HIGH
2 PRICES. VERDICT? TOO MUCH BUILDING ON TOO LITTLE LAND WITH
3 HIGH WATER TABLE. TOO LITTLE CONCERN FOR CURRENT RESIDENTS AND
4 RECREATION.

5

6 **SUP. KNABE:** THANK YOU. NANCY, BEFORE YOU SPEAK I'M GOING TO
7 ASK IF WHITNEY BLUMENFELD'S HERE AND THEN I'LL ASK BOBBI
8 BUESCHER TO JOIN US, AS WELL. NANCY?

9

10 **NANCY MARINO:** YES. HONORABLE SUPERVISORS. ALL OF US TOOK AN
11 OATH A FEW MOMENTS AGO TO TELL THE TRUTH, THE WHOLE TRUTH AND
12 NOTHING BUT THE TRUTH. WE ARE MARINA DEL REY FILED APPEALS ON
13 THREE OF THESE PROJECTS TO GAIN DE NOVO HEARINGS. WE'RE TOLD
14 THAT THOSE ARE NEW HEARINGS. THAT THE PROJECTS ARE HEARD
15 AFRESH. AND YET REGIONAL PLANNING SPENT, WHAT? THREE MINUTES
16 GIVING YOU SYNOPSIS OF FIVE OR SIX PROJECTS? WHAT INFORMATION
17 DO YOU HAVE? I MENTIONED THIS IN AGENDA ITEM 4 WITH THE
18 HEARING OFFICER. YOU ARE THE DECISION MAKERS AND YOU NEED TO
19 HAVE THIS INFORMATION. YOU ARE GETTING A DISTILLATION OF
20 PUBLIC INPUT INTO THIS PROJECT WHICH IS EXTENSIVE, I GRANT
21 YOU. WE'VE SPENT A LOT OF TIME AND EFFORT LETTING THE
22 COMMUNITY KNOW BECAUSE THE COUNTY CHOPPED THESE UP INTO SO
23 MANY PIECES THAT PEOPLE DIDN'T HAVE TIME TO GO TO 25 MEETINGS.
24 AND SO WE TRIED TO GET THEM TO AS MANY AS WE COULD. THE COUNTY
25 HAS NOT DONE OUTREACH. MARINA DEL REY BELONGS TO 10 MILLION



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1 RESIDENTS OF L.A. COUNTY. AND, YET, THE MOST NOTICE THAT HAS
2 EVER BEEN GIVEN FOR ANY MARINA PROJECT HAS GONE OUT TO 16,000
3 PEOPLE. THIS IS A CONCERN NOT ONLY FOR YOU, SUPERVISOR KNABE,
4 BUT ALSO MAYOR ANTONOVICH, MS. MOLINA, MR. YAROSLAVSKY, WHO IS
5 -- I DON'T KNOW WHERE HE IS, AND MR. RIDLEY-THOMAS. THESE
6 DECISIONS ARE GOING TO AFFECT YOUR CONSTITUENTS' ABILITY TO
7 ACCESS THE COAST AND TO ENJOY RECREATION ON THIS PUBLIC LAND
8 THAT WAS ACQUIRED AND DEVELOPED SUPPOSEDLY FOR THE EXPRESS
9 PURPOSE OF RECREATION. AND YET NOW YOU'RE TRYING TO CONVERT
10 MORE OF IT TO MONEY FOR THE BENEFIT OF THE PEOPLE? WHAT
11 PEOPLE? LET'S GIVE THEM HEALTH BY GIVING THEM RECREATION SO
12 THEY CAN RUN AND PLAY AND RELIEVE THE STRESSES THAT AN URBAN
13 ENVIRONMENT BRINGS. THAT'S THE ROLE THAT MARINA DEL REY IS
14 SUPPOSED TO PLAY. RECREATION AND TOURISM IS AN \$8 BILLION
15 INDUSTRY FOR VENICE, WHICH IS IMMEDIATELY ADJACENT TO US IN
16 THE NORTH. AND IT'S BASED ON RECREATION. AND WE HAVE MILLIONS
17 ON THIS DETERIORATED RESIDENTIAL, PRIMARILY RESIDENTIAL ASSET.
18 LET'S LOOK AT RECREATION, PLEASE.

19

20 **SUP. KNABE:** THANK YOU. DANIEL GOTTLIEB, WOULD YOU JOIN US,
21 PLEASE? MR. ETTER? HANS?

22

23 **HANS ETTER:** MY NAME IS HANS ETTER. I'M A RESIDENT OF MARINA
24 DEL REY. FIRST I WANT TO ASK YOU ACTUALLY WHY YOU ARE BANNING
25 US AND OUR COMMUNITY? WE FEEL THAT YOU'RE AN ADVERSARY TO US



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1 AND NOT OUR SERVANTS. AND ALSO I WANT TO SAY THAT YOU DON'T
2 HAVE THE COMMERCIAL VALUE IF YOU DON'T HAVE A RECREATIONAL
3 VALUE. THE RECREATIONAL VALUE IS WHAT'S DRIVING OUR COMMUNITY.
4 BUT IF YOU INSIST ON WHAT YOU'RE DOING WITH THESE PLANS, TAKE
5 OUT ANOTHER 30 ACRES OUT OF THE 800 ACRES THAT'S ALREADY BEEN
6 DEVELOPED FROM PUBLIC LAND AND PUBLIC USE TO PRIVATE
7 DEVELOPMENT FOR THE NEXT TWO, THREE GENERATIONS, WHY WOULD
8 PEOPLE EVEN COME HERE? IF THE ONLY THING THEY CAN DO HERE IS
9 TO SLEEP HERE AND LIVE IN HOTEL AND GO TO RESTAURANTS WHEN
10 THEY CAN GO ACROSS THE STREET, GO DOWN TO VENICE AND SPEND
11 THEIR MONEY? IT'S SHORT SIGHTED. AND WHEN IT GOES TO PARCEL
12 OT, WHEN IT WAS UP FOR REGIONAL PLANNING AND HARBOR COMMISSION
13 AND OTHER PLACES, NOT A SINGLE ONE OF THESE PARKING SPACES WAS
14 DEDICATED FOR VENDORS OR FOR EMPLOYEES. THAT PLACE WILL HAVE
15 HUNDREDS OF VENDORS COMING THROUGH. AND WHERE ARE THEY GOING
16 TO PARK? AND WHERE ARE YOU GOING TO PUT ALL OF THESE
17 LIMOUSINES? A LIMOUSINE IS ANYWHERE FROM 20 TO 30 FEET LONG.
18 AND WHERE ARE YOU GOING TO PUT THEM? AND IT'S PUBLIC LAND NEXT
19 TO A SWAMP. WHAT ARE YOU GOING TO DEAL WITH THE MOSQUITOES AND
20 ALL THE OTHER THINGS THAT ARE GOING ON? IN THAT SWAMP YOU'VE
21 NEVER BEEN ABLE TO CORRECT THE SMELL FROM IT AS IT IS. WITH
22 REGARDS TO THE PLANS IN GENERAL FROM MARINA DEL REY IS YOU
23 HAVE NOT HAD ENOUGH INPUT FROM THE PUBLIC. YEAH, YOU HAD SOME
24 MEETINGS. BUT NONE OF THESE PLANS THAT YOU'RE SHOWING US TODAY
25 HAS ANY KIND OF PUBLIC INPUT INTO IT. THIS COMMUNITY HAS BEEN



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1 RAILROADED ON EVERY SINGLE ITEM. AND YOU TRIED TO DISCOURAGE
2 US FROM SHOWING UP AT MEETING BY NOT PROVIDING TO ALL MEMBERS
3 IN THE COMMUNITY NOTICE OF HEARINGS. THE SELECTED FEW THAT
4 HAVE BEEN BOTHERING SHOWING UP AND COMING DOWN HERE, IT'S THE
5 SAME PEOPLE. IT WAS ONLY A COUPLE WEEKS AGO, A MONTH AGO THAT
6 YOU GOT OVER 2,000 SIGNATURES FROM US TO PROTEST ALL OF THESE
7 DEVELOPMENTS. AND THAT'S JUST A FRACTION OF THE PEOPLE THAT WE
8 CONTACTED. EVERY PERSON WE CONTACTED IN OUR COMMUNITY SIGNED
9 THESE PETITIONS. AND WE DON'T JUST SPEAK FOR OUR COMMUNITY. WE
10 SPEAK FOR ALL THE RESIDENTS IN OUR COUNTY. IT'S REALLY
11 IMPORTANT THAT YOU LOOK AT THIS AS A FOR-PLEASURE USE BECAUSE
12 THAT'S WHAT IT WAS CREATED BY THE 83RD CONGRESS. THAT'S WHERE
13 YOU GOT YOUR MONEY FROM.

14

15 **SUP. KNABE:** DO YOU WANT TO WRAP IT UP? THANK YOU. WHITNEY AND
16 BOBBI THEN DANIEL. AND I'LL ASK DEAN FRANCOIS TO JOIN US.

17

18 **WHITNEY BLUMENFELD:** GOOD MORNING, SUPERVISORS. I'M HERE
19 REPRESENTING COUNCILMEMBER BILL ROSENDAHL TO EXPRESS HIS
20 OPPOSITION ON BEHALF OF HIS CONSTITUENTS TO THE PROJECTS AS
21 PROPOSED AS WELL AS TO HEARING THESE PROJECTS AT THIS TIME
22 BEFORE THE COASTAL COMMISSION HAS WEIGHED IN ON CHANGES TO THE
23 MARINA L.C.P. THESE PROJECTS AFFECT THE CONSTITUENTS OF C.D.-
24 11 AND THEIR DAILY QUALITY OF LIFE. THE COUNCIL MEMBER LOOKS
25 FORWARD TO WORKING WITH THE SUPERVISORS TO DEVELOP A PLAN THAT



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1 ENHANCES MARINA DEL REY FOR HIS AND YOUR CONSTITUENTS. PLEASE
2 NOTE THAT HIS OPPOSITION APPLIES TO ALL FIVE PROJECTS BEING
3 HEARD TODAY. THANK YOU.

4

5 **SUP. KNABE:** THANK YOU. LEE JAY BERMAN, IF YOU'LL JOIN US,
6 PLEASE? BOBBI?

7

8 **BOBBI BUESCHER:** HI, MY NAME IS BOBBI BUESCHER AND I'M HERE TO
9 REPRESENT ASSEMBLY MEMBER BETSY BUTLER, WHOSE 53RD DISTRICT
10 INCLUDES MARINA DEL REY. SHE'S WRITTEN A LETTER TODAY THAT I
11 WOULD LIKE TO READ TO YOU. DEAR HONORABLE SUPERVISORS, AS THE
12 REPRESENTATIVE IN THE STATE ASSEMBLY FOR MARINA DEL REY AS
13 WELL AS THE 20-YEAR RESIDENT OF THE MARINA AND ON BEHALF OF
14 THOUSANDS OF RENTERS AND HOMEOWNERS WHO LIVE THERE, I WANT TO
15 EXPRESS MY STRONG OPPOSITION TO THE PROCESS THROUGH WHICH THE
16 COUNTY BOARD OF SUPERVISORS IS ALTERING THE MARINA DEL REY
17 LOCAL COASTAL PROGRAM. MARINA DEL REY HAS BEEN A JEWEL OF THE
18 COUNTY FOR DECADES AND WAS INITIALLY CONSTRUCTED FOR
19 RECREATIONAL PURPOSES. THE FIVE PROJECTS BEING HEARD TODAY BY
20 THE COUNTY BOARD OF SUPERVISORS IS VERY TROUBLING AND WOULD
21 DRASTICALLY ALTER THE QUALITY OF LIFE IN THE MARINA. WHILE I
22 UNDERSTAND THE NEED TO REVITALIZE AND REDEVELOP PORTIONS OF
23 THE MARINA, I AM GREATLY CONCERNED WITH THE SUPERVISORS'
24 WILLINGNESS TO DISREGARD THE DESIRE OF THE MARINA RESIDENTS
25 WHO WANT TO PRESERVE OPEN SPACE, ENSURE RECREATIONAL



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1 OPPORTUNITIES AND MINIMIZE IMPACTS TO THE LOCAL COMMUNITY AND
2 THE ENVIRONMENT. WHAT IS BEING CONSIDERED IS NOT RESPONSIBLE
3 DEVELOPMENT. THESE PROJECTS ARE BEING DONE IN PIECEMEAL
4 PROCESS THAT IS CONTRARY TO THE INTENDED PROCESS SET FORTH BY
5 THE CALIFORNIA COASTAL COMMISSION. I STRONGLY URGE THE BOARD
6 OF SUPERVISORS TO INCLUDE ALL PROPOSED PROJECTS IN ONE
7 COMPREHENSIVE PLAN, INCLUDING AN ENVIRONMENTAL IMPACT REPORT
8 FOR THE ENTIRE MASTER REDEVELOPMENT PROJECT. THIS ORDERLY
9 PROCESS SPECIFICALLY CALLED FOR BY THE LEGISLATURE UNDER THE
10 CALIFORNIA ENVIRONMENTAL QUALITY ACT, WOULD PROVIDE THE
11 COMMISSION AND THE PUBLIC ADEQUATE TIME AND INFORMATION TO
12 REVIEW THE MARINA REDEVELOPMENT PROJECT AND ITS CUMULATIVE
13 IMPACTS AS WELL AS THE PECULIARITIES OF EACH PROJECT WITHIN
14 THE CONTEXT OF THE WHOLE PLAN. THANK YOU FOR YOUR
15 CONSIDERATION. I LOOK FORWARD TO WORKING WITH THE SUPERVISORS
16 TO IMPLEMENT A PLAN THAT ENHANCES MARINA DEL REY AND ENSURES
17 COMPATIBILITY AMONG THE DEVELOPERS, THE COUNTY'S NEED FOR
18 FUNDS AND THE RESIDENTS WHO RESIDE THERE. THANK YOU.

19
20 **SUP. KNABE:** THANK YOU. DANIEL?

21
22 **DANIEL GOTTLIEB:** MY NAME IS DANIEL HENRY GOTTLIEB. I'M A
23 PROFESSOR EMERITUS OF MATHEMATICS AT PURDUE UNIVERSITY. I'M
24 OPPOSED TO THESE ITEMS. I'M ALSO CONFUSED BY THE ITEMS'
25 SUBJECTS BECAUSE THERE SEEMS TO BE TWO -- ITEMS, TWO PARCEL 21



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1 ITEMS. IN FACT, WE ARE MARINA DEL REY SENT A LETTER WHICH
2 MENTIONS ONLY FIVE, AND THEY'RE THE APPELLANTS. SO THE
3 OPPOSITION IS CONFUSED BY THIS HEARING AND I CAN'T BELIEVE
4 THAT YOU SUPERVISORS REALLY CAN UNDERSTAND THE ISSUES, ALSO.
5 TWO ITEMS WERE COMBINED. THESE TWO ITEMS WERE COMBINED WITHOUT
6 NOTICE EVEN IN THE SUPPLEMENTAL AGENDA. SO THEY WERE SEPARATE
7 IN THE REGULAR AGENDA AND NOW THEY ARE SEPARATE IN THE
8 PARTIAL. NOW, I SPOKE IN FEBRUARY ABOUT THE MISINFORMATION
9 THAT IS PUMPED INTO THE PROCESS BY THE DEPARTMENT OF BEACHES
10 AND HARBORS. AND I HANDED OUT FIVE DOCUMENTS. AND I WONDER IF
11 SOMEBODY CAN DELIVER THESE FIVE, WHICH ARE THE ACTUAL RESPONSE
12 FROM BEACHES AND HARBORS. AND THEY BEAR ON EVERYTHING THAT
13 WILL BE HEARD TODAY. ON FEBRUARY 2, I SUBMITTED THOSE
14 DOCUMENTS TO YOU PERSONALLY. FOR THE FIRST TIME, THE
15 DEPARTMENT OF BEACHES AND HARBORS ACTUALLY ADMITTED A MISTAKE.
16 I TOOK IN THE DOCUMENTS AND I PUT A 1, 2, 3, ET CETERA ON THE
17 DIFFERENT LETTERS SO YOU WON'T BE CONFUSED BECAUSE IN THE
18 PROCESS OF EMAIL BACK AND FORTH, SOME DATES WERE MISQUOTED.
19 AND IT WOULD MAKE READING THEM, THE ORIGINAL STUFF, TOO
20 DIFFICULT. SO IT'S THERE IN PRINT AND WITH A LITTLE EFFORT YOU
21 CAN FIND OUT THE DOCUMENT, THE EXTRA STUFF THAT IS ON THE WEB
22 THAT GIVES MORE DOCUMENTATION. SO THIS INVOLVES THE PARKING
23 SURVEY, THE SLIP STUDY, THE ECONOMIC BENEFITS OF THESE
24 PROJECTS TO THE COUNTY. AND I LEARNED A LOT FROM IT. THANK YOU
25 FOR MAKING AN EFFORT TO HAVE A REPLY. THANK YOU. DEAN



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1
2 **DEAN FRANCOIS:** MY NAME IS DEAN FRANCOIS, LONGTIME REDONDO
3 RESIDENT, FORMER REDONDO PUBLIC WORKS COMMISSIONER AND
4 PRESIDENT OF THE FRIENDS OF THE SOUTH BAY BICYCLE PATH. WE
5 ADVOCATE ON BEHALF OF ALL THE CASUAL USERS OF THE WONDERFUL
6 L.A. COUNTY BICYCLE PATH THAT STRETCHES FROM THE SOUTHERN
7 PORTIONS OF TORRANCE ALL THE WAY TO MALIBU. LET ME FIRST SAY
8 I'M REALLY OPPOSED TO THE SERIES OF DEVELOPMENT PROJECTS. THEY
9 ARE NOT IN THE CHARACTER OF THE MARINA. BUT I'D LIKE TO SPEAK
10 SPECIFICALLY ON MY KNOWLEDGE OF OUR BICYCLE PATH DEVELOPMENTS.
11 AND AT THE END OF MY SPEECH I'D LIKE TO RECEIVE AND FILE THE
12 COLUMN I WROTE IN THE LOCAL EASY READER NEWSPAPER IN REDONDO
13 BEACH AS WELL AS A MAP OF WHAT WE SUBMITTED TO THE L.A. COUNTY
14 MASTER PLAN. AND WE'RE IN THE SAME PREDICAMENT IN MARINA DEL
15 REY AS WE ARE IN REDONDO'S KING-HARBOR, WHERE WE GO TO THE
16 MASTER PLANS AND THE REGIONAL MASTER PLANS AND WE STATE, "LOOK
17 WE NEED MORE IMPROVEMENTS ON CLASS-I BICYCLE PATHS THROUGH OUR
18 HARBORS. BUT THEY ARE JAMMED BECAUSE THEY SAY, "WELL WE CAN
19 ONLY LOOK AT EXISTING RIGHT OF WAYS AND EXISTING STREETS." SO,
20 FOR EXAMPLE, IN MARINA DEL REY WE REALLY WANT TO IMPROVE THE
21 BIKE PATH WHERE IT MEETS WASHINGTON. YOU GET DUMPED RIGHT ONTO
22 WASHINGTON. WE NEED TO MOLD THAT INTO A PARK AREA AND GET SOME
23 EXISTING RIGHT OF WAYS THROUGH DEVELOPMENT PROJECTS. WELL
24 WE'RE TOLD AT THE HEARINGS FOR THE MASTER PLANS THAT YOU GOT
25 TO WORK THOSE OUT WITH DEVELOPMENT. SO WE'RE NOT GOING TO PUT



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1 IT IN OUR MASTER PLAN. THESE ARE THE THINGS THAT ARE NOT BEING
2 CONSIDERED WHEN WE DEVELOP. AND THESE ARE FOR USERS OF ALL,
3 ALL THE RESIDENTS OF THE COUNTY. MR. KNABE, YOU'RE MY
4 SUPERVISOR REPRESENTATIVE. I RAN INTO YOU IN CATALINA WHEN I
5 WAS RIDING MY BICYCLE AT THE JAZZ FESTIVAL LAST YEAR. ONE OF
6 YOUR DEPUTIES, MAYOR MIKE JEN, HE KNOWS VERY WELL IN REDONDO
7 BEACH THE PREDICAMENTS WE HAVE OF TRYING TO GET A BICYCLE PATH
8 THROUGH OUR HARBOR. NOW IS THE CHANCE TO DO IT WHEN YOU
9 DEVELOP THESE PROJECTS. YOU DEVELOP THESE PROJECTS AND BUILD
10 MORE WALLS AND VIEW CORRIDORS, WE'LL NEVER HAVE ANY
11 IMPROVEMENTS TO OUR BICYCLE PATH AND PEOPLE FOR CENTURIES WILL
12 BE DUMPED ONTO WASHINGTON BOULEVARD AT THE END OF THAT BIKE
13 PATH WHERE IT HITS THERE. IT'S A BIG SAFETY HAZARD. IT'S
14 REALLY SOMETHING. WE NEED TO LOOK AND COME UP WITH A MASTER
15 PLAN FOR THE PEOPLE, FOR THE RESIDENTS TO CONTRIBUTE TO SO
16 THAT WE CAN HAVE MORE PUBLIC PARTICIPATION IN THIS PLAN AND
17 NOT THIS RIDICULOUS, OUTRAGEOUS DEVELOPMENT THAT'S HAPPENING
18 IN OUR MARINA DEL REY. THANK YOU. AND I ASK THAT YOU RECEIVE
19 AND FILE THE COLUMN I WROTE FOR THE EASY READER AND WHAT WE
20 SUBMITTED AS POTENTIAL BIKE PATHS NEEDED FOR THE COUNTY MASTER
21 PLAN AND MARINA DEL REY.

22
23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. BERMAN?
24



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1 **LEE JAY BERMAN:** THANK YOU. I WANT TO THANK THE MAYOR AND THE
2 SUPERVISORS FOR THE TIME THIS MORNING, FOR TWO MINUTES OF YOUR
3 ATTENTION. LET ME START BY SAYING I'M PRO DEVELOPMENT. I'VE
4 WORKED FOR DEVELOPERS MOST OF MY LIFE. I BELIEVE
5 WHOLEHEARTEDLY IN IT. I'M ALSO PRO HIGH-RISES IN THE MARINA. I
6 DON'T THINK THAT'S A BAD THING. I THINK THIS UNIQUE SERIES OF
7 PARCELS THAT ARE THESE AGENDA ITEMS 5 THROUGH 10, HOWEVER, ARE
8 PROBLEMATIC. THIS IS THE TOP OF A PENINSULA, A PENINSULA THAT
9 ALREADY IS DIFFICULT TO GET IN AND OUT OF. AND THESE UNITS ARE
10 ALL BEING PROPOSED, ALMOST 1,000 RESIDENTIAL UNITS, IF I'M
11 COUNTING RIGHT, ABOUT 12,000 SQUARE FEET OF RETAIL AND GYM,
12 PUTTING 1,000 TO 1,500 CAR TRIPS IN THE MORNING AND THAT MANY
13 AGAIN IN THE EVENING ONTO THIS CHOKE POINT AT THE TOP OF THIS
14 PENINSULA. I WOULD LOVE TO SEE THE OTHER SIDE OF THE MARINA
15 THAT'S CLOSE TO LINCOLN BOULEVARD AND THE 90 FREEWAY FULLY
16 DEVELOPED AND MODERNIZED AND EVERYTHING ELSE. THESE DON'T MAKE
17 SENSE BECAUSE THEY'RE AT THIS CHOKE POINT OF THIS PENINSULA
18 THAT'S ALREADY DIFFICULT TO GET INTO AND OUT OF. I'M CONCERNED
19 ABOUT THE TRAFFIC BURDEN. I'M CONCERNED ABOUT THE FACT THAT
20 WE'RE IN A TSUNAMI ZONE THERE AS WE'RE SANDWICHED BETWEEN THE
21 WATERS OF THE MARINA AND THE WATERS OF THE OCEAN. WHEN THERE
22 IS THE NEXT EMERGENCY, WE KNOW THAT THERE WILL BE ONE, I'M
23 CONCERNED ABOUT RESIDENTS FROM THOSE APARTMENTS, CONDOS AND
24 SINGLE-FAMILY HOMES OF THAT PENINSULA BEING ABLE TO GET OUT.
25 MORNING COMMUTE RIGHT NOW TAKES ME FROM THE END OF THE



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1 PENINSULA AROUND TO LINCOLN AND MENDENOW BETWEEN 9 AND 10
2 MINUTES EVERY MORNING. AND THAT'S JUST MORNING TRAFFIC. IF
3 THERE WERE AN EMERGENCY, I'M CONCERNED ABOUT THE LIFE SAFETY
4 ISSUE OF PEOPLE GETTING OUT OF THAT PENINSULA. AND WHAT THIS
5 WOULD DO TO BOTTLENECK RIGHT AT THE TOP OF THAT PENINSULA. I
6 ALSO WORRY ABOUT THE PARKING BURDEN AT THE CARUSO CENTER,
7 WHICH IS WHERE OUR SUPERMARKET IS, OUR POST OFFICE, OUR BANK
8 AND OF COURSE RESTAURANTS AND SHOPS, WHICH IS ALREADY
9 OVERBURDENED. I'M WORRIED ABOUT THE WIDTH AND THE TRAFFIC FLOW
10 ON ADMIRALTY AND VIA MARINA AND WASHINGTON GETTING OUT OF THAT
11 SIDE OF THE MARINA. RESPECTFULLY, I WOULD LOVE TO SEE SOME
12 PRODUCTIVE DEVELOPMENT IN THE MARINA. I THINK THAT WE'RE
13 MOVING THAT DIRECTION. I HOPE THAT YOU'LL CONSIDER THIS A
14 UNIQUE, ISOLATED PROPERTY. THANK YOU.

15

16 **SUP. KNABE:** THANK YOU. MR. MAYOR, THE ITEM IS BEFORE US. I DO
17 HAVE MOTION I'D LIKE TO BRING IN.

18

19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

20

21 **SUP. KNABE:** THE MARINA DEL REY PARCEL OT, THE OCEANA
22 RETIREMENT FACILITY AS PLANNED. THIS PROJECT IS A REQUEST TO
23 DEMOLISH AN EXISTING 186-SPACE PUBLIC PARKING LOT AND
24 CONSTRUCT IN ITS PLACE 114-UNIT SENIOR COMBINATION FACILITY,
25 APPROXIMATELY 3,500 SQUARE FEET OF RETAIL SPACE AND 92 PUBLIC



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1 PARKING SPACES. 94 OF THE EXISTING PUBLIC PARCEL PARKING
2 SPACES ON PARCEL OT WILL BE TRANSFERRED TO THE RELATED PROJECT
3 PLANNED FOR PARCEL 21. THE OCEANA PROJECT REQUIRES A COASTAL
4 DEVELOPMENT PERMIT, A CONDITIONAL USE PERMIT, PARKING PERMIT
5 AND AMENDMENT TO THE CERTIFIED MARINA DEL REY LOCAL COASTAL
6 PROGRAM. REGIONAL PLANNING COMMISSION HEARD THIS PROJECT ON
7 OCTOBER 21, 2009, NOVEMBER 11, 2009, DECEMBER 16, 2009, APRIL
8 7, 2010, AND APRIL 28, 2010, DETERMINED ITS COMPLIANCE WITH
9 THE COASTAL ACT AND RECOMMENDED APPROVAL OF THE PROJECT'S PLAN
10 AMENDMENT AND RELATED ENTITLEMENTS TO THE BOARD. FURTHERMORE,
11 THE PLAN AMENDMENT WAS PREVIOUSLY CONSIDERED AND APPROVED BY
12 THE BOARD HERE ON MARCH 15, 2011 AS PART OF THE MARINA DEL REY
13 MAP AND TEXT AMENDMENT. AS PART OF THIS INDIVIDUAL PROJECT
14 APPROVAL THE PLAN AMENDMENT IS BEING RECOMMENDED AGAIN TO THE
15 COASTAL COMMISSION FOR APPROVAL. RELATED TO THE OCEANA PROJECT
16 IS THE HOLIDAY HARBOR COURTS PROJECT WHICH SHARES AN E.I.R.
17 WITH THE OCEANA PROJECT. THE HOLIDAY HARBOR COURTS PROJECT IS
18 A REQUEST TO AUTHORIZE THE REMOVAL OF AN EXISTING COMMERCIAL
19 CENTER AND THE DEVELOPMENT OF A NEW COMMERCIAL COMPLEX WITH
20 2,916 SQUARE FEET OF RETAIL USES, 11,432 SQUARE FEET OF MARINE
21 COMMERCIAL USES, A 5,000 SQUARE FOOT YACHT CLUB, A 6,000
22 SQUARE FOOT HEALTH CLUB, AN ADJACENT WATERFRONT PUBLIC
23 PEDESTRIAN PROMENADE AND 447-SPACE 6-LEVEL PARKING STRUCTURE
24 AND PUBLIC PLAZA ON PARCEL 21 IN MARINA DEL REY. THE HOLIDAY
25 HARBOR COURTS PROJECT REQUIRES A COASTAL DEVELOPMENT PERMIT,



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1 CONDITIONAL USE PERMIT AND A PARKING PERMIT AND IS RELATED TO
2 THE OCEANA PROJECT BECAUSE IT'S PROPOSED BY THE SAME LESSEE
3 AND WILL REPLACE 94 OF THE PUBLIC PARKING SPACES CURRENTLY
4 LOCATED IN PARCEL OT. THE HOLIDAY HARBOR COURTS PROJECT WAS
5 HEARD BY THE REGIONAL PLANNING COMMISSION AT THE SAME TIME AS
6 THE ABOVE-MENTIONED OCEANA PROJECT. THE PLANNING COMMISSION
7 FOUND THAT THE PROJECT WAS CONSISTENT WITH THE CERTIFIED
8 L.C.P. AND CERTIFIED THE FINAL E.I.R. FOR THE PROJECT AND
9 APPROVED THE PROJECT. THE PLANNING COMMISSION'S APPROVAL OF
10 THIS COMMERCIAL PROJECT WAS APPEALED TO OUR BOARD. THESE
11 PROJECTS HAD MUCH NEEDED SENIOR RETIREMENT ACCOMMODATIONS AND
12 IMPROVED MARINE, COMMERCIAL, AND BOATER SERVICES WITHIN THE
13 AREA. SO I THEREFORE MOVE 1, THAT WE CLOSE THE PUBLIC HEARING,
14 2 THAT WE CERTIFY THE FINAL E.I.R. FOR PROJECT NUMBERS R2006-
15 01510 AND R2006-02726 AND ADOPT THE RELATED ENVIRONMENTAL
16 FINDINGS OF FACT, STATEMENT OF OVERRIDING CONSIDERATION AND
17 MITIGATION MONITORING PROGRAM FOR THESE PROJECTS. 3, INDICATE
18 THE BOARD'S INTENT TO, 1-A, APPROVE PROJECT NO. R2006-0510
19 WHICH INCLUDES COASTAL DEVELOPMENT PERMIT NO. 2006-00002,
20 CONDITIONAL USE PERMIT 2006-000115 AND PARKING PERMIT NO.
21 2006-00009. RECOMMENDED APPROVAL OF PLAN AMENDMENT 2006-000005
22 AND SUBMIT SUCH RECOMMENDATIONS TO THE COASTAL COMMISSION. C,
23 APPROVE PROJECT NUMBER R2006- 02726, WHICH INCLUDES A COASTAL
24 DEVELOPMENT PERMIT 2006-00003, A C.U.P.2006-000223 AND PARKING
25 PERMIT NO. 2006-000015. AND 4, INSTRUCT COUNTY COUNSEL TO



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1 PREPARE THE NECESSARY DOCUMENTS FOR FINAL APPROVAL OF THESE
2 PROJECTS, INCLUDE THE FINDINGS AND CONDITIONS OF THE
3 RESPECTIVE COASTAL DEVELOPMENT PERMITS, CONDITIONAL USE
4 PERMITS, PARKING PERMITS AND A FINAL RESOLUTION FOR PLAN
5 AMENDMENT NO. 2006-00005 BE SUBMITTED TO THE COASTAL
6 COMMISSION AND BRING BACK THESE FINAL DOCUMENTS TO THE BOARD
7 AT A FUTURE BOARD MEETING FOR OUR CONSIDERATION.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR KNABE.
10 SECONDED BY SUPERVISOR YAROSLAVSKY. ANY OBJECTION? SO ORDERED.
11 THANK YOU.

12

13 **CLERK SACHI HAMAI:** WE ARE NOW ON ITEM NO. 7. AND ON ITEMS NO.
14 7, 8, 9 AND 10, I WILL READ THE SHORT TITLES IN FOR THE RECORD
15 SINCE THEY ARE ALL RELATED TO ONE ANOTHER. ON ITEM NO. 7, THIS
16 IS THE DE NOVO HEARING ON PROJECT NO. R2006-03647-(4) IN FINAL
17 ENVIRONMENTAL IMPACT REPORT WITH A MITIGATION MONITORING
18 PROGRAM. THE RELATED ITEMS SHARE AN ENVIRONMENTAL IMPACT WITH
19 THE SAME ITEM. ON ITEM NO. 8, THIS IS THE DE NOVO HEARING ON
20 PROJECT NO. R2006-03652-(4) AND THE FINAL ENVIRONMENTAL IMPACT
21 REPORT WITH MITIGATION MONITORING PROGRAM ON MARINA DEL REY
22 PARCEL FF. THE RELATED ITEMS SHARE AN ENVIRONMENTAL IMPACT
23 REPORT WITH THIS ITEM. ON ITEM NO. 9, THIS IS THE DE NOVO
24 HEARING ON PROJECT NO. R2006-03643-(4) AND THE FINAL
25 ENVIRONMENTAL IMPACT REPORT WITH A MITIGATION MONITORING



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1 PROGRAM OF MARINA DEL REY PARCEL 9-U. APPEAL FROM THE REGIONAL
2 PLANNING COMMISSION'S APPROVAL. THE RELATED ITEMS SHARE AN
3 ENVIRONMENTAL IMPACT REPORT WITH THIS ITEM. AND ON ITEM NO.
4 10, THIS IS THIS DE NOVO HEARING ON PROJECT NO. TR0867861-(4).
5 THE FINAL ENVIRONMENT IMPACT REPORT WITH A MITIGATION
6 MONITORING PROGRAM IN MARINA DEL REY APPLIED FOR BY WOODFIN
7 SUITES HOTEL, L.L.C., APPEAL FROM THE REGIONAL PLANNING
8 COMMISSION'S APPROVAL. THE RELATED ITEM AGAIN SHARES AN
9 ENVIRONMENTAL IMPACT REPORT WITH THIS ITEM. ON ITEMS 7, 8, 9
10 AND 10, THERE WILL BE ONE DEPARTMENT STATEMENT FOR ALL ITEMS.
11 AND CORRESPONDENCE WAS RECEIVED ON THE ITEMS. ALSO ON THE
12 PUBLIC TESTIMONY, THE SPEAKERS WILL BE ALLOWED TO SPEAK ONCE
13 ON ITEMS 7, 8, 9 AND 10.

14

15 **RICHARD BRUCKNER:** GOOD AFTERNOON. MR. MAYOR AND MEMBERS OF THE
16 BOARD. ONCE AGAIN I'D LIKE TO REITERATE THAT THESE FOUR
17 PROJECTS WERE ALSO SUBJECT TO EXTENSIVE PUBLIC OUTREACH, BOTH
18 A WEEKEND MEETING AND AN EVENING MEETING AT WHICH AT EACH OF
19 THOSE OVER 100 PEOPLE TESTIFIED. THEY WERE SUBJECT TO
20 EXTENSIVE DISCUSSION BEFORE THE REGIONAL PLANNING COMMISSION.
21 THE PLANNING COMMISSION SPENT SEVERAL HOURS EXAMINING THESE.
22 AND I WOULD UNDERSCORE THAT THEY LOOKED AT THE PROJECTS AS
23 WELL AS THE ADJACENT PUBLIC WAYS, TRAFFIC, PEDESTRIAN MOVEMENT
24 IN THE AREA, AND THEY CAREFULLY CONSIDERED THAT, QUIZZED THE
25 DEVELOPERS. AND THE DEVELOPERS RESPONDED IN KIND. I WOULD ALSO



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1 SAY THAT THESE ARE SUBJECT TO A COMPREHENSIVE E.I.R. THE
2 PROJECTS YOU JUST CONSIDERED HAD THEIR OWN E.I.R. BUT BOTH
3 E.I.R.S CONSIDERED THE CUMULATIVE IMPACTS OF EACH OF THEIR
4 PROJECTS. AND ALL OF THE COMMENTS RECEIVED ON THOSE WERE
5 ANSWERED IN THE FINAL E.I.R. THAT YOU HAVE BEEN PROVIDED. ONCE
6 AGAIN, THE RECOMMENDATION IS A COLLABORATION BETWEEN BEACHES
7 AND HARBORS AND REGIONAL PLANNING. WE'RE PROUD TO PRESENT
8 THESE TODAY AFTER EXTENSIVE DISCUSSION IN THE COMMUNITY. AND
9 I'LL TURN TO MICHAEL TRIPP TO TALK ABOUT THE SPECIFICS OF
10 THEM.

11

12 **MICHAEL TRIPP:** THANK YOU, MR. BRUCKNER. ONCE AGAIN MY NAME IS
13 MICHAEL TRIPP AND I WORK FOR THE DEPARTMENT OF REGIONAL
14 PLANNING. AGENDA ITEMS 7, 8, 9 AND 10 ARE THE LEGACY APARTMENT
15 PROJECTS PLANNED FOR MARINA DEL REY PARCELS 10 AND FF, THE
16 WOODFIN HOTEL PLANNED FOR THE NORTHERN PORTION OF PARCEL 9,
17 AND THE WETLAND PARK PLANNED FOR THE SOUTHERN PORTION OF
18 PARCEL 9. THESE PROJECTS ARE ALL IN THE SAME VICINITY ON VIA
19 MARINA NEAR MARQUESAS WAY AND TAHITI WAY. THEY ALSO SHARE AN
20 E.I.R. AND THE OPEN SPACE WHICH IS LOST ON PARCEL FF IS
21 REPLACED ON THE SOUTHERN PORTION OF PARCEL 9 AS PART OF THE
22 WETLAND PARK PROJECT. AGENDA ITEM 7, PROJECT R2006-03647 WILL
23 DEMOLISH AN EXISTING 136-UNIT APARTMENT COMPLEX AND REPLACE IT
24 WITH A 400-UNIT COMPLEX. THIS PROJECT IS LOCATED ON THE
25 SOUTHEAST CORNER OF VIA MARINA AND MARQUESAS WAY. THIS PROJECT



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1 REQUIRES A PLAN AMENDMENT TO ALLOW THE DENSITY OF THE PROJECT
2 TO BE AVERAGED OVER THIS PARCEL AND DEVELOPMENT POTENTIAL TO
3 BE TRANSFERRED FROM ONE AREA OF THE MARINA TO ANOTHER AREA.
4 AGENDA ITEM 8, PROJECT R2006-03652. THIS PROJECT WILL DEMOLISH
5 AN EXISTING 201-SPACE PUBLIC PARKING LOT AND REPLACE IT WITH
6 126-UNIT APARTMENT COMPLEX. AND AS I MENTIONED ON THIS PROJECT
7 BEFORE, WE ARE REPLACING HALF OF THOSE 201 SPACES ACROSS THE
8 MARINA NEAR CHACE PARK. THIS PROJECT IS LOCATED ON THE
9 NORTHEAST CORNER OF VIA MARINA AND MARQUESAS WAY. THE REQUIRED
10 PLAN AMENDMENT CHANGES THE PROPERTY ZONING FROM OPEN SPACE TO
11 RESIDENTIAL AND TRANSFERS DEVELOPMENT POTENTIAL FROM ONE AREA
12 OF THE MARINA TO ANOTHER. THE LOSS OF OPEN SPACE IS OFFSET BY
13 THE CONSTRUCTION OF A PARK ON THE LOWER PORTION OF AN ADJACENT
14 PARCEL. BOTH OF THESE PLAN AMENDMENTS WERE PREVIOUSLY APPROVED
15 BY YOUR BOARD AS PART OF THE MAP AND TEXT AMENDMENTS. AGENDA
16 ITEM 9 IS R2006-03643. THIS IS A WETLAND PARK THAT IS PROPOSED
17 ON THE SOUTHERN 1.46-ACRE PORTION OF PARCEL 9-U. THE PROPERTY
18 IS CURRENTLY VACANT LAND. THE PROJECT WILL PROVIDE A VALUABLE
19 RESOURCE FOR THE MARINA'S SIGNIFICANT BIOLOGICAL RESOURCES AND
20 FOR THE PUBLIC, AS WELL. AGENDA ITEM 10 IS PROJECT TR067861.
21 THIS IS A PROPOSAL TO BUILD A 288-ROOM HOTEL AND TIME SHARE
22 RESORT ON A VACANT PARCEL. THE PROPOSED STRUCTURE WOULD BE 19
23 STORIES TALL AND WOULD BE COMPRISED OF 152 CONVENTIONAL HOTEL
24 SUITES AND 136 TIME SHARE UNITS. THE PROJECT IS LOCATED ON THE
25 NORTHERN PORTION OF PARCEL 9-U NEAR THE CORNER OF TAHITI WAY



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1 AND VIA MARINA. AND I WOULD LIKE TO MENTION THAT THE APPLICANT
2 FOR THIS PROJECT, AS WELL AS THE DEPARTMENT OF BEACHES AND
3 HARBORS, HAS LISTENED TO THE PUBLIC AND THEIR CONCERNS
4 REGARDING THE HEIGHT OF THE STRUCTURE. IT IS A 19-STORY
5 STRUCTURE. AND THE APPLICANT HAS SUBMITTED FOR YOUR REVIEW A
6 REVISED VERSION OF THE PROJECT WHICH REMOVES THE TIME-SHARE
7 COMPONENT ENTIRELY AND LOWERS THE MAXIMUM HEIGHT FROM 225 FEET
8 TO 69 FEET. THE DEPARTMENT OF REGIONAL PLANNING RECOMMENDS
9 APPROVAL OF THESE PROJECTS. AND I'M AVAILABLE FOR ANY
10 QUESTIONS THAT YOU MAY HAVE.

11

12 **SUP. KNABE:** ARE THERE ANY QUESTIONS AT THIS POINT? IF NOT,
13 WE'LL BEGIN THE PUBLIC HEARING. WE'LL OPEN THE PUBLIC HEARING.
14 FIRST OF ALL I'D ASK DAVID BARISH, WHITNEY BLUMENFELD, BOBBI
15 BUESCHER, AND NANCY MARINO TO JOIN US FOR THE FIRST FOUR
16 SPEAKERS PLEASE. AGAIN TWO MINUTES PER THE CHAIR.

17

18 **DAVID BARISH:** I'D LIKE TO ASK A CLARIFYING QUESTION AGAIN? ARE
19 WE GETTING TWO MINUTES FOR ALL FOUR PROJECTS?

20

21 **SUP. KNABE:** YES.

22

23 **DAVID BARISH:** TOTAL. I'LL ASK MR. HAFETZ, COUNTY COUNSEL,
24 WHETHER THESE PROCEEDINGS ARE BEING HELD IN ACCORDANCE WITH



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1 THE BROWN ACT AND WITH COUNTY CODE ON DE NOVO HEARINGS AND
2 APPEAL HEARINGS?

3

4 **SUP. KNABE:** COUNTY COUNSEL WANT TO RESPOND?

5

6 **LARRY HAFETZ, COUNSEL:** SUPERVISOR, YES, THEY ARE. THEY ARE
7 COMPLYING BOTH WITH THE BROWN ACT AND DUE PROCESS STANDARDS
8 BOTH OF STATE LAW AND THE COUNTY CODE.

9

10 **DAVID BARISH:** I'LL BEGIN? MY NAME IS DAVID BARISH. CO-DIRECTOR
11 OF WE ARE MARINA DEL REY. THE MARINA WAS CONSTRUCTED WITH
12 LOCAL STATE AND FEDERAL PUBLIC FUNDS TO PROVIDE A LOW COST
13 VISITOR SERVING RECREATIONAL HARBOR FOR LOS ANGELES COUNTY.
14 THE LANDS WERE INTENDED TO MAXIMIZE PUBLIC USE RECREATION AND
15 THE ENJOYMENT OF COASTAL RESOURCES AND FOR THE STEADY
16 CONVERSION OF THE MARINA FROM A PUBLICLY-ACCESSIBLE
17 RECREATIONAL HARBOR TO PRIVATE RESIDENTIAL DEVELOPMENT AND
18 COMMERCIAL DEVELOPMENT VIOLATES THE PACT THAT THE COUNTY
19 IMPLICITLY MADE WITH THE PUBLIC WHEN IT SWAPPED PUBLIC FUNDS
20 FOR CONSTRUCTION. THE FINDINGS OF THE COASTAL COMMISSION, THE
21 COUNTY, AND THE U.S. CONGRESS SUPPORT WE ARE MARINA DEL REY'S
22 BELIEF THAT THE FIVE PROJECTS ARE INCONSISTENT WITH THE -- OF
23 THE MARINA WITH THE CERTIFIED L.C.P. AND THE CALIFORNIA
24 COASTAL ACT. BY PIECE-MEALING THESE PROJECTS AS YOU HAVE, AS
25 YOU HAVE DETAILED IN OUR SUBMISSION TO YOU, YOU LOSE FOCUS ON



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1 HOW MUCH RECREATION IS BEING LOST AND WHAT THE POINT OF THE
2 MARINA IS. NOW, I DON'T HAVE THE TIME TO GET INTO THE DETAILS
3 OF THE PROJECTS WHICH WE SHOULD HAVE TIME TO DO BECAUSE THE
4 BOARD SHOULD BE HEARING THESE ISSUES. I'M SURE THAT NONE OF
5 THE FIVE OF YOU HAVE HAD A CHANCE TO READ MY 66-PAGE REPORT
6 WHICH DETAILS -- HAVE YOU? THANK YOU, SIR. DETAILS MANY OF THE
7 PROBLEMS WITH THESE PROJECTS. THEY'RE INCONSISTENT WITH THE
8 L.C.P. THEY'RE INCONSISTENT WITH THE COASTAL ACT. AND I DON'T
9 UNDERSTAND HOW THE BOARD CAN GET SUFFICIENT DETAIL ON THESE
10 WITH THIS SHORT, BRIEF HEARING, WHICH IS MAYBE ONLY BEEN NOW
11 40 MINUTES FOR THIS MANY PROJECTS? I OBJECT TO THE WAY THIS
12 PROCESS IS BEING HANDLED. AND I HOPE THAT YOU DENY ALL THESE
13 PROJECTS. THANK YOU.

14

15 **SUP. KNABE:** OKAY. WHITNEY AND THEN IS BOBBI STILL HERE?

16

17 **NANCY MARINO:** WHITNEY LEFT.

18

19 **SUP. KNABE:** WHITNEY HAD TO GO.

20

21 **NANCY MARINO:** WHITNEY LEFT.

22

23 **SUP. KNABE:** LET THE RECORD REFLECT THAT SHE WAS IN OPPOSITION
24 FOR COUNCIL MEMBER ROSENDAHL. BOBBY OR NANCY? I'M GOING TO ASK
25 DANIEL GOTTLIEB TO JOIN US AND DEAN FRANCOIS.



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1

BOBBI BUESCHER: HI AGAIN MY NAME IS BOBBY BUESCHER AND I JUST
WANT TO REITERATE WHAT THE ASSEMBLY MEMBER WOULD LIKE YOU TO
THINK ABOUT. AS A 20-YEAR RESIDENT IN THE MARINA, SHE'S
COMPLETELY AWARE OF EVERY LITTLE PORTION OF THAT AREA. AND SHE
REALLY WOULD LIKE YOU TO AGAIN STRONGLY -- SHE WANTS TO
STRONGLY URGE YOU AGAIN TO INCLUDE ALL THE PROPOSED PROJECTS
IN ONE COMPREHENSIVE PLAN AND INCLUDE AN ENVIRONMENTAL IMPACT
REPORT FOR THE ENTIRE MASTER REDEVELOPMENT PROJECT. SHE REALLY
FEELS THAT THIS IS REALLY NECESSARY. AND I HOPE THAT YOU WILL
CONSIDER THE PEOPLE THAT LIVE THERE AND ALL THE PEOPLE THAT
ARE IN THE COUNTY THAT WANT TO TAKE ADVANTAGE OF THE
RECREATIONAL OPPORTUNITIES THAT WE'RE SUPPOSED TO BE GIVING
THEM IN THE MARINA. SO, AGAIN, THANK YOU VERY MUCH. AND PLEASE
THINK ABOUT WHAT THE ASSEMBLY MEMBER FEELS AND HOW THE
RESIDENTS OF THE MARINA ALSO FEEL ABOUT THE IMPACT OF ALL
THESE BUILDINGS THAT ARE GOING TO BE TAKING PLACE. THANK YOU.

18

SUP. KNABE: GIVE MY REGARDS TO THE ASSEMBLY MEMBER. I DID HAVE
A GOOD PERSONAL MEETING WITH HER ON THIS ISSUE. SHE MADE IT
VERY CLEAR HER OPPOSITION. AND SOME AREAS THAT SHE'S WILLING
TO WORK WITH US ON. SO TELL HER "HELLO."

23

BOBBI BUESCHER: THANK YOU VERY MUCH.

25



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1 **SUP. KNABE:** NANCY AND THEN DANIEL. AND THEN I'M GOING TO ASK
2 HANS ETTER TO JOIN US, PLEASE?

3

4 **NANCY MARINO:** MY NAME IS NANCY VERNON MARINO AND I AM CO-
5 DIRECTOR OF WE ARE MARINA DEL REY. BUT I THINK I WILL SPEAK AS
6 AN INDIVIDUAL FOR THIS PARTICULAR PORTION. ORDINARILY I SHOW
7 THE GREATEST RESPECT. I ADDRESS YOU AS HONORABLE SUPERVISORS.
8 BUT I HONESTLY FROM MY HEART, I CANNOT SAY THAT ON THIS
9 HEARING. THERE IS A COMPLETELY BRAND NEW PROJECT PROPOSED FOR
10 ONE OF THESE PARCELS, AND NO MEMBER OF THE PUBLIC HAS -- IT
11 HAS NEVER BEEN PRESENTED TO THE PUBLIC. YOU HAD TO GO INTO THE
12 DOCUMENTS AND LOOK FOR IT. A FEW PEOPLE WERE SENT EMAILS.
13 THOSE OF US WHO HAVE DOGGED THESE ISSUES FOR YEARS PURSUED
14 THIS ISSUE, WE KNOW THERE'S A NEW PROJECT. BUT NO ONE IN THE
15 COMMUNITY OF MARINA DEL REY OTHER THAN THOSE THAT WE INFORMED
16 WHO ARE NOT ON THAT LITTLE EMAIL LIST KNOWS ABOUT THAT. AND
17 ALL I CAN SAY IS SHAME ON YOU. YOU HAVEN'T EVEN SEEN THE
18 PROJECT UNLESS YOU'VE LOOKED AT THE PIECE OF PAPER. HOW CAN
19 YOU CONSIDER A BRAND NEW PROJECT? HOW CAN YOU PASS THE OTHER
20 PROJECTS WITH NO DISCUSSION? NO DISCUSSION OF THE HUNDREDS OF
21 FAMILIES THAT HAVE ALREADY BEEN DISPLACED FROM THE MARINA AND
22 WILL BE DISPLACED FROM THE MARINA. NO DISCUSSION OF THE
23 BUSINESSES THAT HAVE BEEN AND WILL CONTINUE TO BE DISPLACED
24 FROM THE MARINA. AND NO DISCUSSION OF WHAT SHOULD GO IN THE
25 MARINA TO DRAW THE PEOPLE WHO WILL FILL THE BUSINESSES AND



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1 FILL THE APARTMENT BUILDINGS AND MAKE IT A PLACE WHERE PEOPLE
2 WANT TO LIVE AND RECREATE? \$8 BILLION FOR VENICE. YOU WANT TO
3 PUT A HOTEL ON PARCEL 9-U. BUT THERE IS NO ANALYSIS, NO STUDY,
4 NO EVIDENCE THAT THERE'S ANY DEMAND FOR MORE HOTEL SPACE. THE
5 BED TAXES THAT THE COUNTY'S GOING TO GET FROM THAT ARE GOING
6 TO COME FROM ANOTHER HOTEL IN VENICE OR DOWNTOWN OR MALIBU OR
7 SOMEPLACE ELSE. THE COUNTY'S NOT GOING TO MAKE MORE MONEY.
8 THEY'RE JUST GOING TO SHIFT WHERE THE MONEY COMES FROM. YOU
9 NEED TO LOOK AT ALL OF THIS INFORMATION. AND YOU NEED TO
10 CONSIDER IT. AND YOU NEED TO HAVE AN OPEN PUBLIC DISCUSSION.
11 THANK YOU FOR YOUR TIME.

12

13 **SUP. KNABE:** THANK YOU. AND JUST IN REGARDS TO ANY NEW PROJECT
14 THAT MAY BE SUBMITTED THIS MORNING AND VOTED ON, THAT WOULD GO
15 BACK THROUGH THE ENTIRE PROCESS, PLANNING COMMISSION, DESIGN
16 CONTROL BOARD, EVERYTHING ELSE. SO IT WOULD NOT BE FORMALIZED
17 HERE TODAY.

18

19 **NANCY MARINO:** WHAT ABOUT THE OTHER PROJECTS THAT THERE'S NO
20 DISCUSSION?

21

22 **SUP. KNABE:** DANIEL?

23

24 **DANIEL GOTTLIEB:** I'M A LITTLE CONFUSED AS TO WHAT'S HAPPENED.

25



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1 **SUP. KNABE:** AND LYNNE SHAPIRO, IF YOU'LL JOIN US, PLEASE?

2

3 **DAN GOTTLIEB:** DO I JUST GET TWO MINUTES FOR ALL THE PROJECTS?

4

5 **SUP. KNABE:** RIGHT.

6

7 **DAN GOTTLIEB:** I HAVE SOME THINGS TO DELIVER TO YOU.

8

9 **SUP. KNABE:** OKAY.

10

11 **DAN GOTTLIEB:** AND I WONDER IF YOU COULD STOP THE TIME UNTIL I
12 DO THIS.

13

14 **SUP. KNABE:** ABSOLUTELY. RESTART THE TIME.

15

16 **DAN GOTTLIEB:** BECAUSE I MADE A THREE-MINUTE SPEECH AND I HAVE
17 TO REVISE THAT. I REGRET I WON'T BE ABLE TO DESCRIBE THEM
18 COMPLETELY. AND BEFORE I BEGIN, I'D LIKE OFF THE TIME. I'D
19 LIKE TO REFER TO THE VOTE YOU JUST MADE.

20

21 **SUP. KNABE:** IT IS PART OF YOUR TESTIMONY. YOU CAN'T GO OFF
22 TIME. IF YOU ARE GOING TO REFER TO AN VOTE OR AN ACTION?

23



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1 **DAN GOTTLIEB:** I DON'T WANT TO SAY IT. I WANT TO SAY IT BECAUSE
2 YOU MADE A MISTAKE IN YOUR MOTION. AND I WANTED TO HELP YOU.
3 BUT I CAN DEFER THAT TO THE END.

4

5 **SUP. KNABE:** OKAY.

6

7 **DAN GOTTLIEB:** I AM DAN GOTTLIEB. PROFESSOR EMERITUS OF
8 MATHEMATICS. I WILL PROPOSE A GENERIC ALTERNATIVE PROJECT
9 WHICH WILL RESULT IN MUCH MORE INCOME TO THE PROPERTY, TO THE
10 COUNTY AND LESS DISRUPTION TO THE RESIDENTS' LIFESTYLE, THUS
11 IMPLEMENTING GOAL 6. WAIT THE 10 OR 20 YEARS UNTIL A LEASE IS
12 EXPIRED. TAKE OVER THE PROPERTY AND BUILDING. HIRE PROPERTY
13 MANAGERS AND REFURBISH THE BUILDINGS WHILE KEEPING 90 PERCENT
14 OF THE TENANTS' RENT INSTEAD OF 10 PERCENT. YOU CAN DO THIS
15 AND MAINTAIN THE SAME INCOME STREAM THAT YOU WOULD GET WITH
16 THE LARGE DISRUPTION. THE COUNTY CAN ALSO INCREASE THE RENT ON
17 THE TENANTS TO IMPROVE THE INCOME STREAM IF NECESSARY. THIS
18 IDEA MUST BE ECONOMICALLY FEASIBLE BECAUSE THE LESSEES ARE
19 WILLING TO PAY A LOT OF MONEY UP FRONT AND END WITH 90 PERCENT
20 OF THE TENANTS' INCREASED PROJECTED INCOME RENT. THE IDEA
21 SHOULD WORK FOR ANY PROJECT WHICH INVOLVES DEMOLISHING
22 STRUCTURES. UPGRADING THE PROPERTY COULD BE DONE IN A
23 NONINVASIVE WAY LIKE THE ARCH STONE DID. IRONICALLY,
24 DEVELOPING THE LEASES INSTEAD OF LETTING THEM LAPSE IS SORT OF
25 LIKE WHEN SCHWARZENEGGER WAS SELLING THE STATE BUILDINGS. AND



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1 THEN JERRY B. EPSTEIN, FOR WHICH HE DESERVES A MEDAL, STOPPED
2 THAT. BUT WITH THE SHORES PROJECT, FOR EXAMPLE, EPSTEIN PLAYED
3 THE OPPOSITE ROLE. AND INSTEAD OF ADVISING THE COUNTY THAT THE
4 LONG-TERM BENEFIT BY ALLOWING THE LEASE TO LAPSE AND TO MAKE
5 NINE TIMES MORE MONEY IN THE FUTURE INCOME STREAM. THESE
6 PROJECTS, BUILDING ON PARKING LOTS, I OPPOSED BECAUSE OF A
7 FRAUDULENT USE OF MATHEMATICS. THE L.C.P. STATES THAT THE
8 PARKING WILL BE REPLACED ON A TWO-FOR-ONE BASIS. THE WORDING
9 IS NOT WELL DEFINED. AND THE REDUNDANT HELPFUL CLAUSE "IN
10 OTHER WORDS" IS STILL AMBIGUOUS. USING MATHEMATICAL
11 CONVENTIONS WE CAN SAY THIS UNAMBIGUOUSLY. BUT YOU DON'T HAVE
12 TO USE MATHEMATICAL STUFF. YOU CAN SAY IN OTHER WORDS EVERY
13 SPACE REMOVED, THERE SHOULD BE TWO CREATED NEARBY.

14

15 **SUP. KNABE:** MR. GOTTLIEB YOUR TIME IS UP, SO DO YOU WANT TO
16 SUMMARIZE QUICKLY?

17

18 **DAN GOTTLIEB:** WOULD YOU LIKE ME TO TELL YOU HOW YOU REQUIRE AN
19 AMENDMENT? A COASTAL AMENDMENT FOR THE PROPOSAL YOU JUST DID?
20 OR DO YOU WANT TO WAIT FOR IT TO GO IN FRONT OF THE COASTAL
21 COMMISSION?

22

23 **SUP. KNABE:** GO IN FRONT OF THE COASTAL COMMISSION, I GUESS.

24

25 **DAN GOTTLIEB:** YOU MADE A MISTAKE. YOU HAVE PUBLIC NOTICE.



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1

2 **SUP. KNABE:** OKAY, THANK YOU. DEAN AND THEN HANS.

3

4 **HANS ETTER:** MY NAME IS HANS ETTER. I'M A RESIDENT OF MARINA
5 DEL REY. FIRST I WANT TO REBUT WHAT MICHAEL TRIPP, THE HEAD OF
6 REGIONAL PLANNING, SAID IN REGARDS TO THE PUBLIC HAD FULL
7 INPUT IN MULTIPLE MEETINGS. STACKING SEVERAL MEETINGS WITH
8 DEVELOPERS AND THOSE THAT DEVELOP, BUSING IN AND ONLY LISTEN
9 TO WHAT THE DEVELOPER AND THOSE THAT SUPPORT DEVELOPER SAYS.
10 IT DOESN'T MEAN THAT THE PUBLIC HAS AN INPUT. YOU HAD TRUE
11 INPUT FROM OUR COMMUNITY FOR YEARS, BUT NOT TO SINGLE YOU PAID
12 ATTENTION TO. WITH REGARDS TO THE NEW PROJECT ON -- WHICH THE
13 PUBLIC HAD NEVER SEEN HAS NOT BEEN GONE THROUGH SITE CONTROL
14 BOARD HAS NOT GONE THROUGH REGIONAL PLANNING OR THE HARBOR
15 COMMISSION, NEVER MIND THE REGIONAL PLANNING OR ANYBODY ELSE,
16 HAS NOT BEEN INFORMED BY THE COUNTY AND THEY JUST SPRING IT ON
17 US IN THE LAST MINUTE AND SAY WELL MAYBE WE'LL BRING IT BACK
18 LATER, OR WHATEVER. I THINK THAT'S UNFAIR. AND EVEN TO BRING
19 IT UP IN THIS HEARING IS UNFAIR, THE CURRENT PROJECT WHICH WAS
20 19 STORIES. THE PROPOSED PROJECT, WHICH WHICH CONSISTS OF TWO
21 BUILDING WITH A SMALL BUILDING IN BETWEEN, TAKING UP MORE
22 SPACE OF THE WETLAND. AND IT'S NOT A WETLAND PARK. THERE IS NO
23 SUCH THING, A LEGAL DEFINITION, AS A WETLAND PARK. THE ARMY
24 CORPS OF ENGINEERS HAD DESIGNATED THAT AS A WETLAND. THAT
25 MEANS IT'S A SWAMP. HAVING A SWAMP NEXT TO A HOTEL IS NOT



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1 SUITABLE. SO WHAT WOULD THE COUNTY DO? THEY WOULD TURN IT INTO
2 A WETLAND PARK. A PARK IS NOT A WETLAND. AND THEY WILL SPRAY
3 THE CHEMICALS THERE. AND IT WILL BE WHAT IT IS NOT DESIGNED TO
4 BE, WHICH IS A WETLAND. YOU CANNOT HAVE A WETLAND NEXT TO A
5 HOTEL. YOU CANNOT BUILD A HOTEL ON A WETLAND. PARCEL FF IS
6 DESIGNED AS OPEN SPACE AND ALSO DESIGNED EITHER FOR PARK OR
7 OPEN SPACE BECAUSE THE COUNTY HAS PRICED THE PARKING OUT OF
8 THE RANGE OF MOST PEOPLE DOESN'T MEAN IT'S OBSOLETE OR DOESN'T
9 FULFILL A NEED. THE COUNTY HAS DONE THIS ON PURPOSE WITH ALL
10 OUR PARKING SPACES THROUGH THE MARINA. THEY HAVE PRICED IT OUT
11 OF THE REACH OF MOST PEOPLE WHO COME DOWN TO VISIT AND THE
12 ELIMINATED USE OF THE MARINA AND ACCESS TO OUR COAST. THANK
13 YOU.

14

15 **SUP. KNABE:** THANK YOU. I ASK JOHN NAHHAS AND DARYL KOUTNIK TO
16 JOIN US, AS WELL. IF YOU'RE READY?

17

18 **LYNNE SHAPIRO:** I'M LYNNE SHAPIRO, I DON'T MEAN TO BE
19 DISRESPECTFUL BUT IT FEELS TO ME THAT YOU'RE ON YOUR COMPUTERS
20 AND YOU'RE WRITING RATHER THAN LISTENING TO US. AND WE HAVE
21 SERIOUS MESSAGES TO GIVE YOU. WE DON'T WANT A HOTEL. WE DON'T
22 WANT A 20-STORY HOTEL, WE DON'T WANT TWO SECTIONS OF FIVE
23 STORIES. WE DON'T WANT IT. WE HAVE 400 LARGE CONDOMINIUMS
24 OPPOSITE THAT SITE. WE HAVE MANY APARTMENT BUILDINGS BEHIND
25 THAT SITE. IT'S THE TOO MUCH TRAFFIC. HOW IRONIC THAT YOU GAVE



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1 AWARDS AND RECOGNITION TO SEARCH AND RESCUE, WHO WENT TO
2 JAPAN. IF WE HAD A TSUNAMI IN THE MARINA WITH TWO NARROW LANES
3 OF VIA MARINA AND HOTELS AND 526 NEW APARTMENTS, HOW WOULD ANY
4 OF US GET OUT? YOU'VE GOT TO BE AWARE OF THESE FACTS IN TERMS
5 OF PROCESS. REGIONAL PLANNING CONTENDS THAT WE WERE CONSULTED.
6 NO. WE WERE TOLD. WE OBJECTED. AND WE WERE TOLD AGAIN. WE
7 OBJECTED. AND WE WERE TOLD AGAIN. THAT'S WHAT HAPPENED. THANK
8 YOU VERY MUCH.

9

10 **SUP. KNABE:** THANK YOU. DEAN AND THEN JOHN.

11

12 **DEAN FRANCOIS:** MY NAME IS DEAN FRANCOIS, LONGTIME REDONDO
13 BEACH RESIDENT. AS WE DISCUSSED BEFORE IN MY PREVIOUS SPEECH
14 THIS PREDICAMENT OF DEVELOPMENT HARBOR IN BOTH MARINA DEL REY
15 AND KING HARBOR IS ASTONISHING TO ME. THESE PARTICULAR
16 DEVELOPMENTS ALONG VIA MARINA CAN EASILY ACCOMMODATE A BIKE
17 PATH BUT WAS ANY CONSIDERATION GIVEN TO THAT? NO. YOU KNOW, WE
18 ARE DEVELOPING MASSIVE PROJECTS IN OUR HARBOR. THEY'RE GOING
19 TO BE HERE FOR A LONG TIME TO COME. AND TO THINK THAT WE CAN'T
20 ACCOMMODATE PEOPLE TO ENCOURAGE THEM TO COME ON ALTERNATIVE
21 FORMS OF TRANSPORTATION? THAT'S JUST INCREDIBLE TO ME THAT WE
22 CAN'T DO THAT. YOU KNOW, THE RESIDENTS OF THE COUNTY AND THE
23 RESIDENTS AROUND THE MARINA HAVE NOT HAD THE PROPER INPUT
24 THAT'S NEEDED. NOW, REGARDING A BICYCLE PATH -- AND I
25 SUBMITTED THIS AS A RECEIVE AND FILE ITEM LAST TIME I SPOKE.



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1 BUT HERE IT IS, THE COUNTY MASTER PLAN SO FAR, SO FAR THE
2 CONSULTANTS HAVE ALREADY RECOMMENDED AN EXTENSION OF THE BIKE
3 PATH ALONG THE BEACH. OKAY. AN EXTENSION OF THE BIKE PATH
4 ALONG THE BEACH. ALSO ALREADY RECOMMENDED A ROUTE ALONG VIA
5 MARINA. WELL WHAT WE REALLY NEED IS A BETTER BIKE PATH TO
6 ACCOMMODATE THIS THROUGH THE MARINA RIGHT WHERE THESE
7 DEVELOPMENTS ARE GOING. THAT IS WHAT WE NEED. I MEAN TO NOT DO
8 THAT IS INCREDIBLE TO THE TRAFFIC PROBLEMS THAT THESE
9 DEVELOPMENTS WOULD CREATE. DO WE NEED TO ENCOURAGE ALTERNATIVE
10 FORMS OF TRANSPORTATION? DO WE NEED TO ENCOURAGE IT? OR ARE WE
11 JUST GOING TO MASSIVELY, "WELL WE'LL BUILD MORE GARAGES, MORE
12 PARKING SPACES, MORE GARAGES AND WE'LL JUST SOMEHOW WE'LL ALL
13 TAKE THIS." THIS IS NOT THE INTENT OF THE RECREATIONAL
14 PURPOSES WHEN CONGRESS ORIGINALLY GRANTED THE DEED TO BUILD
15 THIS HARBOR. AND INCIDENTALLY, THESE PROPERTIES ARE NOT
16 PRIVATE PROPERTIES. THIS IS PUBLICLY-OWNED LAND WITH
17 LEASEHOLDERS ON IT. SO WE'RE TRYING TO JUST ACCOMMODATE
18 SOMETHING THAT'S ALREADY ON PUBLIC PROPERTY THAT WE'RE BEING
19 LEASED OUT. SO PLEASE REJECT THIS. PLEASE COME UP WITH A
20 BETTER MASTER PLAN FOR THE RESIDENTS SO WE CAN ENJOY OUR
21 MARINA DEL REY FOR FUTURE GENERATIONS TO COME. THANK YOU.

22

23 **SUP. KNABE:** THANK YOU. AND THAT BICYCLE EXTENSION, I THINK
24 WE'VE TALKED ABOUT IN THE PAST, DOWN THE BEACH TO THE NORTHERN



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1 JETTY THERE WAS REJECTED BY THE CITY OF L.A. THAT TOOK US
2 BACK.

3

4 **DEAN FRANCOIS:** WELL THE COUNTY MASTER PLAN IS STILL
5 CONSIDERING IT BECAUSE WE HAVE A COUNTY MASTER PLAN, WE HAVE
6 AN L.A. CITY. ALL THESE DIFFERENT MASTER PLANS ARE COMING
7 ABOUT. AND THEY'RE STILL ON THE VERGE OF BEING DEVELOPED. AND
8 THE COASTAL TRAIL, INCIDENTALLY, DOES WANT TO GO ALONG THAT
9 WAY AS WELL SO TO CONNECT UP THE COASTAL TRAIL. SO IT'S ALL
10 KIND OF A NEBULOUS THING. BUT YOU'RE RIGHT THE L.A. CITY
11 REJECTION OF THEIR PORTION IN THAT.

12

13 **SUP. KNABE:** JON AND THEN I'M GOING TO ASK RANDY MASON. CARLOS
14 RODAS, DAVID LEVINE TO JOIN US? GO AHEAD, JON, YOU'RE UP.

15

16 **JON NAHHAS:** JOHN NAHHAS. I WANT TO TRY TO BE CIVIL HERE BUT
17 THIS IS RIDICULOUS. WE SPENT A LOT OF OUR TIME AS A COMMUNITY
18 GOING TO THESE MEETINGS, HUNDREDS OF MEETINGS. AND YOU'RE
19 GOING TO TURN OUR BACK ON US NOW. WE'RE GOING TO DOWN HERE,
20 YOU'RE GOING TO COMBINE THESE ITEMS WHICH WE HAVE THOROUGHLY
21 VETTED BETWEEN OUR COMMUNITY MEMBERS AND YOU'RE JUST GOING TO
22 NOT LISTEN? MR. BRUCKNER'S RIGHT. 100 PEOPLE SHOWED UP AND
23 THEY WERE ALL AGAINST IT. AND WE TAKE THE TIME TO COME DOWN
24 AND INFORM YOU AND YOU'RE GOING TO GET ON YOUR PHONES AND
25 YOU'RE NOT GOING TO LISTEN. HOW INCREDIBLE! THIS IS GOVERNMENT



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1 GONE WRONG. AND EVEN THOUGH I HAVE ALL THESE FACTS THAT I
2 WOULD LOVE TO TELL YOU ABOUT, YOU'RE GOING TO COMBINE IT ALL
3 IN TWO MINUTES? NANCY'S RIGHT. HOW DARE YOU? WE SPENT A LOT OF
4 TIME, AND MAYOR ANTONOVICH TALKED ABOUT GOVERNMENT BY THE
5 PEOPLE, FOR THE PEOPLE? THIS IS IN VIOLATION OF THE BROWN ACT.
6 AND THIS IS AT VERY LEAST IN VIOLATION OF THE COASTAL ACT. WE
7 DESERVE A RIGHT TO SAY WHAT GOES IN OUR COMMUNITY AND WHAT
8 HAPPENS ON OUR PUBLIC LANDS. AND YOU'VE CONSISTENTLY TURNED
9 YOUR BACK ON US. AND WE COULD NOT CONTINUE TO HAVE THIS
10 HAPPEN. WE WANT SOME DIALOGUE. WE WANT OUR ABILITY TO SPEAK TO
11 YOU. NOT IN THE PRIVACY OF YOUR OWN QUARTERS. NOT THE PRIVACY
12 OF YOUR OWN ROOMS. OUT HERE IN PUBLIC. AND WE DESERVE RESPECT
13 FROM YOU. TO SAY THAT WE CAN HAVE AN OPEN HEARING AND THAT WE
14 CAN BE HEARD AND NOT COMBINE AGENDA ITEMS FOUR AT A TIME AND
15 ONLY GIVE US TWO MINUTES TO SPEAK ON IT. 30 SECONDS ON EACH
16 ITEM. THAT IS RIDICULOUS. IT'S AGAINST THE LAW AND IT'S BAD
17 GOVERNMENT. AND YOU DO NOT DESERVE THE RIGHT TO DO THAT TO US.
18 WE SPENT WAY TOO MUCH TIME FOLLOWING THIS. HOW DARE YOU?
19 HERE'S ALL MY FACTS.

20

21 **SUP. KNABE:** RANDY MASON, CARLOS RODAS, DAVID LEVINE, SEAN
22 MCEACHERN WILL BE THE NEXT FOUR SPEAKERS. GO AHEAD.

23

24 **RANDY MASON:** THANK YOU. MY NAME IS RANDY MASON WITH U.R.S.
25 CORPORATION. I'M THE DESIGNER OF THE MARINA AT PARCEL 10-R AND



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1 9-U. I'VE BEEN INVOLVED WITH THE DESIGN OF MARINAS FOR OVER 30
2 YEARS AND HAVE 250 MARINAS IN MY RESUME, MANY OF THEM BEING IN
3 MARINA DEL REY, AS WELL. AS PART OF THIS, OF COURSE I'M IN
4 FAVOR OF THIS PROJECT. I THINK IT'S A GOOD PROJECT. THE
5 MARINA, THESE KINDS OF MARINAS ARE BUILT FOR A 30 OR 40-YEAR
6 LIFE. THIS MARINA HAS BEEN IN OPERATION NOW FOR 45 YEARS AND
7 NEEDS TO BE REPLACED. AS PART OF THE MARINA, THE APPLICANT IS
8 PLANNING TO BUILD AND DONATE TO THE COUNTY A PUBLIC TRANSIENT
9 DOCK SYSTEM. THESE ARE DOCKS THAT BOATERS IN THE MARINA, IN
10 MARINA DEL REY, AS WELL AS OUTSIDE OF MARINA DEL REY, CAN USE,
11 PARK THEIR BOATS, TEMPORARILY STAY THERE. VISIT RESTAURANTS,
12 VISIT THE PARK, WALK ON THE BOARDWALK. AND IT'S A MAJOR
13 BENEFIT TO THE BOATING COMMUNITY IN GENERAL. AND I THINK
14 LEGACY PARTNERS AND THE DEVELOPERS AND THE COUNTY SHOULD
15 COMMEND THE DEVELOPER FOR BUILDING A PUBLIC FACILITY WITH
16 PRIVATE FUNDS OF THIS NATURE. THANK YOU. I'M HERE TO ANSWER
17 ANY QUESTIONS YOU MAY HAVE LATER.

18
19 **SUP. KNABE:** THANK YOU. SEAN? SEAN HERE? I DON'T HAVE A CARD ON
20 YOU. DENNIS LARIOS.

21
22 **CARLOS RODAS:** THAT'S ME. GOOD AFTERNOON HONORABLE BOARD OF
23 SUPERVISORS. MY NAME IS CARLOS RODAS. AS A BENEFICIARY OF THE
24 AFFORDABLE HOUSING PROGRAM, I WANT TO EXPRESS IN MY HUMBLE
25 OPINION THAT LEGACY PARTNERS HAS EMBRACED THIS AFFORDABLE



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1 HOUSING PROGRAM IN A VERY ENTHUSIASTIC AND HUMANITARIAN
2 MANNER. THE MOMENT OF MY APPLICATION HAS ALLOWED A COMPARISON,
3 THE MANAGERS CALLED ME AND HELPING ME TO MOVE IN IN A VERY
4 PROFESSIONAL AND FRIENDLY MANNER. FOR ME IT WAS A BLESSING TO
5 GET A NEW HOME IN MY AREA OF WORK. AND ALSO I VOLUNTEER IN
6 NEIGHBORHOOD PROGRAMS BECAUSE I COULDN'T AFFORD TO LIVE IN THE
7 HOLLYWOOD AREA ANYMORE. SO THIS IS ALL I WANTED TO SAY. THANK
8 YOU VERY MUCH.

9

10 **SUP. KNABE:** THANK YOU. SEAN?

11

12 **SEAN MCEACHERN:** GOOD MORNING, HONORABLE BOARD. MY NAME IS SEAN
13 MCEACHERN, I REPRESENT LEGACY PARTNERS AND THE NEPTUNE MARINE
14 PROJECT LOCATED ON PARCELS 10-R AND FF. I WOULD LIKE TO FIRST
15 OFF THANK YOUR STAFF AND THE STAFF OF DEPARTMENT OF BEACHES
16 AND HARBORS AND THE REGIONAL PLANNING STAFF ON THEIR
17 TREMENDOUS JOB TO GETTING US TO THE POINT WE ARE TODAY. THE
18 PROPOSED DEVELOPMENT AT PARCELS 10-R AND FF WILL CREATE A
19 VIBRANT ADDITION TO MARINA DEL REY. THE PROJECT WILL REPLACE
20 AN AGING AND DETERIORATED APARTMENT COMMUNITY AND BOAT SLIP
21 MARINA. THE PUBLIC BENEFITS OF THIS PROJECT ARE MANY. AND
22 THROUGH THE PUBLIC INPUT PROCESS AND THROUGH THE DISCRETIONARY
23 ENTITLEMENT PROCESS, THE PROJECT TRULY HAS EVOLVED INTO A
24 SMARTER DESIGN AND A MORE VIABLE PROJECT. I'D LIKE TO POINT
25 OUT A FEW OF THE FEATURES TO HIGHLIGHT THEM. THE PROJECT WILL



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1 ADD 81 NEW AFFORDABLE UNITS WHERE NONE CURRENTLY EXIST. IT'S A
2 PROJECT THAT WOULD BE CONSISTENT WITH THE NEW GREEN BUILDING
3 ORDINANCE. IT WILL ADD A NEW 174 BOAT SLIP MARINA AND RELATED
4 BOATER FACILITIES. AND IMPROVED PUBLIC ACCESS INCLUDING AN
5 EXPANSIVE NEW WATERFRONT PEDESTRIAN PROMENADE AND ALSO ADD
6 SUBSTANTIALLY IMPROVED VIEWS OF THE HARBOR. AND THE RESTORED
7 WETLAND PARK AND PUBLIC TRANSIENT DOCK WHICH WAS MENTIONED
8 EARLIER, IT'S GOING TO ADD 550 LINEAR FEET FOR THE PUBLIC TO
9 UTILIZE IN AN IMPORTANT LOCATION AND IT'S A FIRST ON THIS SIDE
10 OF THE MARINA. LEGACY HAS BEEN A PART OF THE MARINA DEL REY
11 COMMUNITY FOR OVER DECADE NOW AND IS A STAKEHOLDER IN THE
12 FUTURE OF MARINA DEL REY. WE'RE EXCITED TO SEE THE PROGRESS OF
13 THE MAP AND TEXT AMENDMENT AND AS WELL AS THE MASTER WATERSIDE
14 C.D.P. WE URGE YOUR APPROVAL TODAY OF THE NEPTUNE MARINA
15 PROJECT AND I THANK YOU FOR YOUR TIME.

16

17 **SUP. KNABE:** THANK YOU. RILEY. IS DENNIS LARIOS HERE? NATALIE
18 TAYLOR. DOMOKOS ILYES, I HOPE I'M CLOSE THERE. GO AHEAD TIM.

19

20 **TIM RILEY:** HONORABLE SUPERVISORS. TIM RILEY REPRESENTING
21 MARINA DEL REY LESSEES ASSOCIATION. DAVID LEVINE WAS HERE
22 EARLIER AND HE HAD TO LEAVE JUST SUDDENLY. I'D LIKE TO
23 REITERATE ONE OF HIS STATEMENTS, WHICH IS THAT NOT ALL PARKING
24 LOTS ARE CREATED EQUAL. AND DURING QUITE A CONSIDERABLE AMOUNT
25 OF TIME, THE COUNTY CONDUCTED A THOROUGH REVIEW OF ALL THE



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1 COUNTY PARKING LOTS IN MARINA DEL REY, FINDING THAT MANY OF
2 THEM WERE UNDERUTILIZED AND THERE'S BETTER USE FOR SOME OF THE
3 PARKING LOTS AND THAT THESE PROPOSALS DO NOT DETRACT FROM THE
4 PUBLIC PARKING THAT WILL REMAIN AVAILABLE IN MARINA DEL REY
5 AND WILL ACTUALLY, IN MANY CASES, IMPROVE THE PARKING
6 SITUATION, NAMELY THE PREVIOUS CASE OF MOVING PARKING CLOSER
7 TO THE OCEAN, I MEAN TO THE WATER. ALSO THE PLAN ON THIS
8 PARTICULAR PARCEL, ONE OF THEM, IS TO CREATE THIS WETLAND
9 PARK. IT WILL ALSO INCLUDE NEW TRANSIENT DOCKS THAT WILL
10 ACCOMMODATE THE PUBLIC. AND THAT IS A GOOD THING. AND I WOULD
11 LIKE TO SAY THAT OVER THE LAST COUPLE YEARS, WE HAVE SEEN AND
12 SHOULD COMMEND BOTH DEPARTMENTS OF REGIONAL PLANNING AND
13 BEACHES AND HARBORS FOR CONDUCTING A TREMENDOUS AMOUNT OF
14 OUTREACH AND PUBLIC HEARINGS ON ALL OF THESE CASES THAT HAVE
15 BEEN BEFORE US HAVE BEEN HEARD NUMEROUS TIMES. MOST OF THE
16 PROJECTS THAT ARE BEFORE YOU TODAY WERE INCLUDED IN THE MAP
17 AND TEXT AMENDMENT WHICH RECEIVED THOROUGH REVIEW. WE HAD
18 SEVERAL WORKSHOPS IN THE COMMUNITY HEAVILY ATTENDED. WE HAD
19 HEARINGS BEFORE VARIOUS AGENCIES THAT WERE WELL ATTENDED. AND
20 I THINK THE ISSUES HAVE BEEN WELL ADDRESSED AND WE SHOULD MOVE
21 FORWARD. THANK YOU VERY MUCH.

22
23 **SUP. KNABE:** NATALIE TAYLOR? IS NATALIE HERE? DOMOKOS, AND THEN
24 CHANDA MAPP AND ROGER VAN WERT. WOULD YOU JOIN US, PLEASE?



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1 **DOMOKOS ILYES:** GOOD AFTERNOON. AN HONOR TO BE HERE TO SUPPORT.

2

3 **SUP. KNABE:** YOU WANT TO MOVE CLOSER TO THE MICROPHONE, PLEASE.

4

5 **DOMOKOS ILYES:** GOOD AFTERNOON. MY NAME IS DOMOKOS. IT'S AN

6 HONOR TO BE HERE AND SUPPORT THE LEGACY PARTNER NEW

7 DEVELOPMENT. I BELIEVE IT'S A GREAT PROGRAM. IT BENEFITS FOR

8 EVERYONE. THE COUNTY, THE TAXPAYERS, THE DEVELOPER AND THE

9 TENANTS. AND IN THE TOP OF THAT, CREATE JOBS. AND THAT'S WHAT

10 WE NEED IN THIS ECONOMY, JOBS AND MORE JOBS. AND THANK YOU FOR

11 YOUR TIME AND THANK YOU FOR YOUR CONCERN.

12

13 **SUP. KNABE:** THANK YOU. CHANDA, ROGER. AND THEN I'LL ASK NICK

14 RADON TO JOIN US AS WELL AS DALE GOLDSMITH.

15

16 **CHANDA MAPP:** I'M CHANDA MAPP AND I'M HERE TODAY TO SPEAK ABOUT

17 THE AFFORDABLE HOUSING PROGRAM THAT LEGACY PARTNERS OFFERS.

18 AND I'VE BEEN FORTUNATE AND BLESSED TO BE ON THIS PROGRAM FOR

19 A YEAR NOW. AND THIS PROGRAM ALLOWS A SINGLE PARENT LIKE

20 MYSELF TO AFFORD RENT AND GIVE MY SON A SAFE ENVIRONMENT. WHAT

21 I RESPECT AND APPRECIATE MOST ABOUT THIS PROGRAM IS THAT THE

22 MANAGEMENT STAFF ALWAYS TREATS ME EQUALLY TO THOSE OCCUPANTS

23 WHO PAY MARKET-VALUE RENT. I MEAN, IT IS A GREAT ENVIRONMENT.

24 AND MY SON LOVES TO COME HOME EVERY DAY, WHICH AS A PARENT

25 BRINGS ME A LOT OF JOY. THANK YOU.



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1

2 **SUP. KNABE:** THANK YOU. ROGER, BEFORE YOU SPEAK, ARAM
3 CHAHBAZIAN? MR. VAN WERT?

4

5 **ROGER VAN WERT:** THANK YOU GOOD MORNING, MAYOR, MEMBERS OF THE
6 BOARD. I'M HERE IN SUPPORT OF THESE PROJECTS. AND I WOULD JUST
7 LIKE TO MENTION A COUPLE OF THINGS. IT'S BEEN DIFFICULT TO
8 LISTEN TO SOME OF THE TESTIMONY THIS MORNING. THE ONE POINT I
9 WANT TO MAKE IS THAT THE INTENSITY AND DENSITY IN THE MARINA,
10 IT WAS SET IN 1996 BY THE COASTAL COMMISSION IN THE 1996 PLAN.
11 WHAT THE DEVELOPMENT PROPOSALS TAKING PLACE ARE WITHIN THAT
12 CONTEXT AND FRAMEWORK. SO THERE'S NOT AN INCREASE IN INTENSITY
13 OR DENSITY OF WHAT HAS BEEN APPROVED AND UNDERSTOOD FOR MANY
14 YEARS. SECONDLY, I WANT TO COMPLIMENT THE COUNTY ON A LONG AND
15 DELIBERATE PROCESS TO MAKE SURE THAT EACH OF THESE ELEMENTS OF
16 THE PROJECT HAVE BEEN WELL UNDERSTOOD AND SIGNIFICANT PUBLIC
17 TESTIMONY HAS BEEN TAKEN. AND I THINK THAT THE CHANGES IN THE
18 MAP AND TEXT AMENDMENT THAT WERE DONE AT THE BOARD AND
19 APPARENTLY THIS PROPOSAL TO MODIFY THE DESIGN ON THE WOODFIN
20 PROJECT ARE INDICATIONS THAT THE PROCESS HAS BEEN SUCCESSFUL
21 IN ADDRESSING COMMUNITY INPUT. THE COUNTY HAS WELL DOCUMENTED
22 THIS PROCESS AND I COMPLIMENT BEACHES AND HARBORS ON THAT.
23 SPECIFICALLY ON LEGACY, I THINK THAT THIS IS A REPLACEMENT OF
24 THIS OUTDATED FACILITY AND UPGRADING OF PUBLIC AMENITIES THAT
25 IT OFFERS AS WELL AS THE UTILIZATION OF UNDERUTILIZED PARCELS



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1 IS APPROPRIATE. AND ON THE WOODFIN PROJECT, I BELIEVE LOCATING
2 A VISITOR-SERVING USE NEXT TO WHAT WILL BE A NEW PUBLIC
3 FACILITY, HOPEFULLY WITH A RESTAURANT ON THE PROMENADE, I
4 THINK THOSE ARE HIGHLY SOUGHT AFTER PUBLIC AMENITIES ON THIS
5 SIDE OF THE MARINA, WHICH THE BOARD SHOULD SUPPORT. AND SO I
6 ENCOURAGE THE BOARD TO SUPPORT THESE PROJECTS. THANK YOU VERY
7 MUCH.

8

9 **SUP. KNABE:** THANK YOU. SIR, YOUR NAME?

10

11 **DALE GOLDSMITH:** DALE GOLDSMITH.

12

13 **SUP. KNABE:** I WOULD ASK DALE VASQUEZ TO JOIN US. KIM O'BRIEN
14 AND AUGUSTINE UM.

15

16 **DALE GOLDSMITH:** HONORABLE BOARD MEMBERS, BEFORE I BEGIN MY
17 PRESENTATION, I'D LIKE TO SUBMIT FOR THE RECORD A DETAILED
18 RESPONSE TO THE MATERIALS THAT YOU RECEIVED FROM WE ARE MARINA
19 DEL REY YESTERDAY AFTERNOON.

20

21 **SUP. KNABE:** THANK YOU.

22

23 **DALE GOLDSMITH:** GOOD AFTERNOON, HONORABLE SUPERVISORS. MY NAME
24 IS DALE GOLDSMITH. I'M A PARTNER WITH THE LAW FIRM OF
25 ARMBRUSTER, GOLDSMITH & DELVAC. WE REPRESENT LEGACY PARTNERS,



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1 WHICH IS SEEKING TO DEVELOP 10-R AND FF WITH THE NEPTUNE
2 MARINA APARTMENT PROJECT. PARCEL FF IS CURRENTLY DEVELOPED
3 WITH AN UNDERUTILIZED ASPHALT PARKING LOT. HOWEVER, IT'S
4 DESIGNATED AS OPEN SPACE AND OUR CLIENT IS SEEKING TO CHANGE
5 THE DESIGNATION FROM OPEN SPACE TO RESIDENTIAL. TO ACCOUNT FOR
6 THE THEORETICAL LOSS OF OPEN SPACE, LEGACY PARTNERS WILL
7 PROVIDE AT LEAST 50 PERCENT OF THE APPROXIMATELY \$1 MILLION
8 NEEDED TO CONSTRUCT AND DEVELOP A RESTORED WETLAND PARK AND
9 RELATED AMENITIES IN PARCEL 9-U. IN UNANIMOUSLY APPROVING THE
10 PROJECT, YOUR REGIONAL PLANNING COMMISSION FOUND THAT THE
11 PROPOSED LOCATION OF A PUBLIC PARK IN 9-U WAS SUPERIOR TO ANY
12 POTENTIAL PARK ON FF IN THAT 9-U FRONTS A MORE HEAVILY
13 TRAVELED STREET, THE MARINA, AND PROVIDES FOR GREATER FRONTAGE
14 THAN A THEORETICAL PARK ON FF. I DO WANT TO STRESS IT IS ONLY
15 THEORETICAL ON FF. THERE IS NO PROPOSAL, EITHER PUBLIC OR
16 PRIVATE, TO DEVELOP A PUBLIC PARK ON PARCEL FF. ON THE OTHER
17 HAND, THERE IS A TANGIBLE PROPOSAL BEFORE YOU TO DEVELOP A
18 PUBLIC PARK WITH PRIVATE FINANCING ON 9-U. IN ADDITION, AS MR.
19 MASON MENTIONED, LEGACY WILL FUND THE DEVELOPMENT OF A PUBLIC
20 ANCHORAGE, THE FIRST OF ITS KIND ON THIS SIDE OF THE MARINA.
21 WE BELIEVE THAT THE REMOVAL OF THE UNDERUTILIZED PARKING LOT
22 WILL NOT RESULT IN ANY PARKING SHORTAGE. EXPERT STUDIES HAVE
23 SHOWN AND THE COASTAL COMMISSION STAFF AGREE THAT THE EXISTING
24 LOT ON FF IS HIGHLY UNDERUTILIZED AND THEREFORE WOULD NOT
25 RESULT IN ANY LOSS OF PARKING. INSTEAD OF PROVIDING



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1 REPLACEMENT PARKING, LEGACY WOULD PAY FUNDS TO THE COUNTY TO
2 CONSTRUCT PARKING AT A BETTER LOCATION NEAR BURTON CHACE PARK.
3 THEREFORE AND FOR THE REASONS SET FORTH BY MY CLIENT, SEAN
4 MCEACHERN, WE RESPECTFULLY REQUEST THAT YOU APPROVE THE
5 PROJECT. THANK YOU FOR YOUR CONSIDERATION.

6

7 **SUP. KNABE:** MR. VASQUEZ. TIM O'BRIEN UP HERE. AUGUSTINE UM.
8 AND THEN I'M GOING TO ASK AARON CLARK TO JOIN US.

9

10 **DALE VASQUEZ:** MY NAME IS DALE VASQUEZ. I' BEEN LIVING IN
11 MARINA DEL REY SINCE 1993. I'M CURRENTLY THE DOCKMASTER FOR
12 NEPTUNE MARINA. I ALSO RESIDE ON THE PROPERTY. I WORK DAILY
13 WITH THE MARINA AND MY FACILITY IS VERY OLD AND TIRED. I TRY
14 MY BEST TO KEEP IT SAFE FOR PEOPLE BUT WE ARE AT THE END OF
15 ITS USEFULNESS. I DEAL DAILY WITH PEOPLE THAT HAVE BOATS THAT
16 MAYBE 80 PERCENT OF THEM DO NOT USE THAT HAVE BEEN USING IT AS
17 WET STORAGE ALL THIS TIME. I'VE SEEN THIS HAPPEN BEFORE WHERE
18 MARINAS GET TIRED AND OLD AND THE ECONOMY'S HURT A LOT OF THE
19 OTHER PEOPLE. MANY OF THESE PEOPLE ARE TURNING IN THEIR BOATS.
20 WE DO NEED TO CHANGE. OUR FACILITIES ARE OLD. AND I'LL BE
21 FIRST TO TELL YOU I'M VERY HAPPY TO LIVE IN NEPTUNE MARINA.
22 AND I FEEL VERY LUCKY TO LIVE THERE. BUT I DON'T WANT TO BE
23 SELFISH AND SAY THIS IS MY GOD GIVEN RIGHT TO STAY THERE JUST
24 BECAUSE I'VE BEEN THERE BEFORE, LONG BEFORE OTHER PEOPLE. THIS
25 IS COUNTY PROPERTY. OTHER PEOPLE HAVE A RIGHT TO LIVE HERE,



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1 TOO. THIS PROPERTY NEEDS TO CHANGE OR ELSE IF WE LET IT
2 CONTINUE TO GET OLD LIKE IT IS, WE'LL NEVER RECOVER ANY VALUE
3 FROM IT. WE'LL SPEND MORE MONEY ON MAINTENANCE ISSUES. AND
4 IT'LL BE AN ALBATROSS AROUND OUR NECK IN NO TIME AT ALL. THANK
5 YOU VERY MUCH.

6

7 **SUP. KNABE:** THANK YOU. ARNOLD SACHS, JOIN US, PLEASE?

8

9 **TIM O'BRIEN:** GOOD MORNING, SUPERVISORS MY NAME IS TIM O'BRIEN,
10 I'M THE MANAGING DIRECTOR OF LEGACY PARTNERS. WE'RE PROPOSING
11 THE PROJECT ON 10-R AND FF. WE STARTED THIS PROCESS ABOUT 12
12 YEARS AGO WHEN WE RESPONDED TO THE R.F.P. THAT THE COUNTY
13 ISSUED ON 10-R AND FF TO REDEVELOP THE PROPERTY. WE BOUGHT
14 NEPTUNE MARINA IN 2004. I CAN TELL YOU AS WE OPERATED ON A
15 DAY-TO-DAY BASIS, IT'S OLD. IT'S TIRED. AND IT'S REALLY
16 EXCEEDED ITS USEFUL LIFE. IT'S TIME TO REPLACE IT. A PUBLIC
17 PROCESS THAT'S ACTUALLY UNPRECEDENTED. WE'VE ATTENDED
18 COUNTLESS MEETINGS, PUBLIC WORKSHOPS, ET CETERA. AND I THINK
19 FOR THE BETTERMENT OF THE PROJECT. IT'S A BETTER PROJECT TODAY
20 THAN IT WAS WHEN WE STARTED. AND IT BRINGS WITH IT REAL
21 TANGIBLE PUBLIC BENEFITS. THE 81 AFFORDABLE HOUSING UNITS, 28-
22 FOOT PUBLIC PROMENADE, PUBLIC ANCHORAGE, A WETLAND PARK. I
23 THINK IT WILL BE A GREAT ADDITION TO THE COUNTY, FOR THE
24 MARINA, AND THE RESIDENTS OF THE COUNTY AND THE REGION. SO I'D
25 APPRECIATE YOUR SUPPORT TODAY. THANK YOU.



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1

2 **SUP. KNABE:** THANK YOU. MICHELLE HARRINGTON, IF YOU'D JOIN US,
3 PLEASE?

4

5 **AUGUSTINE UM:** GOOD AFTERNOON, HONORABLE MAYOR AND BOARD OF
6 SUPERVISORS. MY NAME IS AUGUSTINE UM, PROPERTY MANAGER WITH
7 LEGACY PARTNERS AND I'M HERE IN FULL SUPPORT OF THE LEGACY
8 PARTNERS PROJECT IN MARINA DEL REY. I AM ONE-TIME RESIDENT AND
9 PROPERTY MANAGER IN MARINA DEL REY. AND DUE TO THIS
10 EXPERIENCE, I HAD A UNIQUE OPPORTUNITY TO MEET AND VIEW THE
11 FEEDBACK OF MANY RESIDENTS AND GUESTS FIRSTHAND. MY EXPERIENCE
12 OF RESIDING IN MARINA DEL REY HAS LEFT ME A LASTING
13 IMPRESSION, APPRECIATION OF THIS AREA AND I BELIEVE THIS
14 EXPERIENCE SHOULD BE SHARED BY MANY. LEGACY PARTNERS
15 DEVELOPMENT WILL CREATE NEW JOBS, ADD MUCH NEEDED AFFORDABLE
16 HOUSING UNITS AND OFFER AN OPPORTUNITY TO MANY TO EXPERIENCE
17 MARINA DEL REY LIFESTYLE. THANK YOU VERY MUCH FOR LETTING ME
18 SPEAK TODAY AND FOR YOUR CONSIDERATION.

19

20 **SUP. KNABE:** THANK YOU. DOUG MACCLEAN IF YOU'D JOIN US, PLEASE?

21

22 **AARON CLARK:** GOOD MORNING, BOARD MEMBERS. MY NAME'S AARON
23 CLARK FROM THE LAW FIRM OF ARMBRUSTER, GOLDSMITH & DELVAC. I'M
24 HERE REPRESENTING THE HARDAGE GROUP, WHO IS THE DEVELOPER,
25 PROPOSER FOR THE FOR THE HOTEL PROJECT ON PARCEL 9-U. I DO



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1 HAVE SOME MATERIALS HERE I'D LIKE TO PASS OUT FOR THE RECORD.
2 AND IT'S TRUE THAT THIS PROJECT'S BEEN IN THE WORKS SINCE
3 1999. IT ACTUALLY RECEIVED ITS FIRST APPROVAL FROM THE DESIGN
4 CONTROL BOARD BACK IN 2004. THAT WAS BEFORE THERE WAS A
5 WETLAND ESTABLISHED ON THE SITE. SUBSEQUENT TO THAT
6 DELINEATION OF THE WETLAND ON THE SOUTHERLY PORTION OF THE
7 SITE, THE DEVELOPER SPENT A LOT OF TIME AND EFFORT REVISING
8 THE PLANS SO THAT THE HOTEL WOULD BE LOCATED ON THE NORTHERLY
9 PORTION OF THE SITE AND IT WOULD PRESERVE AND ENHANCE THE
10 WETLAND FOR THE PUBLIC ON THE SOUTHERLY PORTION OF THE SITE.
11 THAT WAS UNANIMOUSLY APPROVED FINALLY LAST YEAR BY THE
12 REGIONAL PLANNING COMMISSION AT 225 FEET, 288 ROOMS. IT WAS A
13 VERY COMPREHENSIVE RESORT-STYLE HOTEL. IT HAD A TIME-SHARE
14 COMPONENT. AND, FRANKLY, IT WAS CONTROVERSIAL. AND SO OVER THE
15 LAST COUPLE OF MONTHS, THE DEVELOPER HAS BEEN IN DISCUSSIONS
16 INTERNALLY AND DISCUSSIONS WITH THE DEPARTMENT OF BEACHES AND
17 HARBORS AND HAS DECIDED TO REVISE THAT PROGRAM DRAMATICALLY,
18 REDUCING THE SIZE OF THE HOTEL TO ROUGHLY ABOUT THE SIZE OF
19 THE LEGACY PARTNERS BUILDING NEXT DOOR AT 65 FEET. ACTUALLY
20 LEGACY'S BUILDING IS 60 FEET. SAME NUMBER OF ROOMS. SAME
21 FOOTPRINT. NO IMPACT. NO ADDITIONAL IMPACT ON THE WETLAND PARK
22 THAT'S GOING TO BE PROVIDED. AND AS SUPERVISOR KNABE NOTED,
23 WE'RE ABSOLUTELY WILLING AND READY TO GO BACK THROUGH THE
24 REGIONAL PLANNING COMMISSION PROCESS AND THE DESIGN CONTROL
25 BOARD PROCESS ON THAT REVISED PROJECT AND LOOK FORWARD TO



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1 DOING SO EXPEDITIOUSLY. SO WE PLEASE RESPECTFULLY REQUEST THAT
2 YOU ALLOW US TO DO THAT TODAY. AND THANK YOU VERY MUCH.

3

4 **SUP. KNABE:** THANK YOU. ARNOLD AND --

5

6 **ARNOLD SACHS:** THANK YOU. GOOD MORNING AGAIN, ARNOLD SACHS.
7 COUPLE QUICK QUESTIONS. SOMEBODY MENTIONED THE BED TAX THAT
8 WOULD BE CREATED FROM THESE HOTELS. IN KEEPING WITH THE
9 ACTIONS THAT THE CITY COUNCIL OF L.A., THE RITZ-CARLTON, THE
10 MARRIOTT, THE GRAND AVENUE PROJECT AND THE WILSHIRE HOTEL
11 PROJECT THAT HAVE JUST BEEN AUTHORIZED, ALL HAVE HAD THE BED
12 TAX WAIVED FOR UPWARDS OF 20 TO 25 YEARS. SO I WAS JUST
13 WONDERING: THERE MAY BE A BED TAX, BUT WOULD IT BE WAIVED FOR
14 THESE PROJECTS? ANY DISCUSSION ABOUT A PROJECT LABOR
15 AGREEMENT, I HAVEN'T HEARD ANY NEWS ON THAT. SOMEBODY COULD
16 PLEASE DEFINE AFFORDABLE. AND THEN THERE WAS MENTION ABOUT A
17 E.I.R., BUT I NEVER HEARD A MENTION OF THE E.I.O., LIKE OLD
18 MCDONALD. THEN I'D LIKE TO JUST CLEAR UP COUPLE OF THINGS. ONE
19 REGARDING NOTIFICATION. AND HOW THAT'S PLAYED OUT, PEOPLE WERE
20 SAYING SOMETHING ABOUT NOTIFICATION. HERE'S JUST AN IDEA. JUST
21 AN EXAMPLE OF WHAT NOTIFICATION MEANS. THIS IS A COPY OF AN
22 AGENDA FROM METRO, MARCH 17, 2010. M.T.A. TO FINALIZE
23 AGREEMENTS WITH THE PASADENA METRO BLUE LINE CONSTRUCTION
24 AUTHORITY, \$640 MILLION. HERE'S NOTIFICATION IN THE DOWNTOWN
25 NEWS. \$810 MILLION AGREEMENT BETWEEN METRO AND THE METRO GOLD



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1 LINE FOOTHILL EXTENSION CONSTRUCTION AUTHORITY. DIDN'T HAPPEN.
2 HERE'S FROM THE L.A. TIMES. METRO GOLD LINE FOOTHILL
3 EXTENSION, \$810 MILLION. DIDN'T HAPPEN. THE TRANSIT ADVOCATES
4 IN THEIR NEWSLETTER IN APRIL OF 2010 WROTE THE MONEY WENT
5 SPECIFICALLY TO THE GOLD LINE CONSTRUCTION AUTHORITY. DID NOT
6 HAPPEN. THAT'S SO MUCH FOR NOTIFICATION. AND AS FAR AS
7 INCONSISTENCY, METRO CHAPTER 6.

8

9 **SUP. KNABE:** YOUR TIME. MR. SACHS YOUR TIME EXPIRED.

10

11 **ARNOLD SACHS:** OH, I'M SO SORRY.

12

13 **SUP. KNABE:** ALL RIGHT. WE GOT A METRO MEETING YOU CAN FINISH
14 YOUR CONVERSATION THEN. MR. MACLEAN?

15

16 **DOUG MACLEAN:** I REPRESENT-- CAN YOU HEAR ME?

17

18 **SUP. KNABE:** YES.

19

20 **DOUG MACLEAN:** I REPRESENT AMERICAN CONSTRUCTORS AND AMERICAN
21 MULTI-FAMILY. AND I'M HERE TO REPRESENT AMERICAN MULTI-FAMILY
22 IN SUPPORT OF THE LEGACY PARTNERS PROJECT. WE ARE THE CURRENT
23 CONSTRUCTOR OF THE PREVIOUSLY MENTIONED SHORES PROJECT. I AM
24 PERSONALLY A FORMER ARCH STONE EMPLOYEE WITH DIRECT
25 INVOLVEMENT IN THE PREVIOUSLY MENTIONED RENOVATION PROJECT.



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1 YOU KNOW, HOUSING MUST BE RENEWED. IT JUST PLAIN OLD, GETS
2 UNSAFE, GETS WORN OUT. SOMETIMES IT MAKES MORE SENSE TO
3 REPLACE IT THAN TO RENOVATE IT. WE BELIEVE THE LEGACY PARTNERS
4 PROJECT WILL PROVIDE QUALITY HOUSING FOR YEARS TO COME. THE
5 PROJECT IS ALSO TIMELY FOR OUR CURRENT REGIONAL ECONOMIC NEED.
6 IT IS UP FOR APPROVAL AT A TIME WHEN WE DESPERATELY NEED JOBS.
7 THIS PROJECT IS GOING TO PROVIDE JOBS THAT WILL HELP BRING US
8 OUT OF THIS RECESSION. THANK YOU.

9

10 **SUP. KNABE:** THANK YOU. THAT CONCLUDES THE PUBLIC TESTIMONY. I
11 MOVE WE CLOSE THE PUBLIC HEARING. I DO HAVE SOME QUESTIONS FOR
12 STAFF. I MEAN, I THINK OBVIOUSLY FOR A LOT OF THE TESTIMONY,
13 BOTH FOR AND AGAINST, PUBLIC PARTICIPATION JUST BECAUSE WE
14 DON'T AGREE DOESN'T MEAN WE DON'T LISTEN. AND I THINK ONE OF
15 THE THINGS THAT HAS NOT BEEN DISCUSSED HERE TODAY IS THAT WE
16 HAVE LISTENED ON NUMEROUS PARTICULARLY SOME OF THE MOST
17 CONTROVERSIAL ITEMS EITHER HAVE BEEN ELIMINATED OR REVISED,
18 INCLUDING PROJECTS IN PART, I WANT TO GET PARCELS IR NEXT TO
19 MOTHERS' BEACH AND PARCEL 33 NR NEXT TO MOTHERS' BEACH AS WELL
20 AS PARCEL 4977. THESE ITEMS HAVE BEEN TAKEN OFF OF THE TABLE.
21 AND THEN PART OF THIS THING HERE TODAY IS THE WOODFIN PROJECT,
22 REDUCING THE HEIGHT FROM 19 STORIES TO 5. SO WE'VE MADE AN
23 ATTEMPT TO BE WORKING THROUGH THIS PUBLIC PROCESS AS WE CAN.
24 OBVIOUSLY THERE'S A LOT OF CONVERSATION ABOUT THIS NEW
25 PROJECT, THE POTENTIAL NEW HOTEL ON THAT PROJECT. SO MAYBE WE



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1 CAN CLARIFY THE PROCESS FOR EVERYONE OF HAVING THE DESIGN
2 CONTROL BOARD AS WELL AS REGIONAL PLANNING REVIEW THE REVISED
3 PLANS FOR THE HOTEL PROJECT AND WHAT THAT PROCESS IS. AND IT
4 WOULD BE PART OF MY MOTION TO SEND IT BACK. SO MAYBE WE COULD
5 GIVE A TIME LINE ON IT. RICHARD?

6

7 **MICHAEL TRIPP:** SURE, I'LL EXPLAIN IT TO YOU. BY REMANDING IT
8 BACK TO THE REGIONAL PLANNING COMMISSION, IT WOULD BE REVIEWED
9 ANEW BY THEM.

10

11 **SUP. KNABE:** GET CLOSER.

12

13 **MICHAEL TRIPP:** I APOLOGIZE. THE REGIONAL PLANNING COMMISSION
14 WOULD LOOK AT THE PROJECT AGAIN ON ITS OWN MERITS. IT WOULD
15 REVIEW THAT PORTION OF THE ENVIRONMENTAL IMPACT REPORT. AND
16 ALSO THE PROJECT, PRIOR TO GOING TO THE REGIONAL PLANNING
17 COMMISSION WOULD BE REQUIRED TO GO TO THE DESIGN CONTROL BOARD
18 SO THEY COULD REVIEW IT, AS WELL. ONE THING I WOULD LIKE TO
19 EXPLAIN ABOUT THIS ENVIRONMENTAL IMPACT REPORT, AND IF I GET
20 SOMETHING WRONG, COUNTY COUNSEL PLEASE CORRECT ME. BUT THE WAY
21 THIS ENVIRONMENTAL IMPACT REPORT WAS WRITTEN, YOU COULD
22 APPROVE THE WHOLE THING OR YOU COULD APPROVE SEPARATE
23 PROJECTS. IT'S DESIGNED SO THAT THE ENVIRONMENTAL IMPACT
24 REPORT CAN BE BROKEN UP INTO PROJECTS.

25



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1 **SUP. KNABE:** SO IN OTHER WORDS, IF THIS HOTEL PROJECT GOES
2 BACK, THE OTHER PROJECTS CONTINUE TO MOVE FORWARD. IS THAT
3 CORRECT?

4

5 **MICHAEL TRIPP:** THAT'S CORRECT. THE PORTION OF THE
6 ENVIRONMENTAL IMPACT REPORT THAT PERTAINS TO THE HOTEL ITSELF,
7 WE WOULD LOOK AT THE NEW HOTEL AND ANALYZE TO SEE IF THERE
8 WERE ANY NEW IMPACTS THAT MIGHT REQUIRE IT TO BE RECIRCULATED.
9 AND THEN WE'D PRESENT THAT INFORMATION TO THE REGIONAL
10 PLANNING COMMISSION AND THEY WOULD HAVE A CHANCE TO REVIEW IT
11 ONCE AGAIN.

12

13 **RICHARD BRUCKER:** ONLY THING I MAY ADD TO THAT IS THAT WOULD BE
14 SUBJECT TO PUBLIC HEARINGS AT THOSE BODIES. THEY'D BE NOTICED.
15 THE INFORMATION WOULD BE ON OUR WEBSITE. AND IT WOULD BE A
16 FULL DISCUSSION BY THE PUBLIC.

17

18 **SUP. KNABE:** AND I JUST WANT THE THANK REGIONAL PLANNING AND
19 BEACHES AND HARBORS FOR THE EFFORT IN BRINGING THESE ALL
20 TOGETHER. I KNOW THAT THERE'S SOME NEGATIVE COMMENT ABOUT
21 DOING IT ALL AT ONCE. AND THE REASON WE DECIDED TO DO THAT WAS
22 SO THAT WE WOULDN'T GET THE COMMENT THAT WE TRIED TO DO IT ONE
23 AT A TIME SO WE DRAGGED PEOPLE DOWN FOR MULTIPLE PUBLIC
24 HEARINGS AND TRY TO WEAR THEM OUT. SO THAT WASN'T THE PURPOSE
25 OF BRINGING ALL THESE EVENTS TOGETHER. SO TO ALL OF YOU,



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1 WHETHER YOU'RE FOR OR AGAINST, WE APPRECIATE YOUR PATIENCE AND
2 WILLINGNESS TO COME DOWN HERE. I DO HAVE TWO DIFFERENT
3 MOTIONS, MR. MAYOR, THAT I'D LIKE TO BRING FORWARD. FIRST IS
4 ON ITEMS NO. 7, 8 AND 9. THE NEPTUNE MARINA LEGACY APARTMENTS
5 ARE TWO SEPARATE PROJECTS THAT HAVE BEEN PLANNED FOR ADJACENT
6 PARCELS IN THE MARINA. FIRST PROJECT, PARCEL 10, WOULD
7 DEMOLISH AN EXISTING 136-UNIT APARTMENT AND REPLACE IT WITH A
8 NEW 400-UNIT COMPLEX. THE SECOND PROJECT PLAN FOR PARCEL FF
9 WOULD DEMOLISH AN EXISTING PUBLIC PARKING LOT, REPLACE IT WITH
10 126-UNIT COMPLEX. PROJECT IS CONDITIONED TO FUND HALF THE
11 PUBLIC SPACES AT A MORE CONVENIENT LOCATION NEAR CHACE PARK TO
12 REPLACE THE OPEN SPACE FROM PARCEL FF ON PARCEL 9. THESE
13 PROJECTS WOULD REQUIRE COASTAL DEVELOPMENT PERMITS,
14 CONDITIONAL USE PERMITS, VARIANCES, AMENDMENTS TO THE
15 CERTIFIED MARINA DEL REY COASTAL PROGRAM. REGIONAL PLANNING
16 COMMISSION HEARD THESE PROJECTS ON OCTOBER 29, 2008, NOVEMBER
17 5, 2008, AUGUST 12, 2009, OCTOBER 14, 2009, FEBRUARY, 2010,
18 MARCH 10, 2010, AND DETERMINED THEIR COMPLIANCE WITH THE
19 COASTAL ACT AND RECOMMENDED APPROVAL OF THE PROJECT'S PLAN
20 AMENDMENTS. AND IT GOES ON TO INDICATE -- NOW THE NEPTUNE
21 MARINA APARTMENTS ARE GOING TO INCREASE THE PUBLIC ACCESS TO
22 THE COAST BY PROVIDING AN IMPROVED 28-FOOT WIDE PEDESTRIAN
23 PROMENADE AND ADDITIONAL BOATER AMENITIES. THE WETLAND PIECE,
24 THE PARK, WILL PROVIDE IMPROVED HABITAT FOR SENSITIVE
25 BIOLOGICAL RESOURCES IN A VERY PASSIVE PUBLIC SETTING. SO ONE



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1 WHICH WE DID ALREADY WOULD MOVE THAT WE CLOSE THE PUBLIC
2 HEARING. CERTIFY THE FINAL E.I.R. FOR THESE PROJECTS. R2006-
3 0347. 2006-03652. 2006-03643. ADOPT THE RELATED ENVIRONMENTAL
4 FINDINGS OF FACT, STATEMENT OF OVERRIDING CONSIDERATION AND A
5 MITIGATION MONITORING PROGRAM FOR THESE PROJECTS. INDICATE OUR
6 INTENT TO APPROVE THOSE PROJECTS, WHICH INCLUDES THE COASTAL
7 PERMIT NUMBER 2006-00008, CONDITIONAL USE PERMIT 2006-000289.
8 AND VARIANCE NUMBER 2006-000013. APPROVE PROJECT 2006-03652,
9 WHICH INCLUDES THE FOLLOWING COASTAL DEVELOPMENT PERMIT
10 CONDITIONAL USE PERMIT AND VARIANCE NUMBER 2006-00009, 2006-
11 000290 AND VARIANCE NUMBER 2006-00014. I'LL RECOMMEND APPROVAL
12 OF PLAN AMENDMENT 2006-00013. BIFOCALS ARE GETTING A TEST. AND
13 SUBMIT SUCH RECOMMENDATION TO THE COASTAL COMMISSION,
14 RECOMMEND APPROVAL OF PLAN AMENDMENT 2006-00014, SUBMIT SUCH
15 RECOMMENDATION TO THE COASTAL COMMISSION AND APPROVE PROJECT
16 2006-03643, WHICH INCLUDES COASTAL DEVELOPMENT PERMIT 2006-
17 00006. AND FINALLY TO INSTRUCT COUNTY COUNSEL TO PREPARE THE
18 NECESSARY DOCUMENTS FOR FINAL APPROVAL OF THESE PROJECTS
19 INCLUDING THE FINDINGS AND CONDITIONS FOR THE RESPECTIVE
20 COASTAL DEVELOPMENT PERMITS, CONDITIONAL USE PERMITS,
21 VARIANCES AND THE FINAL RESOLUTIONS FOR PLAN AMENDMENTS NO.
22 2006-00013, AND 2006-00014, TO BE SUBMITTED TO THE COASTAL
23 COMMISSION AND BRING BACK THESE FINAL DOCUMENTS TO THE BOARD
24 AT A FUTURE BOARD MEETING FOR ITS CONSIDERATION.

25



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1 **SUP. ANTONOVICH, MAYOR:** SECONDED BY SUPERVISOR YAROSLAVSKY.
2 ANY OBJECTION? SO ORDERED. THANK YOU.

3

4 **SUP. KNABE:** THANK YOU. THEN FINALLY ON AGENDA ITEM NO. 10, THE
5 WOODFIN HOTEL PROJECT, WHICH IS A 288-ROOM 19-STORY HOTEL
6 TIME-SHARE RESORT PLANNED FOR THE NORTHERN PORTION OF PARCEL
7 9-U. THIS PROJECT REQUIRES A TENTATIVE TRACT MAP, COASTAL
8 DEVELOPMENT PERMITS, C.U.P. AND VARIANCE. REGIONAL PLANNING
9 HEARD THESE ON NUMEROUS OCCASIONS FROM 2008 UP THROUGH MARCH
10 OF 2010. EVEN THOUGH THE COMMISSION FOUND THE PROJECT TO BE
11 CONSISTENT WITH THE MARINA DEL REY LOCAL COASTAL PLAN AND
12 COASTAL ACT. THIS PROJECT SHARES AN ENVIRONMENTAL IMPACT WITH
13 THE TWO LEGACY APARTMENT PROJECTS, PARCELS 10 AND FF AND THE
14 WETLAND PROJECT ON PARCEL 9. FOLLOWING APPROVAL BY THE
15 PLANNING COMMISSION, THE REGIONAL PLANNING COMMISSION WAS
16 APPEALED TO THE BOARD ON MARCH 22 OF 2010. THE APPLICANT HAS
17 REDESIGNED THE PROJECT IN RESPONSE TO THE CONCERNS RAISED BY
18 THE PUBLIC. AND THE APPLICANT HAS SUBMITTED AN ALTERNATE HOTEL
19 DESIGN FOR OUR CONSIDERATION. THE NEW PLAN PROPOSES THE SAME
20 NUMBER OF HOTEL ROOMS BUT SIGNIFICANTLY REDUCES THE PROJECT'S
21 HEIGHT, WHICH IS MORE IN KEEPING WITH THE CHARACTER OF THE
22 SURROUNDING NEIGHBORHOOD AND REMOVES THE TIME SHARE COMPONENT.
23 AS TO THIS PROJECT, NEW CONCEPT MOVES FORWARD, I WOULD
24 RECOMMEND THAT IT FURTHER BE REVIEWED AND CONSIDERED BY THE
25 REGIONAL PLANNING COMMISSION AND BY THE MARINA DEL REY DESIGN



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1 CONTROL BOARD. SO I WOULD THEREFORE MOVE THAT THE BOARD CLOSE
2 THE PUBLIC HEARING, WHICH YOU'VE DONE. REMAND PROJECT NO.
3 TR067861 AND ALL OF ITS RELATED ENTITLEMENTS BACK TO THE
4 REGIONAL PLANNING COMMISSION AND DESIGN CONTROL BOARD FOR
5 FURTHER REVIEW AND CONSIDERATION.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION AND SECOND. LET ME ASK
8 PLANNING. WILL THIS HAVE RAIN WATER COLLECTION?

9

10 **MICHAEL TRIPP:** THIS PROJECT WOULD HAVE TO MEET ALL OF OUR --

11

12 **SUP. ANTONOVICH, MAYOR:** WITH THE RAIN WATER? BECAUSE I KNOW IN
13 A PROJECT IN MY DISTRICT FOLLOWING THIS WE'RE GOING TO HAVE
14 THAT. SO THAT'S OUR POLICY. THANK YOU.

15

16 **MICHAEL TRIPP:** RIGHT, THE PROJECT WOULD BE CONDITIONED TO MEET
17 ALL OF OUR GREEN BUILDING STANDARDS.

18

19 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THAT'S VERY GOOD. IS THERE
20 ANY OBJECTION? SO ORDERED.

21

22 **SUP. KNABE:** THANK YOU. THANK YOU, MY COLLEAGUES, FOR YOUR
23 PATIENCE AND TO ALL OF YOU FOR TAKING THE TIME TO COME DOWN
24 AND TESTIFY ON ALL THOSE ITEMS. WE APPRECIATE IT. TO BOTH THE



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1 DEPARTMENTS FOR ALL YOUR HARD WORK AND BRINGING IT FORWARD.

2 THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** ITEM NO. 11.

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 11 THIS IS THE COMBINED HEARING
7 ON PROJECT --.

8

9 **SUP. KNABE:** GIVE ME JUST ONE SECOND. ON THE BIKE PATH ISSUE. I
10 WANT TO MAKE SURE THAT WE REALLY SCRUB THAT GOOD TO MAKE SURE
11 IF WE CAN TIE IT IN. AND IF WE HAVE TO DEAL WITH THE CITY OF
12 L.A., WE MIGHT BE ABLE TO DO SOME THINGS THERE BECAUSE THEY
13 NEED OUR HELP ON OTHER THINGS, AS WELL. THAT'S REALLY AN
14 IMPORTANT THING, THAT HOOKUP. FOR SAYING MORE SO THAN
15 ANYTHING. THANK YOU.

16

17 **CLERK SACHI HAMAI:** ON ITEM NO. 11, THIS IS THE COMBINED
18 HEARING ON PROJECT NO. 03-0304-(5), LAND USE AND ZONING
19 MATTERS IN AN ENVIRONMENTAL IMPACT REPORT WITH FINDINGS OF
20 FACT AND OVERRIDING CONSIDERATIONS RELATING TO THE PROPERTY
21 LOCATED PARALLEL TO AND SOUTHWEST OF THE OLD ROAD AND GOLDEN
22 STATE FREEWAY (I-5) WITHIN THE CASTAIC CANYON ZONE DISTRICT.
23 PETITION BY BAHRAM SAFAVI AND CAN SHELTER INC. THERE IS A
24 DEPARTMENTAL STATEMENT ON THIS MATTER, AND NO CORRESPONDENCE
25 WAS SUBMITTED.



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1

2 **ALEJANDRINA BALDWIN:** GOOD AFTERNOON. MY NAME IS ALEJANDRINA
3 BALDWIN AND I'M A PRINCIPAL PLANNER WITH THE DEPARTMENT OF
4 REGIONAL PLANNING. ITEM NO. 11 TODAY IS A CLUSTERED
5 RESIDENTIAL DEVELOPMENT OF 70 SINGLE-FAMILY LOTS AND THREE
6 COMMERCIAL LOTS. ON AUGUST 4, 2010, THE REGIONAL PLANNING
7 COMMISSION APPROVED THIS PROJECT ALONG WITH A CONDITIONAL USE
8 PERMIT AND AN OAK TREE PERMIT. AND THEY RECOMMENDED APPROVAL
9 OF A ZONE CHANGE FROM HEAVY AGRICULTURE TO LIGHT INDUSTRIAL
10 AND RESIDENTIAL PLANNED COMMUNITY. AN ENVIRONMENTAL IMPACT
11 REPORT MITIGATION MONITORING PROGRAM AND FINDINGS OF FACT AND
12 STATEMENTS OF OVERRIDING CONSIDERATIONS WERE CERTIFIED AND
13 ADOPTED BY THE COMMISSION, AS WELL. THIS CONCLUDES MY
14 PRESENTATION AND I'M AVAILABLE FOR ANY QUESTIONS.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE HAVE RON DRUSCHEN, WHO
17 IS THE DEVELOPMENT CONSULTANT FOR THE OWNER WHO'S AVAILABLE TO
18 SPEAK OR ANSWER QUESTIONS. LET ME READ THE MOTION. THE
19 PROPOSED PROJECT CONSISTS OF THE ZONE CHANGE WITH A
20 CONDITIONAL USE PERMIT. THIS IS SUPPORTED BY THE CASTAIC TOWN
21 COUNCIL, THIS MOTION. IT IS AN OAK TREE PERMIT INVESTING
22 TENTATIVE TRACT MAP CREATING 70 SINGLE-FAMILY RESIDENTIAL
23 LOTS, THREE COMMERCIAL LOTS, FOUR OPEN-SPACE LOTS AND ONE
24 PRIVATE PARK LOT INCLUDING ONE PUBLIC FACILITY WHICH IS TOTAL
25 79 TOTAL LOTS ON 47.25 GROSS ACRES. THE PROJECT'S COMMERCIAL



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1 COMPONENT AND RESIDENTIAL ENTRANCE IS DESIGNED ALONG THE OLD
2 ROAD PROVIDING EASY ACCESS TO AND FROM THE CASTAIC COMMUNITY.
3 IT INCORPORATES LOW-IMPACT DESIGN FEATURES INCLUDING
4 RESIDENTIAL, ROOFTOP RAINWATER COLLECTION DEVICES, AND THIS IS
5 GOING TO HELP US WITH OUR WATER ISSUE, PERMEABLE DRIVEWAY
6 PAVING, DROUGHT-TOLERANT LANDSCAPING AND LOW-FLOW IRRIGATION
7 TO PRESERVE PROJECT SITE, WATER RUNOFF, AND RETENTION. THE
8 4.11-ACRE PRIVATE PARK WILL BE DESIGNED WITH A TOP LOT, PICNIC
9 AREA, PRIVATE WALKING TRAIL WITH PRIVATE TRAIL HEAD. THE
10 PROJECT WILL CONSTRUCT A PORTION OF THE COUNTY CAPITAL
11 IMPROVEMENT PROJECT ALONG THE OLD ROAD. THESE IMPROVEMENTS
12 WOULD INCLUDE WIDENING THE OLD ROAD TO 84 FEET OF RIGHT OF
13 WAY, INCLUDING TWO TRAVEL LANES IN EACH DIRECTION. A 10-FOOT
14 WIDE MEDIAN, BIKE LANES AND SIDEWALKS IN EACH DIRECTIONAL SIDE
15 OF THE OLD ROAD FRONTING THE PROJECT. THE REGIONAL PLANNING
16 COMMISSION'S PUBLIC HEARING WAS ON JUNE 2, 2010, AND AUGUST 4,
17 2010, AND THEY APPROVED THE PROJECT UNANIMOUSLY. SO I'D MOVE
18 THAT THE BOARD CLOSE PUBLIC HEARING, CERTIFY THE FINAL E.I.R.
19 FOR THE PROJECT. ADOPT THE C.E.Q.A. FINDINGS OF FACT,
20 STATEMENT OF OVERRIDING CONSIDERATIONS, AND MITIGATION
21 MONITORING PROGRAMS FOR THE PROJECT. INDICATE THE INTENT TO
22 IMPROVE PROJECT 03-3045 ZONE CHANGE 03-304 C.U.P. NO. 03-304,
23 OAK TREE PERMIT 03-304, INVESTING TENTATIVE TRACT MAP 53933,
24 DIRECT COUNTY COUNSEL TO PREPARE THE FINAL APPROVAL DOCUMENTS
25 FOR THESE ENTITLEMENTS, BRINGING THEM BACK TO THE BOARD AT A



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1 FUTURE MEETING FOR THE BOARD'S CONSIDERATION. AND AS I SAID,
2 THE PROJECT IS SUPPORTED BY THE CASTAIC AREA TOWN COUNCIL. WE
3 HAVE A MOTION. SECONDED BY SUPERVISOR MOLINA. ANY OBJECTION?
4 WITHOUT, SO ORDERED. THANK YOU. THANK YOU FOR COMING DOWN.

5

6 **CLERK SACHI HAMAI:** ITEM NO. 34-A, WHICH WAS ON THE
7 SUPPLEMENTAL AGENDA. THIS IS HEARING ON ADOPTION OF AN
8 ORDINANCE GRANTING AN ELECTRICAL TRANSMISSION FRANCHISE TO
9 A.V. SOLAR RANCH 1, L.L.C. THERE IS A DEPARTMENT STATEMENT ON
10 THIS ITEM AND NO CORRESPONDENCE WAS SUBMITTED.

11

12 **SUP. ANTONOVICH, MAYOR:** 34-A?

13

14 **CLERK SACHI HAMAI:** YES.

15

16 **SUP. ANTONOVICH, MAYOR:** ARNOLD SACHS.

17

18 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.
19 YOU KNOW, IT CATCHES MY ATTENTION ANY TIME SOMETHING INVOLVING
20 ELECTRICAL TRANSMISSION, HIGH VOLTAGE WIRING BECAUSE OF WHAT
21 THE STATE FIASCO THEY DID WITH THE ENERGY CRISIS BACK IN THE
22 LATE 1990S, THE EARLY 2000S, WHERE THE STATE BAILED OUT THE
23 UTILITY COMPANIES BY BUYING TRANSMISSION WIRES. SO MY QUESTION
24 IS, IN GIVING OUT THIS FRANCHISE, WHAT DOES THAT MEAN FOR THE
25 RIGHT OF WAY? WHAT DOES THAT MEAN FOR THE UTILITY TOWERS? WHAT



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1 DOES THAT MEAN FOR THE HIGH VOLTAGE TRANSMISSION LINES? IF AND
2 WHEN THOSE BECOME OBSOLETE, WHO GETS THE BILL? WHO PAYS FOR
3 THE TEARDOWN OF, A, THE TRANSMISSION LINES? AND, B, UTILITY
4 TOWERS? AND WHO TAKES OWNERSHIP OF THE RIGHT OF WAY AFTER IT'S
5 CLEARED? WHERE DOES THAT REVERT BACK TO? BECAUSE WE KNOW AS
6 FAR AS WITH THE UTILITIES IN CALIFORNIA, THE STATE'S GOING TO
7 GET THE BILL FOR THE UTILITY WIRING AND THE TRANSMISSION
8 TOWERS, BUT THE UTILITIES ARE GOING TO GET THE RIGHT OF WAY
9 GRANTED BACK TO THEM. THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. I'LL MOVE THE ITEM.
12 SECONDED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED.
13 LET ME HAVE MY ADJOURNMENTS.

14

15 **CLERK SACHI HAMAI:** MR. MAYOR, IF WE COULD GO BACK BEFORE WE
16 FINISH WITH THE PUBLIC HEARINGS. ON ITEM NO. 2, MEMBERS OF THE
17 BOARD, AFTER TABULATING THE BALLOTS, A DETERMINATION HAS BEEN
18 MADE THAT NO MAJORITY PROTEST EXISTS AGAINST THE PROPOSED
19 ANNEXATION AND LEVYING OF ASSESSMENTS FOR TERRITORIES.
20 PETITION NO. 95-1008, COUNTY LIGHTING MAINTENANCE DISTRICT
21 1687 AND COUNTY LIGHTING DISTRICT LLA-1 FOR THE UNINCORPORATED
22 ZONE. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO
23 ADOPT RESOLUTIONS APPROVING THE ANNEXATION AND LEVYING OF
24 ASSESSMENTS AND THE JOINT RESOLUTIONS ACCEPTING THE NEGOTIATED



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1 EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM THE
2 ANNEXATION OF THE TERRITORY.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION BY SUPERVISOR
5 MARK RIDLEY-THOMAS. SECONDED. WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** THANK YOU. THAT COMPLETES THE PUBLIC
8 HEARINGS.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. I WOULD LIKE TO MOVE THAT WE
11 ADJOURN OUR MEETING FOR THE FOLLOWING: CLARK DRANE, WHO PASSED
12 AWAY AT THE AGE OF 89. CLARK WAS ONE OF MY COMMISSIONERS. HE
13 SERVED THE COUNTY OF LOS ANGELES, THE CITY OF LOS ANGELES AND
14 HIS COMMUNITY FOR MANY YEARS. HE PASSED AWAY AT THE AGE OF 89.
15 HE WAS A WORLD WAR II VETERAN WITH THE UNITED STATES NAVY. HE
16 WAS ALSO AN ACTIVE MEMBER OF TIERRA DEL SOL IN SUNLAND-
17 TUJUNGA. HE WAS A PAST RECIPIENT OF THE PRESTIGIOUS FERNANDO
18 AWARD FOR HIS VOLUNTEERISM AND CIVIC ACCOMPLISHMENTS IN THE
19 SAN FERNANDO VALLEY. HE WAS ON THE COMMITTEE THAT HELPED
20 DEVELOP AND CREATE CALIFORNIA STATE UNIVERSITY AT NORTHRIDGE,
21 C.S.U.N. HE WAS BASICALLY THE FOUNDER OF THE UNITED CHAMBERS
22 OF THE SAN FERNANDO VALLEY, JUST A WONDERFUL PERSON WHO WAS
23 ALWAYS GIVING TO HIS COMMUNITY. AND HE IS SURVIVED BY HIS
24 WIFE, MILDRED, AND HIS TWO CHILDREN, MARY AND SUSAN; AND
25 GRANDCHILDREN. SECOND BY SUPERVISOR YAROSLAVSKY. WITHOUT



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1 OBJECTION, SO ORDERED. DR. PETER HANG, A RETIRED UNITED STATES
2 ARMY MAJOR MEDICAL OFFICER. HE WAS A MEDICAL DOCTOR. PASSED
3 AWAY ON APRIL 7. PETER WAS ALSO A GOOD FRIEND AND HELPED SERVE
4 ON VARIOUS COMMUNITY PROGRAMS. HE WAS THE FOUNDER OF THE HAI-
5 NAM ASSOCIATION AND THE SUN-YAT-SEN CHINESE SCHOOL, WHERE HIS
6 WORK HELPED MANY INDONESIAN CHINESE TO BECOME AN INTEGRAL PART
7 OF AMERICAN SOCIETY. HE WAS A VERY FINE MAN, CLOSE FRIEND. AND
8 AS I SAID, HE WAS DEDICATED TO HIS PROFESSION, MEDICINE, AND
9 SERVING HIS COMMUNITY AND THE UNITED STATES ARMY, WHERE HE
10 SERVED AS A MEDICAL OFFICER. AND HE LEAVES HIS WIFE, NANCY;
11 AND HIS SON, LARRY; AND DAUGHTER, CHRISTINE. SAMANTHA DE
12 ROCHA-DYER, PASSED AWAY AT THE AGE OF 15. SHE WAS A RESIDENT
13 OF ACTON. AND SHE LEAVES HER PARENTS AND BROTHER AND SISTER
14 AND GRANDPARENTS. GALE JACKSON OF THE ANTELOPE VALLEY. HE WAS
15 50-YEAR RESIDENT. GALE WAS ALSO A B-25 PILOT DURING WORLD WAR
16 II. [SAVATIJE] SAVA LJUBICIC PASSED AWAY. RECENTLY COMPLETED
17 THE ALBUM "THE SECRETS OF MY LIFE." HE WAS THE RECIPIENT OF
18 THE COMPOSER OF THE YEAR AND IS SURVIVED BY HIS WIFE,
19 MIRASLAVA. RICHARD DUNN, LEADER IN THE COMMERCIAL REAL ESTATE
20 INDUSTRY, HELPED DEVELOPED AND SELL SOME OF THE REGION'S BEST-
21 KNOWN COMMERCIAL PROPERTIES. ALSO A WORLD WAR II VETERAN WITH
22 THE UNITED STATES NAVY. AND HE IS SURVIVED BY HIS WIFE,
23 ELEANOR; AND HIS SIX CHILDREN; HIS BROTHER, JOE; AND SISTER,
24 DOROTHY. BEVERLY JEAN DALMENY PASSED AWAY APRIL 17 AT THE AGE
25 OF 78. AND HENRIETTE "HENNY" BADONI. LONGTIME RESIDENT OF WEST



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1 COVINA AND WORKED FOR THE CITY OF HOPE FOR MANY YEARS. AND
2 MADELINE PUGE DAVIS PASSED AWAY AT THE AGE OF 90, PERHAPS ONE
3 OF THE MOST CREATIVE WRITERS OF RADIO AND TELEVISION COMEDY,
4 WHO COLLABORATED WITH THE SUCCESSFUL "I LOVE LUCY," WHICH
5 CONTINUES TODAY AS A TOP PROGRAM FOR FOUR DECADES OF SHOWING
6 HOW YOU CAN DO HUMOR WITHOUT BEING OBSCENE OR OBNOXIOUS. IN
7 1992, SHE HAD RECEIVED THE AWARD FOR ACHIEVEMENT FROM THE
8 TELEVISION WRITING PROGRAMS FROM THE WRITERS GUILD OF AMERICA.
9 SHE'S SURVIVED BY HER SON AND FOUR-STEP CHILDREN. SECONDED BY
10 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. I'D
11 LIKE TO BRING UP ITEM 32. ONE SPEAKER? OKAY. ONE SPEAKER.

12

13 **CLERK SACHI HAMAI:** IT'S ARNOLD.

14

15 **SUP. ANTONOVICH, MAYOR:** FIRST LET'S DO 24. OKAY. LET'S DO
16 ARNOLD SACHS. 24, 32, AND 34-F. IS GENEVIEVE HERE? GENEVIEVE
17 WILL DO S-1 WITH ARNOLD IF YOU'RE HERE. OKAY. SO, ARNOLD, WHY
18 DON'T YOU DO S-1, 24, 32, 34.

19

20 **ARNOLD SACHS:** I'LL START WITH S-1. I CAN KIND OF LIKE COMBINE
21 THAT WITH 32. KEY PROGRESS IN THE COUNTY HOSPITAL. WE HEARD
22 LAST WEEK MR. FUJIOKA MENTIONED THAT THE COUNTY'S GOING TO BE
23 SAVING MONEY BY NOT FILLING BUDGETED POSITIONS. NOT FILLING
24 BUDGETED POSITIONS, THE GHOST PROGRAM, DOES THAT REFLECT ON
25 THE COUNTY HOSPITAL? ARE THERE BUDGETED POSITIONS IN THE



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1 COUNTY HOSPITAL THAT ARE NOT BEING FILLED? AND THE BUDGETARY
2 SAVINGS THAT THE COUNTY'S GETTING OR LOOKING AT, I BELIEVE THE
3 NUMBER LAST WEEK WAS OVER \$200 MILLION IN EFFICIENCY SAVINGS.
4 AND, YET, THIS IS ALMOST THE THIRD YEAR OF BUDGET DEFICITS
5 THAT, A, THE STATE -- FEDERAL, STATE AND COUNTY AND LOCAL CITY
6 GOVERNMENTS HAVE BEEN FACED WITH. AND \$200 MILLION IN
7 EFFICIENCY SAVINGS AFTER THREE YEARS SEEMS -- AND THIS BRINGS
8 UP ITEM 34-F -- THE NINTH ANNUAL COMMISSION. TIME FOR THE
9 SOLUTION IS PROBABLY 10 YEARS TOO LATE. BECAUSE YOU ONLY HAD
10 NINE CONVENTIONS. NINE COMMISSION MEETINGS. THIS KIND OF LIKE
11 REMINDS ME OF SOME OF THE TOPICS THAT YOU GET AT SOUTHERN
12 CALIFORNIA GOVERNANCE. TIMELY MEETINGS THAT BRING UP
13 INTERESTING TOPICS THAT NOBODY SEEMS TO FOLLOW THROUGH ON. SO
14 THAT TAKES CARE OF 34-F. OH, 24. COUNTY DISTRICT ATTORNEY
15 OFFICE IS FACING ADMINISTRATIVE HEARINGS. I'M WONDERING,
16 AGAIN, SINCE THE COUNTY ATTORNEY'S OFFICE IS ALSO THE ATTORNEY
17 OF RECORD FOR THE M.T.A., HOW IN THE HELL THEY CAN ALLOW ANY
18 ACTION THAT HAS AN A.K.A. OR D.B.A. STAND IN FOR A
19 NONGOVERNMENT AGENCY AND HAVE THAT NONGOVERNMENT AGENCY
20 REFLECT AS A LEGITIMATE ADMINISTRATIVE BODY THAT FALLS UNDER
21 THE AUSPICES OF THE BROWN ACT. AND YOU KNOW I WAS SPECIFICALLY
22 TALKING ABOUT THE GOLD LINE CONSTRUCTION AUTHORITY.
23
24 **SUP. ANTONOVICH, MAYOR:** AND WHEN YOU DIE, WE'LL HAVE A NICE
25 MONUMENT, GOLD LINE, BLUE LINE.



**The Meeting Transcript of
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1

2 **ARNOLD SACHS:** I KNOW. WE ALREADY HAVE A NICE MONUMENT OF THE
3 GOLD LINE CONSTRUCTION AUTHORITY IN A LEGAL DOCUMENT FILED --

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

6

7 **ARNOLD SACHS:** WITH THE COUNTY ADMINISTRATOR'S OFFICE. A
8 CORPORATION LAND GRAND GRANT DEED. HOW AN ILLEGALLY AUTHORIZED
9 AGENCY CAN STAND IN.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. AND MOTION S-1, 24,
12 34-F BY MOLINA. SECONDED WITHOUT OBJECTION, SO ORDERED. AND
13 ITEM 32.

14

15 **CLERK SACHI HAMAI:** TWO OTHER ITEMS. BECAUSE GENEVIEVE LEFT,
16 CAN WE GET A MOTION ON 34-G?

17

18 **SUP. ANTONOVICH, MAYOR:** 34-D? D AS IN DAVID?

19

20 **CLERK SACHI HAMAI:** G AS IN GEORGE.

21

22 **SUP. ANTONOVICH, MAYOR:** G AS IN GEORGE BY SUPERVISOR
23 YAROSLAVSKY. SECONDED WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** AND THEN ON ITEM NO. 29, THE OTHER
2 INDIVIDUAL FROM THE PUBLIC HAS LEFT. BUT SUPERVISOR KNABE
3 VOTES NO ON THIS ITEM. OKAY. SUPERVISOR MARK RIDLEY-THOMAS
4 MOVES. I'LL SECOND IT WITH SUPERVISOR KNABE VOTING NO. SO
5 ORDERED. ITEM 32. I HAVE AN AMENDMENT THAT SUPERVISOR MOLINA
6 AND I ARE AMENDING. IN THE LIGHT OF THE CURRENT DYNAMICS AND
7 CHANGING CIRCUMSTANCES AT THIS TIME, IT IS PRUDENT TO MODIFY
8 THE INTERIM GOVERNANCE STRUCTURE AS IT RELATES TO THE
9 DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND PROBATION. WE
10 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE COUNTY
11 COUNSEL TO PREPARE AN AMENDMENT TO THE COUNTY CODES ON THE
12 INTERIM GOVERNANCE STRUCTURE TO EXEMPT D.C.F.S. AND PROBATION
13 FROM THE GOVERNANCE STRUCTURE. SO SECONDED BY SUPERVISOR
14 MOLINA. 32. THE AMENDMENT, WHAT WE'RE ASKING FOR ON THE
15 AMENDMENT, THAT IT'S GOING TO COME BACK NEXT WEEK.

16

17 **CLERK SACHI HAMAI:** MAY 10.

18

19 **SUP. ANTONOVICH, MAYOR:** MAY 10, BECAUSE WE'RE NOT HERE NEXT
20 WEEK. THE REPORT CAN BE CONTINUED, BUT THE AMENDMENT WILL BE
21 DRAFTED AND SUBMITTED TO THE BOARD AT THE MAY 10 MEETING.

22

23 **SUP. KNABE:** (OFF MIC COMMENTS)

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** MAY 10, THAT'S WHAT I SAID, IT'LL BE
2 BACK IN TWO WEEKS. IT WILL COME BACK FOR A VOTE IN TWO WEEKS.
3 BUT IT TAKES COUNTY COUNSEL'S DIRECTION TO DRAFT IT TO COME
4 BACK ON THE AGENDA. AND THEN THAT TAKES TWO VOTES. SUPERVISOR
5 MARK RIDLEY-THOMAS?

6

7 **SUP. RIDLEY-THOMAS:** SO THE POINT THAT YOU'RE MAKING, SO THAT
8 ALL OF US ARE CLEAR, MR. MAYOR, IS THAT YOU WISH TO OFFER AN
9 AMENDMENT TO ITEM NO. 32, ALL OF WHICH, THEN, WOULD COME BACK
10 FOR OUR DISPOSITION IN SOME OR IN PART, WHEN WE RECONVENE ON
11 THE TENTH OF MAY?

12

13 **SUP. ANTONOVICH, MAYOR:** RIGHT.

14

15 **SUP. RIDLEY-THOMAS:** THERE IS NOTHING THAT IS TO TAKE PLACE AT
16 THIS POINT OTHER THAN NOTICE OF WHAT IS ESSENTIALLY BEING --

17

18 **SUP. ANTONOVICH, MAYOR:** ASKING COUNTY COUNSEL TO BRING BACK TO
19 US.

20

21 **SUP. RIDLEY-THOMAS:** NOT CORRECT?

22

23 **SUP. MOLINA:** WHAT IS CORRECT IS WE ARE VOTING ON TAKING THE
24 ACTION. YOU CAN'T DO ANYTHING UNTIL YOU HAVE THE ACTUAL
25 ORDINANCE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** WHAT ACTION IS IT THAT WE ARE BEING ASKED
3 TO TAKE?

4

5 **SUP. MOLINA:** BUT WHAT I'M SAYING IS IT DOES TAKE THE ACTION.
6 ASKING COUNTY ACTION TO DRAFT IT TO COME BACK TO US.

7

8 **SUP. RIDLEY-THOMAS:** BUT IT IS NOT ESSENTIALLY TO TAKE THE
9 POSITION, I WANT TO BE VERY CLEAR ON THIS, THAT THERE'S A VOTE
10 THAT WOULD BE CONSTRUED AS AFFIRMATIVE AS TO MOVING FORWARD
11 WITH THIS.

12

13 **SUP. ANTONOVICH, MAYOR:** DIRECTING COUNTY COUNSEL TO BRING IT
14 BACK FOR US FOR A VOTE IN TWO WEEKS DOES NOT OBLIGATE YOU TO
15 VOTE FOR IT IN TWO WEEKS IF YOU WANT TO OPPOSE IT.

16

17 **SUP. MOLINA:** LET'S BE CLEAR, MICHAEL, BECAUSE I WANT MARK TO
18 UNDERSTAND. I THINK IT'S VERY CLEAR THAT IT DOES INTEND TO DO
19 IT. SO IT'S NOT JUST NOTICE OF. IT'S AN ACTUAL INTENT. YOU
20 CAN'T VOTE BECAUSE WE DON'T HAVE THE ORDINANCE BEFORE US.

21

22 **SUP. RIDLEY-THOMAS:** I UNDERSTAND THE COMMENTS MADE BY BOTH
23 SUPERVISORS. THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** WE HAVE A MOTION AND SECOND. IS THERE
2 ANY OBJECTION?

3

4 **SUP. RIDLEY-THOMAS:** I OBJECT.

5

6 **SUP. KNABE:** I OBJECT.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR RIDLEY-THOMAS AND
9 SUPERVISOR DON KNABE VOTING NO. SO ORDERED WITH MOLINA,
10 YAROSLAVSKY, ANTONOVICH VOTING AYE. FIRST DISTRICT
11 ADJOURNMENTS? SECOND DISTRICT ADJOURNMENTS?

12

13 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. MAY I ADJOURN IN
14 MEMORY OF LAWRENCE TOLLIVER, III, BORN MARCH 3, 1972, IN LOS
15 ANGELES. AND HE PASSED AWAY ON MARCH 24, 2011 IN HOUSTON,
16 TEXAS AT THE AGE OF 39. HE ATTENDED ST. RAPHAEL SCHOOL, SERRA
17 HIGH SCHOOL AND GRADUATED FROM WESTCHESTER HIGH. HE EARNED HIS
18 BACHELOR'S DEGREE IN COMMUNICATION FROM CAL STATE L.A. AND
19 THEN SERVED IN THE U.S. NAVY FOR FOUR YEARS AS AN INFORMATION
20 SYSTEMS TECHNICIAN. AFTER HIS COMMITMENT TO THE ARMED FORCES,
21 HE AND HIS WIFE MOVED TO TEXAS, WHERE HE JOINED THE HOUSTON
22 POLICE DEPARTMENT, LOTS OF WORKING OUT IN BODY BUILDING AND
23 ALSO WORKED AS A PERSONAL TRAINER. HE ESPECIALLY LOVED WORKING
24 WITH HIS FELLOW CANCER PATIENTS AND SURVIVORS SINCE HE HAD A
25 FIGHT OF HIS OWN WITH CANCER. HIS OTHER HOBBIES INCLUDED



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1 PLAYING GOLF, TENNIS AND VIDEO GAMES AND SPENDING TIME WITH
2 FAMILY AND FRIENDS. HE WILL BE REMEMBERED FOR HIS UNIQUE SENSE
3 OF HUMOR AND FOR THE FOND MEMORIES HE SHARED WITH HIS FATHER
4 AT A LOCAL BARBER SHOP. HE IS SURVIVED BY HIS WIFE, KIMBERLY;
5 HIS FATHER, LAWRENCE, JR.; AND MA B.; BERNADETTE; HIS MOTHER,
6 SANDRA; BROTHERS, AARON AND BERNARD; SISTERS, ALEXANDRA AND
7 TOYA; AND A HOST OF OTHER RELATIVES AND FRIENDS WHO WILL ALL
8 MISS HIM DEARLY. THAT CONCLUDES MY ADJOURNING MOTIONS, MR.
9 MAYOR. SECOND, WITHOUT OBJECTION, SO ORDERED.

10

11 **SUP. RIDLEY-THOMAS:** AND MR. MAYOR, WITH YOUR PERMISSION, I
12 HAVE A READ-IN TO SHARE WITH YOU FROM SUPERVISOR KNABE AND
13 MYSELF. YOU MIGHT KNOW THAT WORK IS CONTINUING TO PRESERVE AS
14 BEST AS POSSIBLE THAT WHICH CAN BE PRESERVED IN TERMS OF
15 REDEVELOPMENT LAW TO ENSURE THE DEVELOPMENT OF LOW AND
16 MODERATE BEING IN HOUSING. THIS IS S.B.450, AUTHORED BY
17 SENATOR ALAN LOWENTHAL OF LONG BEACH AMONG WHOM WHICH I SERVED
18 WHEN I SERVED IN BOTH THE ASSEMBLY AND THE SENATE. THIS IN
19 PART COMES TO US BY WAY OF A RECOMMENDATION FROM THE EXECUTIVE
20 DIRECTOR OF OUR OWN COMMUNITY DEVELOPMENT COMMISSION. AND ALL
21 OF US KNOW THAT THERE NEEDS TO BE DEVELOPMENT REFORM. I'M
22 PLEASED THAT SENATOR LOWENTHAL IS MOVING THAT AGENDA FORWARD.
23 THIS MOTION ESSENTIALLY PLACES THE MATTER BEFORE US FOR OUR
24 MAY 10 MEETING, WHERE WE CAN LOOK VERY CAREFULLY AT THE EFFORT
25 TO ELIMINATE REDEVELOPMENT AGENCIES, LOOK AT THE EFFICACY OF



**The Meeting Transcript of
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1 REDEVELOPMENT FINANCING, MAKE AN ASSESSMENT OF THE ISSUE OF
2 HOUSING THAT'S SORELY NEEDED IN VARIOUS PARTS OF OUR COUNTY,
3 AND TO TAKE A CLOSE LOOK AT THE IMPACT THAT WILL TAKE PLACE
4 WITH REGARD TO THE COMMUNITY DEVELOPMENT COMMISSION AND ITS
5 OWN REDEVELOPMENT WORK. THAT WOULD BE THE MOTION.

6

7 **SUP. ANTONOVICH, MAYOR:** SECOND. THAT'S TO BE TWO WEEKS BY
8 SUPERVISOR RIDLEY-THOMAS AND DON KNABE.

9

10 **SUP. RIDLEY-THOMAS:** RIGHT. THANK YOU, MR. MAYOR.

11

12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY, ADJOURNMENTS?

13

14 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I'D LIKE TO ASK THAT WE
15 ADJOURN IN THE MEMORY OF RICH MCKEE. WE MAY REMEMBER HIM AS AN
16 ADVERSARY OF OURS. IN SOME RESPECTS A TIRELESS FIRST AMENDMENT
17 ADVOCATE WHO HAD LONG CHAMPIONED THE CAUSE OF OPEN GOVERNMENT.
18 PASSED AWAY UNEXPECTEDLY AT THE AGE OF 62 FROM AN APPARENT
19 HEART ATTACK. HIS OPEN GOVERNMENT ACTIVITIES BEGAN AROUND 1993
20 WHEN HE CHALLENGED IN COURT, SUCCESSFULLY CHALLENGED IN COURT
21 SOME QUESTIONABLE LOCAL GOVERNMENT PLANNING DECISIONS ADOPTED
22 BEHIND CLOSED DOORS. SINCE THAT TIME HE DEDICATED HIMSELF TO
23 THE CAUSE, OFTEN WRITING, TESTIFYING AND SPEAKING TO VARIOUS
24 PUBLIC AND PRIVATE GROUPS AND ORGANIZATIONS ABOUT THE
25 IMPORTANCE OF THE RALPH M. BROWN ACT, OPEN MEETING LAW OF



**The Meeting Transcript of
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1 CALIFORNIA PUBLIC RECORDS ACT AND RELATED SUBJECTS. HE WAS THE
2 FOUNDING PRESIDENT OF CALIFORNIANS AWARE AND CURRENTLY SERVED
3 AS THE GROUP'S VICE PRESIDENT FOR OPEN GOVERNMENT COMPLIANCE.
4 HE IS SURVIVED BY THREE CHILDREN, KELLEY AVILES, CASEY
5 HARRIOTT, AND RYAN MCKEE; A BROTHER, RON MCKEE; AND SISTER,
6 LINDY OSBRINK; HIS PARENTS, RICHARD AND VIRGINIA MCKEE;
7 LONGTIME COMPANION, CHRISTINE CUTTER; AND TWO GRANDCHILDREN,
8 KAITLYN AND JOHN RICHARD. SAM SALTSMAN WHO WAS THE GREAT UNCLE
9 OF MY PLANNING DEPUTY, BEN SALTSMAN, A LONGTIME RESIDENT OF
10 STUDIO CITY, WHO RECENTLY PASSED AWAY. HE WAS A VETERAN WHO
11 SERVED HIS COUNTRY BRAVELY DURING WORLD WAR II AND VERY ACTIVE
12 IN THE JEWISH COMMUNITY HERE IN SOUTHERN CALIFORNIA AND IN HIS
13 SYNAGOGUE, TEMPLE BETH HILLEL IN STUDIO CITY. HE IS SURVIVED
14 BY HIS WIFE, HELEN; THREE CHILDREN, MIKE, JANE, AND RICHARD;
15 THREE GRANDCHILDREN, ELANA, SHIRA, AND MATTHEW; A BROTHER,
16 JERRY; AND MANY OTHER FAMILY MEMBERS. LASTLY, PABLO DIAZ
17 PASSED AWAY RECENTLY. HE IS SURVIVED BY HIS DAUGHTER, A GOOD
18 FRIEND OF OURS, MARTHA DIAZ ASZKENAZY, PRESIDENT OF PUEBLO
19 CONTRACTING SERVICES OF SAN FERNANDO AND OTHER FAMILY MEMBERS.
20 THOSE ARE MY ADJOURNING MOTIONS.

21
22 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.

23
24 **SUP. YAROSLAVSKY:** I'M NOT HOLDING ANYTHING.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. FIRST
2 OF ALL I'D ASK ALL MEMBERS TO JOIN ME IN THIS ADJOURNMENT.
3 JOIN IN MEMORY OF DONALD EUGENE TOWNSEND, JR., BROTHER OF GARY
4 TOWNSEND, CHIEF OF STAFF OF THE ASSESSOR'S OFFICE WHO PASSED
5 AWAY RECENTLY AT THE AGE OF 69. DON GREW UP IN LOUISIANA AND
6 GRADUATED FROM RUSTON HIGH SCHOOL. FOUR-YEAR ALL-STATE
7 MUSICIAN. RECEIVED A SCHOLARSHIP TO CENTENARY COLLEGE IN
8 SHREVEPORT. IN 1963, DON MOVED TO LOS ANGELES AND BECAME AN
9 INDEPENDENT BUSINESSMAN SPECIALIZING IN COINS, STAMPS, JEWELRY
10 AND PRECIOUS METALS. MOVED TO YUCCA VALLEY IN THE LATE '80S,
11 ESTABLISHED HIS BUSINESS THERE AND TRAVELED THE SHOWS
12 THROUGHOUT THE SOUTHWEST SECTION OF THE COUNTRY. WAS KNOWN FOR
13 HIS BUSINESS ACUMEN AND HIS GENEROUS SPIRIT. HE WILL BE DEEPLY
14 MISSED. HE IS SURVIVED BY HIS BROTHER, GARY; CHILDREN, DOUGLAS
15 AND TWYLA; AND SEVEN GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY
16 OF A DEAR FRIEND, BERNADETTE MENEZES, WIFE OF OUR FORMER
17 ARTESIA COUNCIL MEMBER, ISIDRO MENEZES, PASSED AWAY ON APRIL
18 19 AT THE AGE OF 67. SHE WAS AN EXCELLENT COOK, LOVED
19 GARDENING, ENJOYED BEING WITH HER FAMILY. SHE STRUGGLED FOR
20 YEARS WITH A VERY DIFFICULT DISEASE. SHE WILL BE MISSED BY HER
21 FAMILY AND FRIENDS. SHE IS SURVIVED BY HER HUSBAND, ISIDRO;
22 SON, PAULO AND HIS WIFE, ANDREIA; TWO GRANDSONS, TIAGO AND
23 LUCAS; AND A SISTER, MARIA. ALSO WE ADJOURN IN MEMORY OF JEFF
24 PROOST, WHO PASSED AWAY SUDDENLY AT THE AGE OF 50. GRADUATED
25 FROM CERRITOS HIGH SCHOOL. WORKED FOR BATTERY SYSTEMS. LOVED



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1 HIS FAMILY, CHURCH, HUNTING, FISHING. HE WILL BE TRULY MISSED
2 BY HIS FAMILY AND FRIENDS. HE'S SURVIVED BY HIS WIFE, NIKKI;
3 TWO DAUGHTERS, JENNA AND JODI; MOTHER, JEAN; AND IN-LAWS, NICK
4 AND JEANNE; AND OTHER FAMILY MEMBERS. ALSO WE ADJOURN IN
5 MEMORY OF GEORGINA RUBIO, ARTESIA RESIDENT MOST OF HER LIFE,
6 PASSED AWAY SUDDENLY AT THE AGE OF 28. SHE BEGAN PLAYING
7 SOFTBALL AT THE AGE OF FOUR IN ARTESIA. SHE JOINED THE ARTESIA
8 PUNISHER TRAVEL TEAM. SHE BECAME THE FIRST CATCHER ONE THAT
9 TOOK THE A.F.A. NATIONAL CHAMPIONSHIPS IN VERNON, CONNECTICUT,
10 IN 1995. SHE WAS A GREAT YOUNG LADY. SHE'LL BE MISSED BY HER
11 FAMILY AND FRIENDS, HER KIND WAYS AND BEAUTIFUL SMILE.
12 SURVIVED BY MOTHER, REBECCA; TWO YOUNG SONS, JOSHUA AND
13 MANUAL; THREE SIBLINGS, CHRISTINA, ANDREW, AND ERIC;
14 GRANDFATHER, ANTONIO; AUNT, PATTY; AND MANY, MANY FAMILY
15 MEMBERS AND FRIENDS. THEN ALSO WE ADJOURN IN MEMORY OF JALEN
16 THAYER. SOME OF YOU MAY HAVE READ ABOUT HIS COURAGEOUS FIGHT
17 AGAINST BRAIN CANCER, WHO PASSED AWAY FINALLY ON APRIL 6. HE
18 WAS ONLY 15 YEARS OLD. HE WAS A STRAIGHT-A STUDENT AT NEWCOMB,
19 GRADUATED FROM THE K-8 SCHOOL IN THE SPRING OF 2010, WHERE HE
20 ALSO WAS AN ALL-AROUND ATHLETIC STANDOUT. HE JUST TOUCHED SO
21 MANY WITH HIS HEART, HIS DISPLAY OF COURAGE. OUR THOUGHTS AND
22 PRAYERS ARE WITH THE FAMILY. HE IS SURVIVED BY HIS PARENTS,
23 JENNIFER AND LANCE; TWO BROTHERS, BAILEY AND SAMMY. HE WAS
24 PRECEDED IN DEATH BY HIS FIVE YEAR OLD SISTER, BREANNA, WHO
25 ALSO DIED FROM BRAIN CANCER. ALSO WE ADJOURN IN MEMORY OF



**The Meeting Transcript of
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1 ROBERT BROERSMA, A LONGTIME RESIDENT OF BELLFLOWER. MILKED
2 COWS FOR OVER 40 YEARS AND CONSTRUCTED DAIRY EQUIPMENT FOR
3 VANDENBERG MANUFACTURING IN ARTESIA. HE JUST ENJOYED MUSIC,
4 WESTERN MOVIES, MOTORCYCLES AND HE WAS A FIXTURE IN
5 BELLFLOWER'S OLD-TIMERS REUNIONS AND VOLUNTEERED WITH HIS WIFE
6 AS DOCENTS AT BELLFLOWER'S HISTORIC CARPENTER'S HOUSE. HE'S
7 SURVIVED BY HIS WIFE OF 70 YEARS, AUDREY; THEIR THREE
8 CHILDREN, LEI LANI, ROBERT AND LESTER; FOUR GRANDCHILDREN AND
9 FIVE GREAT GRANDCHILDREN. AND FINALLY THAT WE ADJOURN IN
10 MEMORY OF GENEVA GOODBAN, LONGTIME BELLFLOWER RESIDENT, WHO
11 PASSED AWAY PEACEFULLY SURROUNDED BY HER FAMILY AT THE AGE OF
12 101. SHE WAS ONE OF THE FIRST FEMALE GRADUATES AT U.C.L.A.
13 WITH A DEGREE IN EDUCATION IN 1931. SHE TAUGHT FOR A FEW YEARS
14 THEN MARRIED KENNETH AND RAISED HER THREE CHILDREN. SHE WAS
15 ELECTED TO THE BELLFLOWER SCHOOL BOARD, SERVED 13 YEARS,
16 DURING WHICH TIME MANY SCHOOLS WERE BEING BUILT. SHE WILL BE
17 MISSED BY MANY. SHE IS SURVIVED BY HER TWO SONS, GENE AND
18 BILL; DAUGHTERS-IN-LAW, BETTY AND DINAH AND LINDA; 11
19 GRANDCHILDREN; 23 GREAT GRANDCHILDREN; AND 9 GREAT GREAT
20 GRANDCHILDREN. MR. MAYOR, THOSE ARE MY ADJOURNMENTS.

21

22 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.
23 I WAS HOLDING 25. I'D LIKE TO -- AND SUPERVISOR KNABE HAS 23.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** YEAH, I FORGOT. I HAVE A SUBSTITUTE MOTION ON ITEM
2 23. ON MARCH 17, 2009, THE DEPARTMENT OF PUBLIC WORKS AWARDED
3 A CONTRACT TO A.M. CLASSIC CONSTRUCTION FOR THE SEISMIC
4 STRENGTHENING OF THE QUEENS WAY SOUTHBOUND RAMPS J AND K OVER
5 HARBOR SCENIC DRIVE IN THE CITY OF LONG BEACH. THIS IS A VERY,
6 VERY IMPORTANT BRIDGE SERVING THE PORT OF LONG BEACH. ON
7 NOVEMBER 19, 2010, A.M. DEMOBILIZED FROM THE PROJECT WHEN THE
8 PROJECT WAS ONLY 35 PERCENT COMPLETE. ON DECEMBER 10, PUBLIC
9 WORKS ISSUED A.M. CLASSIC RESUME WORK OR RISK BEING FOUND IN
10 DEFAULT. A.M. CLASSIC HAS NOT RETURNED TO WORK ON THE PROJECT.
11 BACK ON MARCH 8, 2011, A PUBLIC WORKS RECOMMENDATION TO
12 DEFAULT A.M. CLASSIC CAME BEFORE THE BOARD. THIS BOARD
13 DIRECTED PUBLIC WORKS AND COUNTY COUNSEL TO HOLD A HEARING TO
14 DETERMINE IF THERE WAS A REASONABLE BASIS FOR FINDING A.M.
15 CLASSIC IN DEFAULT OF A CONTRACT. THAT HEARING WAS HELD ON
16 APRIL 8. THE HEARING OFFICER'S REPORT WAS ISSUED LAST WEEK AND
17 CONCLUDED THAT THERE WAS A REASONABLE BASIS FOR PUBLIC WORKS
18 TO RECOMMEND A.M. CLASSIC BE FOUND IN DEFAULT OF ITS CONTRACT.
19 HOWEVER THE HEARING OFFICER ALSO FOUND THAT THERE WERE SOME
20 UNRESOLVED QUESTIONS AND RECOMMENDED THE CONTRACT BE
21 TERMINATED FOR CONVENIENCE. TERMINATION FOR CONVENIENCE IS NOT
22 IN THE BEST INTEREST OF THIS COUNTY AND ITS RESIDENTS BECAUSE
23 IT WOULD DELAY COMPLETION OF A MUCH NEEDED SEISMIC RETROFIT OF
24 A VERY, VERY IMPORTANT BRIDGE. THE PRESIDENT OF A.M. CLASSIC
25 SAID AT THE HEARING HE WANTED TO COMPLETE THE JOB AND THE



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1 QUICKEST WAY TO GET THIS JOB FINISHED IS IF PUBLIC WORKS AND
2 A.M. CLASSIC CAN WORK OUT THEIR DIFFERENCES AND GET BACK TO
3 WORK ON THE BRIDGE. ALL POSSIBLE COURSES OF ACTION NEED TO BE
4 CONSIDERED. THERE'S AN OPPORTUNITY TO NEGOTIATE WITH A.M.
5 CLASSIC ON MATTERS THAT HAVE VALUE TO THE PROJECT AND TO GET
6 THE CONTRACTOR BACK ON THE JOB. IF THOSE NEGOTIATIONS ARE NOT
7 SUCCESSFUL, PUBLIC WORKS CAN RECOMMEND OTHER COURSES OF
8 ACTION, INCLUDING TERMINATION OR DEFAULT. THEREFORE I MOVE
9 THAT WE DIRECT THE DEPARTMENT OF PUBLIC WORKS, WITH THE
10 ASSISTANCE OF COUNTY COUNSEL, TO NEGOTIATE WITH A.M. CLASSIC
11 TO SEE IF THEY CAN RESOLVE THEIR DIFFERENCES, DETERMINE WHAT
12 STEPS COULD BE TAKEN TO GET THEM BACK ON THE JOB, AND GET THIS
13 WORK COMPLETED AS SOON AS POSSIBLE. ALSO MOVE THAT THE BOARD
14 OF SUPERVISORS DIRECT PUBLIC WORKS TO REPORT BACK TO THIS
15 BOARD ON MAY 24, 2011 ON THE STATUS OF THE NEGOTIATION,
16 RECOMMENDATION FOR COMPLETING THE PROJECT AND HOPEFULLY WE'LL
17 BE ABLE TO MOVE FORWARD AT THAT PARTICULAR POINT. MAYOR,
18 THAT'S MY.

19
20 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR KNABE. I'LL
21 SECOND IT. IS THERE ANY OBJECTION? SO ORDERED. ON ITEM 25, I
22 WANT TO AMEND IT. THIS ITEM IS SEEKING APPROVAL OF A SOLE
23 SOURCE CONTRACT WITH INSIDEOUT WRITERS FOR 12 MONTHS WITH FOUR
24 ADDITIONAL 12-MONTH EXTENSIONS, PROVIDE THE COUNTY RECEIVES
25 JUVENILE JUSTICE CRIME PREVENTION ACT FUNDS FROM THE STATE.



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1 THE CURRENT CONTRACT IS DUE TO EXPIRE AT THE END OF THIS
2 FISCAL YEAR. THE INSIDEOUT WRITERS HAS BEEN PROVIDING A
3 READING AND WRITING PROGRAM FOR THE YOUTH IN THREE JUVENILE
4 HALLS UNDER A CONTRACTUAL AGREEMENT WITH THE PROBATION
5 DEPARTMENT SINCE 2001. SINCE THAT TIME, THE CONTRACT HAS BEEN
6 ON A SOLE SOURCE BASIS AND FUNDED BY THE J.J.C.P.A. RECENTLY,
7 IT'S BEEN DETERMINED THAT THIS PROGRAM, LIKE ALL OF THE OTHER
8 SUCH PROGRAMS, CAN AND SHOULD GO THROUGH THE COUNTY-
9 ESTABLISHED CONTRACTING POLICIES AND PROCEDURES INSTEAD OF
10 CONTINUING ON A SOLE BASE CONTRACT. HOWEVER, DUE TO AVOID
11 INTERRUPTION IN SERVICES, IT'S PRUDENT THAT THE BOARD APPROVE
12 A ONE-YEAR CONTRACT TO ALLOW THE PROBATION DEPARTMENT TIME TO
13 COMPLETE THE REQUESTS FOR PROPOSAL PROCESS AND RETURN TO THE
14 BOARD FOR ACTION. I'D MOVE THAT THE BOARD APPROVE JUST A ONE-
15 YEAR CONTRACT WITH THE INSIDEOUT WRITERS WITHOUT THE FOUR
16 ADDITIONAL 12-MONTH EXTENSION OPTIONS, PROVIDED THE COUNTY
17 RECEIVES THE J.J.C.P.A. FUNDING FROM THE STATE, DIRECTING THE
18 CHIEF PROBATION OFFICER TO CONCURRENTLY ISSUE A REQUEST FOR
19 PROPOSAL AND RETURN TO THE BOARD FOR FURTHER ACTION BEFORE THE
20 CONTRACT WITH INSIDEOUT WRITERS EXPIRES. IT'S MOTION, SECONDED
21 BY SUPERVISOR KNABE. WITHOUT OBJECTION ON ITEM 25, SO ORDERED.
22
23 **CLERK SACHI HAMAI:** MR. MAYOR, AND THEN ON ITEM NO. 31, THIS
24 WAS BEING HELD FOR A MEMBER OF THE PUBLIC, BUT IT WAS ACTUALLY



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1 BEING REQUESTED TO CONTINUE TWO WEEKS BY THE C.E.O.'S OFFICE.

2 SO IF WE COULD GET APPROVAL FOR THAT?

3

4 **SUP. ANTONOVICH, MAYOR:** SO MOVED BY SUPERVISOR MARK RIDLEY-

5 THOMAS. SECONDED, WITHOUT OBJECTION. SO ORDERED.

6

7 **CLERK SACHI HAMAI:** THANK YOU. NOW PUBLIC COMMENT.

8

9 **SUP. ANTONOVICH, MAYOR:** DANIEL GARCIA.

10

11 **CLERK SACHI HAMAI:** HE LEFT.

12

13 **SUP. ANTONOVICH, MAYOR:** BOBBI BUESCHER? BOBBI BUESCHER? BOBBY

14 COOPER? HANS ETTER? OSCAR JOHNSON? OSCAR? NAHHAS, JON? NANCY

15 MARINO? ARNOLD SACHS? ARNOLD SACHS? YOU'RE ON THE NEXT LIST.

16 IT'S THE WAY THEY GAVE THEM TO ME. OKAY. MR. COOPER.

17

18 **BOBBY COOPER:** YES, SIR. YOU KNOW MY NAME IS MR. COOPER. I MAY

19 HAVE A VERY IMPORTANT ISSUE. I'VE BEEN ILLEGALLY EVICTED FROM

20 MY APARTMENT. MY LIFE'S BEEN THREATENED. I NEED POLICE

21 PROTECTION. I NEED HOUSING. YOU ASSIGN A PERSON TO ME, TO MY

22 CASE, AND EVERY PERSON YOU ASSIGN TO MY CASE ENDS UP WITH A

23 NEW CAR AND THEN I DON'T GET NO SERVICE. THESE PEOPLE ARE

24 TRYING TO TAKE MY LIFE. I CAME DOWN HERE A YEAR AGO AND TOLD

25 YOU IT WAS ALL ABOUT INSURANCE MONEY. 12 WEEKS LATER MY MOTHER



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1 WAS DEAD. NOW THEY'RE TRYING TO KILL ME. I GOT FOUR OTHER
2 PEOPLE IN MY FAMILY, DEAD, QUESTIONABLE. PLACE WHERE I LIVE
3 GOT TWO PEOPLE DEAD, ONE OF THEM TRIED TO SMOTHER ME TO DEATH.
4 YOU PEOPLE KNOW ALL THIS. I NEED POLICE PROTECTION. I NEED
5 SOMEBODY TO MAKE SURE THAT I HAVE HOUSING. I PAY MY RENT ON
6 TIME. THERE'S CRIMES BEING PERPETRATED AGAINST ME JUST TO
7 THROW ME OUT OF THE HOUSE. THROW ME, HAVE ME IN THE STREET
8 WHERE THEY CAN TAKE MY LIFE. THAT'S NOT RIGHT. I NEED PEOPLE
9 TO CONTACT THE F.B.I. WITH REGARDS TO THIS MATTER BECAUSE THIS
10 IS A LOT OF MONEY BELONGS TO ME. AND THEY'RE TRYING TO TAKE MY
11 LIFE FOR IT. I'D APPRECIATE IF YOU WOULD GET SOMEBODY ON THE
12 CASE.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. COOPER.

15

16 **BOBBY COOPER:** THIS IS NOT A GAME, SIR.

17

18 **SUP. ANTONOVICH, MAYOR:** I KNOW. WE'LL SEE YOU NEXT WEEK. YES,
19 SIR.

20

21 **HANS ETTER:** MY NAME IS HANS FETTER. I'M A RESIDENT OF MARINA
22 DEL REY. WHEN YOU WERE FINISHING COMMENT, MR. MAYOR
23 ANTONOVICH, TOWARDS MICHAEL TRIPP ON THE LAST HEARING
24 REGARDING PARCEL U9, HUGE HOTEL, YOU MENTIONED THAT YOU WERE
25 VERY APPRECIATIVE THAT THE GREEN ENVIRONMENT THING WAS



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1 APPLYING TO YOUR DISTRICT AND YOU WERE VERY GRATEFUL FOR THAT.
2 I DON'T KNOW IF -- AND YOU ASKED IF YOU COULD HAVE THE SAME
3 THING FOR THAT PARTICULAR PROJECT, WHICH WE APPRECIATE. BUT I
4 JUST WANT TO KNOW WHY NOT FOR ALL THE PROJECTS?

5

6 **SUP. ANTONOVICH, MAYOR:** WE ARE. I BROUGHT THAT.

7

8 **HANS ETTER:** AND I DON'T KNOW IF YOU GUYS REMEMBER THAT LAST
9 YEAR YOU WERE ALL VOTING FOR AN EXEMPTION FOR RULE 22 THAT ALL
10 NEW CONSTRUCTION IN MARINA DEL REY WERE EXEMPT FROM THE GREEN
11 ENVIRONMENT REQUIREMENT. SO HERE WE COME BACK TO THE SAME
12 THING. THIS IS WHY WE FEEL ABANDONED AND IGNORED IN OUR
13 MARINA. BECAUSE OBVIOUSLY WE DON'T DESERVE WHAT EVERYBODY ELSE
14 HAS. WE DON'T DESERVE TO HAVE A NEW CONSTRUCTION AND
15 PLAYGROUNDS FOR THE APARTMENT BUILDINGS. WE DON'T DESERVE TO
16 HAVE A RECREATIONAL BIKE PATH. WE DON'T DESERVE ANYTHING THAT
17 GOES BEYOND BUILDING MORE APARTMENTS AND MORE HOTELS. THAT WAS
18 THAT POINT. THE SECOND THING I WANT TO SAY, YOU ALL HAVE
19 FACEBOOK PAGES. BUT THE ONLY ONE HAS OPENED IT FOR COMMENT,
20 WHICH I COMMEND, IS SUPERVISOR KNABE. AND ALSO OUR BEACH AND
21 HARBOR HAS A PAGE FOR FACEBOOK. BUT ANY COMMENT THAT BEEN MADE
22 ON BEACHES AND HARBOR'S FACEBOOK THAT THEY DON'T LIKE TO HAVE
23 DELETED CENSOR IT AND BLOCK USERS. AND I THINK THAT'S VERY
24 UNAMERICAN. I CAN UNDERSTAND COUNTRIES LIKE IRAN, CHINA AND
25 SYRIA WANTS TO OPPRESS THE PUBLIC OPINION. BUT YOU AS THE



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1 BOARD OF SUPERVISORS, YOU LISTEN TO US, AND IT BECOMES A PART
2 OF THE PUBLIC RECORD. BUT YOU DON'T BLOCK US FROM TALKING. YOU
3 DON'T DELETE OUR COMMENTS. THAT'S WHY I THINK BEACHES AND
4 HARBORS SHOULDN'T ENGAGE IN THAT BEHAVIOR. THAT IS DONE BY
5 OPPRESSIVE GOVERNMENTS. THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** THE ISSUE IS ON CAPTURING THE
8 RAINWATER AND THAT. THAT WAS A MORE RECENT ACTION BY THE
9 BOARD, THAT POLICY.

10

11 **HANS ETTER:** OKAY, BUT WITH REGARDS TO GREEN ENVIRONMENT MARINA
12 IS EXEMPT FOR THAT AND I DON'T THINK IT SHOULD BE EXEMPT FOR
13 THAT.

14

15 **SUP. ANTONOVICH, MAYOR:** LET ME CHECK INTO THAT.

16

17 **HANS ETTER:** I DON'T THINK IT'S FAIR BECAUSE WE DESERVE THE
18 SAME CONSIDERATION LIKE EVERYBODY ELSE IN THE COUNTY.

19

20 **SUP. ANTONOVICH, MAYOR:** BUT ON THE RAIN WATER, THEY'RE GOING
21 TO BE INCLUDED.

22

23 **HANS ETTER:** RIGHT. APPRECIATE THAT.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.



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1

2 **HANS ETTER:** BUT YOU KNOW, LIKE I SAID, WE FEEL ABANDONED.

3

4 **SUP. ANTONOVICH, MAYOR:** MA'AM, BEFORE YOU SPEAK, LET ME CALL
5 UP MR. PREVEN AND MR. BECKTEL. YES, MA'AM.

6

7 **NANCY MARINO:** YES, MY NAME IS NANCY VERNON MARINO. AND TODAY
8 WAS YET ONE MORE EXAMPLE OF WHERE A PUBLIC HEARING WAS HELD TO
9 LET MEMBERS OF THE PUBLIC COMPLAIN ABOUT A DECISION THAT HAD
10 ALREADY BEEN MADE. THERE HAS NEVER BEEN A LAND USE HEARING
11 ABOUT THE PROJECT KNOWN AS MARINA DEL REY. THERE HAVE BEEN
12 LOTS OF PROJECT HEARINGS. THEY ARE DEVELOPER-DRIVEN PROJECTS.
13 THE DECISION ON LAND USE WAS MADE BEFORE ANY PUBLIC NOTICE WAS
14 GIVEN. THE PUBLIC HAS NEVER HAD A SAY IN WHAT LAND USE SHOULD
15 OR COULD BE IN MARINA DEL REY. AND THIS BOARD IS RELYING ON
16 STAFF REPORTS PRODUCED BEHIND CLOSED DOORS IN MOST PART BY
17 DEVELOPERS WITH COUNTY OFFICIALS, BOTH OF WHOM HAVE AN
18 INTEREST IN PURSUING THOSE PROJECTS. EVERY SINGLE PROPONENT OF
19 THE PROJECTS YOU HEARD HAS A FINANCIAL INTEREST IN THESE
20 PROJECTS. AND I THINK THIS NEEDS TO BE CONSIDERED. I THINK
21 THAT THE PEOPLE WHO HAVE A FINANCIAL INTEREST IN THESE
22 PROJECTS SHOULD MAKE AN OPEN DECLARATION IN PUBLIC FOR THAT. I
23 THINK THE BOARD MEMBERS, THE SUPERVISORS HERE NEED TO DISCLOSE
24 IF THEY HAVE ANY FINANCIAL INTEREST IN THIS PROJECT, AND THEY
25 ALSO NEED TO DISCLOSE EX PARTE MEETINGS? WHO DID YOU MEET



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1 WITH? BECAUSE WE SAW IN THIS PUBLIC HEARINGS THAT YOU BARELY
2 LOOKED AT THESE PROJECTS, AND YET, APPROVED, APPROVED. SO
3 OBVIOUSLY YOUR DECISION WAS MADE BEFORE YOU CAME INTO THIS
4 ROOM. YOU DIDN'T EVEN MAKE A PRETENSE, NOT EVEN A PRETENSE OF
5 CONSIDERING THESE PROJECTS. NOT EVEN LIP SERVICE. WITHOUT
6 OBJECTION. MOVED AND APPROVED. YOU ARE ELECTED OFFICIALS. YOU
7 HAVE AN OBLIGATION TO SERVE THE PUBLIC. ALL OF IT. AND THAT
8 INCLUDES LISTENING RESPECTFULLY AND THEN CONSIDERING WHAT IS
9 SAID. HAVING A DISCUSSION. AND YOU DON'T DO THAT. IT IS AN
10 INSULT. AND OUR WHOLE SYSTEM OF GOVERNMENT RELIES ON PUBLIC
11 TRUST IN GOVERNMENT. AND LET ME TELL YOU, TODAY YOU BROKE MY
12 TRUST IN THIS GOVERNMENT. I'M ASHAMED OF YOU TODAY. DE NOVO
13 HEARINGS THAT TOOK LESS TIME THAN THE COMMEMORATIONS FOR
14 PEOPLE WHO ARE GONE. AND I'M NOT DISPARAGING THE
15 COMMEMORATIONS. BUT HOW ABOUT TAKE AS MUCH TIME TO CONSIDER
16 THOSE WHO ARE LIVING AND WORKING AND BREATHING IN LOS ANGELES
17 COUNTY AND MOVING AND DOING THINGS TO ENGAGE PEOPLE IN THE
18 PROCESS IN A POSITIVE WAY RATHER THAN THIS NEGATIVE SHAM THAT
19 WE SAW TODAY.

20

21 **SUP. KNABE:** MR. CHAIRMAN I'D JUST LIKE TO RESPOND QUICKLY TO
22 THAT. THE NUMBER OF PUBLIC HEARINGS THAT WE HELD, AND IT'S NOT
23 LIKE WE SEE THESE PROJECTS FOR THE FIRST TIME TODAY. BUT THE
24 FACT THAT WE DON'T ALWAYS AGREE WITH EACH OTHER DOES NOT MEAN
25 THAT WE DON'T LISTEN. THERE WERE PLENTY OF PROJECTS TAKEN OFF



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1 THE TABLE. THERE WERE SOME CHANGES MADE TODAY. THIS HAS BEEN A
2 VERY, VERY LONG PROCESS. THIS IS NOT AN ITEM THAT CAME ON THE
3 AGENDA LAST TUESDAY AND WE DEALT WITH IT IN A WEEK. FOR YOU TO
4 SAY THAT WE'RE NOT RESPONSIVE, IT'S JUST NOT A FAIR STATEMENT.
5 WE HAVE MET. WE HAVE LISTENED. WE HAVE LOOKED AND REVIEWED
6 THOSE PROJECTS OVER AND OVER AND OVER. MOST OF THE OBJECTIONS
7 YOU RAISED TODAY WERE THE SAME OBJECTIONS YOU RAISED TWO YEARS
8 AGO. AND I UNDERSTAND THAT.

9

10 **NANCY MARINO:** WE HAD TWO MINUTES FOR FOUR PROJECTS? HOW MANY
11 OBJECTIONS CAN WE RAISE?

12

13 **SUP. KNABE:** TWO YEARS' WORTH. SO THANK YOU, MR. MAYOR.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS? AND THEN DEAN
16 FRANCOIS? AND THAT'S THE REST OF OUR PUBLIC SPEAKERS.

17

18 **ARNOLD SACHS:** GOOD AFTERNOON, THANK YOU. ARNOLD SACHS. MIGHT
19 HAVE READ THE NEWS, THE L.A. TIMES RECENTLY WON SOME PULITZER
20 PRIZES FOR PUBLIC SERVICE, FOR JOURNALISM AWARD REGARDING THE
21 CORRUPTION IN THE CITY OF BELL. AND I'M TRYING TO FIGURE OUT
22 WHAT DO YOU WIN FOR LYING, FOR FALSIFYING THE FACTS AND ACTION
23 TAKEN, LIKE LET'S SAY AT THE M.T.A. AS THEY DID AWARDING OF
24 FUNDING, \$890 MILLION. \$890 MILLION WENT TO THE GOLD LINE
25 CONSTRUCTION AUTHORITY. IT DIDN'T GO TO THE GOLD LINE



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1 CONSTRUCTION AUTHORITY. YOU REMEMBER THAT, MS. MOLINA, YOU'RE
2 THE ONE WHO MADE THE AMENDMENT. BLUE LINE, PASADENA BLUE LINE
3 CONSTRUCTION AUTHORITY. SO WHAT DO YOU GIVE THEM FOR LYING?
4 MAYBE THEY'LL GET A NOBEL PEACE PRIZE. BUT I HAD A LITTLE BIT
5 OF HOPE. "THE DAILY BREEZE" ON MONDAY, APRIL 25, TOXIC RATS. I
6 THOUGHT THEY WERE GOING TO TALK ABOUT M.T.A. BOARD. TURNS OUT
7 THEY'RE TALKING ABOUT RODENTS. IT'S INSULTING TO THE RODENTS.
8 SOMEBODY WAS MENTIONING WITH THE PROJECTS, THE DE NOVO
9 HEARINGS REGARDING INCONSISTENCY. I GOT A LETTER FROM ART
10 LEAHY, SOMEBODY BEING PAID \$450,000 TO WRITE THAT THE BOARD
11 MODIFIED STATE LAW. THIS IS REALLY GOOD. STATE LAW 1847 THAT
12 CREATED THE PASADENA METRO BLUE LINE CONSTRUCTION AUTHORITY.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. BECKTEL, WAKE UP. YOUR
15 TWO MINUTES? THE LIGHTS WERE ON, THAT'S WHY. YOU HAD YOUR TWO
16 MINUTES, YEAH. OKAY, MR. BECKTEL, YOU WERE ASLEEP. MR. PREVEN?
17 WE HAVE THE PREVEN-BECKTEL SHOW. SAVE THE BEST FOR THE LAST.
18 OKAY. YOU BE THE OPENING ACT.

19

20 **WALTER BECKTEL:** OKAY. MY NAME IS WALTER BECKTEL. AND I WANTED
21 TO COME IN TO TALK ABOUT SOMETHING BECAUSE I WASN'T GOING TO
22 SAY ANYTHING, BUT I HAVE SOME KNOWLEDGE ABOUT SOME OF THE
23 ILLUSTRATIONS THAT SOME OF THE POORER HISPANIC PEOPLE DO IN
24 THE COMMUNITY. WHENEVER THEY WANT TO EXPRESS THEMSELVES AND
25 THEY'VE SEEN AN INJUSTICE, THEY TEND TO PAINT THINGS ON WALLS.



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1 AND I NOTICED THAT AN OFFICER OF THE LAW WHO HAD ARRESTED
2 SOMEBODY IN PICO RIVERA MENTIONED A TATTOO ON THIS GUY'S CHEST
3 WITH AN ILLUSTRATION OF A HELICOPTER SHOOTING AT SOME PEANUTS.
4 AND HE INTERPRETED THAT AS MEANING HIMSELF KILLING SOME PEOPLE
5 OUT IN FRONT OF A LIQUOR STORE. BUT THEN LAST NIGHT, THEY SAID
6 ANOTHER GANG MEMBER HAD SHOT AT AND DOWNED A HELICOPTER, WHERE
7 WAS IT? VENTURA? TORRANCE. I WANTED TO SAY SOMETHING BECAUSE I
8 FELT THAT FROM MY KNOWLEDGE OF THOSE KIND OF ILLUSTRATIONS
9 THAT WHAT THE PERSON WAS DEPICTING IS A WITNESS SEEING AN
10 OFFICER, A HELICOPTER OR WHO USED TO BE A HELICOPTER OFFICER
11 KILLING AND SHOOTING TWO OR THREE PROSTITUTES OUT IN FRONT OF
12 A LIQUOR STORE. NOW WHEN THIS HAPPENED, I'M NOT SURE. THE
13 PEANUTS REPRESENTING THE PROSTITUTES, BLACK PROSTITUTES KNOWN
14 ARE LOVINGLY KNOWN AS PEANUTS OR A PEANUT. AND IN MY OPINION,
15 THIS IS MY OPINION, THIS IS WHAT WAS ACTUALLY BEING DEPICTED.
16 SO THE PERSON WAS TRYING TO, IN HIS OWN WAY LET OTHER PEOPLE
17 KNOW THAT HE HAD SEEN THIS AND WITNESSED THIS THING. SO I
18 THINK IF SOMEBODY WOULD ACTUALLY GO AND DO SOME MORE
19 ANTHROPOLOGICAL RESEARCH ON THAT AND QUESTION THE SUSPECT AND
20 OTHER PEOPLE INVOLVED, THEY MAY FIND OUT HE MAY BE REFERRING
21 TO SOMETHING OTHER THAN HIS OWN BOASTING OF WHAT HE HAD
22 ACTUALLY DONE.

23
24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. PREVEN?
25



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1 **ERIC PREVEN:** YES. MY NAME IS ERIC PREVEN, A COUNTY RESIDENT
2 FROM DISTRICT 3. AND I WOULD REQUEST THE THREE MINUTES THAT
3 ARE ADVERTISED IN THE BROCHURE. I DID COME ALL THE WAY DOWN
4 HERE AND PAID FOR THE PARKING ACROSS THE STREET. AND I WAS NOT
5 GIVEN A PRAYER EXEMPTION WHICH I FOUND OUT YOU RECENTLY CAN
6 DO. THE ISSUE BEFORE US TODAY, BEFORE ME, IS THIS BUSINESS OF
7 MANNER IN WHICH THE RESIDENTS ARE QUASI MARGINALIZED DURING
8 THE PROCESS OF EXERCISING THEIR RIGHTS TO SPEAK OUT. MR.
9 ANTONOVICH, YOU'VE DONE A LOT FOR THE RESIDENTS BY INSTALLING
10 THE VIDEO HOOKUP FROM LANCASTER AND OTHER OFF-SITE VENUES AND
11 WE DO APPRECIATE THAT RESPONSE. WHAT WE DO NOT APPRECIATE IS A
12 CONGRATULATION OF THE LOS ANGELES TIMES, THANKS TO MR.
13 BELLMAN, FOR THEIR PARTICIPATION IN THE BOOK FAIR AT THE TOP
14 OF THE MEETING, FOLLOWED BY WHAT CAN ONLY BE DESCRIBED AS A
15 STRING OF REALLY -- THEY MAY OR MAY NOT BE RALPH BROWN ACT
16 VIOLATIONS. I THINK AT THIS POINT NOBODY KNOWS WHAT A RALPH
17 BROWN ACT VIOLATION IS. I CAN TELL YOU THAT THIS MORNING I
18 CONSULTED THE TRANSCRIPT FROM LAST WEEK'S MEETING TO BE UP ON
19 WHAT WE WERE TALKING ABOUT. AND IT WAS NOT POSTED. SO I
20 QUICKLY DASHED A NOTE OFF TO JENNIFER SNYDER AT THE D.A.'S
21 OFFICE, WHO WROTE TO ME. SHE'S VERY ATTENTIVE REPRESENTATIVE
22 OF OUR GOVERNMENT, SHE WROTE "THERE'S NO LEGAL OBLIGATION
23 UNDER THE BROWN ACT NOR ANY OTHER STATE LAW OF WHICH WE ARE
24 AWARE, THAT REQUIRES THE PRODUCTION OF A TRANSCRIPT OF THE
25 MEETING OF THE BOARD OF SUPERVISORS." OH. NIFTY. IT'S NOT



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1 GREAT. AND TODAY'S DE NOVO HEARINGS, MR. KNABE, I KNOW
2 EVERYBODY IS LIKE FAST ASLEEP WITH MR. PREVEN ALREADY, BUT THE
3 DE NOVO HEARINGS WERE RIDICULOUS. 30 SECONDS. I HEARD THESE
4 PEOPLE WHO FEEL THE ACTUAL PAIN. YOU KNOW MR. ANTONOVICH. YOU
5 CERTAINLY HAVE HAD RESIDENTS WHO'VE TUGGED ON YOUR SLEEVE. I
6 KNOW YOU'RE AN OLD PRO, BUT YOU'VE FELT FEELINGS, FOR EXAMPLE.
7 AND TO BE TOLD WITH A STRAIGHT FACE THAT THESE ARE REAL NEW
8 HEARINGS, I MEAN, WHAT CAN I SAY? MEDIATION, MEDIATION,
9 MEDIATION. THAT'S WHAT I SAY. LET'S HAVE A MEETING. LET'S
10 ENGAGE THE PEOPLE WHO ACTUALLY HAVE SOMETHING TO SAY AND WANT
11 TO ADDRESS THE GOVERNMENT IN A POLITE AND RESPECTFUL WAY IN
12 CONTRAST TO MS. ORDIN'S SUGGESTION ON THE PLACARD THAT YOU'RE
13 SOMEHOW DISRUPTIVE IF YOU SAY SOMETHING THAT THE GOVERNMENT
14 DOESN'T REALLY WANT TO HEAR. WE'RE REASONABLE RESIDENTS. WE
15 CARE. WE DO CARE. WE'RE DOWN HERE BECAUSE WE CARE.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR. I HAD CALLED YOUR
18 NAME. SO YOU CAN GO ON. YOU'RE ON, YES, SIR.

19

20 **OSCAR JOHNSON:** MY NAME IS OSCAR. I SPEAK FOR THE OPPRESSED. I
21 SPEAK FOR THE STRUGGLING POOR. I SPEAK FOR CULTURAL CHANGE.
22 I'D LIKE TO THANK THE MOST HIGH GOD FOR PRESIDENT BARACK
23 OBAMA. THANK GOD FOR THE OBAMA FAMILY. I'D LIKE TO SPEAK ABOUT
24 RELIGION, THE SOCIAL CONDITION AND BLACK HISTORY. OUR
25 POLITICAL SYSTEM AND POLITICAL ORDER IS THE WORST. THEY ARE



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1 ONLY TOOLS TO BE USED BY THE PEOPLE WHO OPPRESS THE WORLD TO
2 DESTROY HUMANITY. OUR PRESIDENT BARACK OBAMA SAID ON THE 360
3 NEWS A COUPLE SUNDAYS AGO HE WANTED TO SEE BLACK AMERICA
4 EDUCATED. WE NEED JUSTICE. NONCITIZENS SHOULD NOT BE ABLE TO
5 COME TO AMERICA AND BUILD A HOUSE OF WORSHIP IN AMERICA. THEY
6 ARE NOT AMERICA. WE NEED JUSTICE OVER AMERICA'S DEMOCRACY. WE
7 NEED JOBS. WE NEED JOBS. WE SHOULD REMOVE ALL THOSE PEOPLE
8 DOWN ON SKID ROW. BLACK PEOPLE SHOULD NOT BE SLEEPING ON THE
9 SIDEWALK OF DOWNTOWN SKID ROW. WE SHOULD MOVE THE DRUGS OFF OF
10 SKID ROW. WE NEED SURVEILLANCE AND CAMERAS AND THE POLICE
11 CARS, THEY NEED SURVEILLANCE CAMERAS IN THE SHERIFF CARS. AND
12 THE LOS ANGELES POLICE DEPARTMENT AND THE LOS ANGELES SHERIFF
13 DEPUTIES KILL MORE UNARMED BLACK MEN THAN ANY COMMUNITY IN THE
14 UNITED STATES. WE NEED JUSTICE OF AMERICAN DEMOCRACY. WE NEED
15 TRANSPARENCY. 85 PERCENT OF AFRICAN-AMERICAN PEOPLE TODAY ARE
16 BORN OUTSIDE OF WEDLOCK. THE MORALS IS MORE LOW IN AMERICA
17 TODAY SINCE WE'VE BEEN A COUNTRY. WE NEED JUSTICE. WE NEED THE
18 RIGHT TO VOTE. WE NEED THE RIGHTS TO TRY TO BE AMERICAN
19 CITIZENS. WE NEED EDUCATION. WE NEED PROPER LEADERSHIP. WE
20 NEED TRANSPARENT LEADERS. ACTIVE TRANSPARENCY. WE NEED A
21 GOVERNMENT THAT WILL CARE. WE HAVE LOST OUR HUMAN VALUE. WE
22 HAVE LOST OUR MORAL VALUE. WE SHOULD END ILLEGAL IMMIGRATION.
23 THE GOVERNOR OF KANSAS SAID ABOUT THE ILLEGAL IMMIGRANTS THAT
24 THE IMMIGRANTS SHOULD BE SHOT. BUT THAT'S NOT THE WAY TO GO.
25



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1 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. JOHNSON. OKAY.

2 EXECUTIVE SESSION, WE'LL ADJOURN TO.

3

4 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS
5 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
6 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NOS. CS-1, CS-2, CS-
7 33, CS-4, AND CS-6, CONFERENCES WITH LEGAL COUNSEL REGARDING
8 SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE EACH. AND ITEM
9 NO. CS-7, DEPARTMENT HEAD PERFORMANCE EVALUATIONS AS INDICATED
10 ON THE POSTED AND SUPPLEMENTAL AGENDAS. PLEASE BE ADVISED THAT
11 THE BOARD OF SUPERVISORS MAY 3, 2011 MEETING IS CANCELED TO
12 ALLOW THE BOARD TO TRAVEL TO WASHINGTON, D.C. TO BEGIN
13 MEETINGS STARTING MAY 2, 2011. THE NEXT REGULAR MEETING OF THE
14 BOARD OF SUPERVISORS WILL BE ON TUESDAY, MAY 10, 2011. THANK
15 YOU.

16

17

18

19

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21

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24

25



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REPORT OF ACTION TAKEN IN CLOSED SESSION APRIL 26, 2011

No reportable action was taken on items CS-1, CS-2, CS-3, CS-6
or CS-7.

CS-4. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
(Subdivision (b) of Government Code Section 54956.9)
Significant exposure to litigation (one case) (11-1936)

The Board authorized County Counsel to pursue settlement of
this matter. Once finalized, details of the settlement will be
made available upon request.

The vote of the Board was unanimous with all Supervisors
present.

CS-5. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
(Subdivision (c) of Government Code Section 54956.9)
Initiation of litigation (one case) (11-1858)

In open session, this item was continued two weeks to May 10,
2011.



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors April 26, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 3rd
16 day of May, 2011, for the County records to be used only for
17 authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22